

THE  
HISTORY  
OF  
PARAGUAY.

CONTAINING,

Amongst many other New, Curious, and Interesting  
Particulars of that Country,

A FULL AND AUTHENTIC ACCOUNT  
OF

THE ESTABLISHMENTS

FORMED THERE BY THE JESUITS,

FROM AMONG

THE SAVAGE NATIVES,

In the very Centre of Barbarism:

Establishments allowed to have realized the  
Sublime Ideas of

FENELON, Sir THOMAS MORE, and PLATO.

Written originally in French, by the celebrated  
Father CHARLEVOIX.

V O L. II.

L O N D O N,

Printed for LOCKYER DAVIS, in Holborn,  
Printer to the Royal Society.

MDCCLXIX.



THE HISTORY OF THE  
ARABIAN

OF THE  
AND AUTHENTIC ACCOUNT



THE  
FROM A

THE  
IN THE  
WILLIAM  
THE

THE  
LONDON  
THE  
THE

---

---

# C O N T E N T S

OF THE

## SECOND VOLUME.

### B O O K VIII.

*Don Bernardin de Cardenas soon finds means to return to the Assumption, and expell the Jesuits: He is however forced to withdraw a second time, and the Jesuits are restored to their College. Various accusations brought against these fathers, of their being possessed of gold mines, and making a bad use of them, are found to be equally false and malicious. Their Neophytes render the Province some important services. Page 1.*

### B O O K IX.

*Indians of Chaco chastized. Wisdom and disinterestedness of the Jesuits on the occasion. Portuguese colony of the Holy Sacrament settled on the northern banks of the Rio de La Plata. Excessive pretensions of the Portuguese. The colony of the Holy Sacrament attacked and taken by the Spaniards and Reduction Indians. Great bravery and loyalty of the latter on the occasion. Proposal to remove some of them to the neighbourhood of Buenos Ayres rejected by the court of Madrid, and why. Portuguese allowed a settlement in the Bay of Rio de La Plata, under certain restrictions. Account of the Chiquito Indians, and their country. They are civilized and converted by the Jesuits, in spite of the greatest violence and fraud in several private persons amongst the Spaniards to prevent it. New decrees of the court of Madrid on the occasion. Mamelus amongst the Chiquites; carry off a great number of women and children, whose husbands and fathers surrender themselves rather than be separated from them; are at length totally defeated, and their captives freed. Various attempts to discover a better communication between Tucuman and Paraguay. Accession of the House of Bourbon to the Spanish dominions. Apprehensions of*

*the new king of Spain in regard to his American territories. Orders to the Jesuits of Paraguay in consequence thereof. Loyalty of the Indians under their care on the occasion. The Portuguese resolve to re-establish the colony of the Holy Sacrament. Diversion made by some barbarous Indians in their favour defeated. Colony of the Holy Sacrament re-established; taken again by the Spaniards, with the assistance of the Reduction Indians, who behave with their usual loyalty and bravery. Newly converted Chiquites emulate them; assist in chastizing the barbarous nations of Chaco, under Don Estevan de Urigar, governor of Tucuman, a most extraordinary personage. New nations discovered on the occasion, most of whom, with many already known, are civilized and converted. Useful reflexions made by the Jesuits. New attempts to discover a better communication between Tucuman and Paraguay. Death of Don Estevan de Urigar. Barbarous nations of Chaco take advantage of it, to invade and waste the Spanish settlements in their neighbourhood. Christian Chiquites, twice called upon to join the Spaniards in chastizing them, behave with great zeal and loyalty.* Page 68.

## B O O K X.

*Don Diego de Los Reyes named Governor of Paraguay: provokes several of the inhabitants by his strict attachment to justice. A conspiracy against him. He causes the heads of it to be arrested, who, on their side, bring an accusation against him before the Royal Audience of La Plata. Don Joseph de Antequera and Castro, named Judge-inquisitor on the occasion, procures himself to be elected Governor by the inhabitants in the room of Don Diego: treats Don Diego with great indignity; and behaves in general, with great dissoluteness, injustice, and cruelty. Don Diego makes his escape. Antequera marches towards the Reductions at the head of his troops, and takes security for their quiet behaviour. Clashing orders of the Viceroy, and the Royal Audience of La Plata, and the different stile of those orders, afford Antequera an handle to disobey both. Inhabitants of the Assumption equally refractory. Antequera causes Don Diego to be carried off by force from Corrientes, and confines him to a dungeon. His adherents address the King. Don Balthazar Garcia Ros sent to bring them to reason: baffled in the attempt by Antequera. Don Balthazar Garcia Ros sets out for the Assumption again with an armed force. Antequera drives*



## C O N T E N T S.

drives the Jesuits out of their college there, and banishes them. Many, who had signed the edict of their banishment, recant. Antequera marches, at the head of his troops, against Don Balthazar; finds means to amuse him, and thereby disperse his army. Great number of the Reduction Indians killed: many more, with their pastors, taken prisoners, and extremely ill treated. Antequera resolves to reduce the Reductions; frightens the Indians out of four of them; lays waste their territories; and enters the capital in triumph. Don Joseph de Palos, titular Bishop of Tutulum, coadjutor to the bishop of Paraguay, arrives at the Assumption: engages Antequera and several of the rebels to promise submission to lawful authority. Antequera and the rebels, in the mean time, find means to amuse Don Bruno Maurice de Zavala, Governor of Rio de la Plata, who had orders to reduce them. Antequera again puts off the mask; greatly embarrassed.

Page 132.

## B O O K XI.

Don Bruno Maurice de Zavala arrives at Corrientes. New intrigues of Antequera; baffled by the Coadjutor. Antequera embarks on the Paraguay. Don Bruno arrives at the Assumption; enlarges Don Diego; names Don Martin de Borua Governor to Paraguay; and then returns to Buenos Ayres. Coadjutor's letter to the King. The Rebellion breaks out again. Bold action of Antequera. The King appoints Don Barthelmi de Aldunate Governor of Paraguay. Don Barthelmi's project for altering the government of the Reductions. He loses his government. King orders the Jesuits to be re-established at the Assumption, and puts the Parana Reductions under the government of Rio de La Plata. Jesuits re-established. Behaviour of Antequera at Corduba. Viceroy gives orders for taking him dead or alive. He escapes and gets to La Plata. Arrested there, and sent under a strong guard to Lima; allowed great liberty there, and makes a very bad use of it. King orders him to be tried, and the sentence on him executed at Lima. A Commissary at the Assumption. Don Ignatius Soroeta named Governor of Paraguay. A new faction there, under the name of Commune; insult the new Governor on his arrival; oblige him to leave the Capital; endeavour to get his papers into their hands. The Coadjutor returns. Violences of the Commune. The government new modelled into a Junta. The

Orac

Oracle of it arrested, and sent prisoner to Buenos Ayres; escapes into Brazil. New troubles at the Assumption. The President of the Junta takes refuge in the Reductions. New attempts against the Jesuits. The Coadjutor returns to the Assumption. Rebels endeavour to get themselves authorised by the Royal Audience of Charcas. The return of Don Ignatius de Soroeta to Lima hastens the proceedings against Antequera. Sentence against him and Don John de Mena another rebel. Behaviour of Antequera on its being read to him. Retracts all he had said against the Jesuits, and calls for one of them to confess him. Tumult at Lima, occasioned by his sentence. He is shot to death, by the Viceroy's orders, in his way to the place of execution, to prevent an escape; and then beheaded on the scaffold. Don John de Mena beheaded likewise. Page 205.

## B O O K XII.

Effects produced, in Paraguay, by the execution of Antequera and Mena. Jesuits driven a third time out of their College at the Assumption. Don Joseph Palos's letter on the occasion to their Provincial. The Guaycurus threaten the City. Confusion in it. Measures taken by Don Bruno de Zavala for the security of the Province. The Commune retain the Bishop against his will. The town of Corrientes takes part with the Commune, and sends its King's Lieutenant prisoner to the Assumption. The Commune receive a blow from the Reduction Indians. Don Manuel Augustin de Ruiloba named Governor of Paraguay. Measures taken by the Bishop to facilitate his reception. Reduction Indians ordered to assemble on the frontiers. Bishop of Buenos Ayres, at the Assumption. His strange behaviour there. Civil war in the Commune; ended by a truce made by the mediation of the two Bishops. Arrival of the new Governor at the Assumption. He meets with great opposition in his attempts to re-establish the Jesuits. The Malecontents raise troops. The Governor does the same, but is abandoned by most of them: will not listen to any accommodation; is left alone, and killed; his body treated with great indignity. The Commune name the Bishop of Buenos Ayres their Governor. The Reduction Indians return home. The name of Commune changed into that of General Junta. New Governor made a tool of by the Commune; signs an edict against the Jesuits. Representation of their Provincial. Don Diego de los Reyes fully justified. The Bishop

of Paraguay convinces of his misbehaviour that of Buenos Ayres, who thereupon withdraws to Buenos Ayres. The Bishop of Paraguay follows him. The Reduction Indians return to the Frontiers. Orders of the Viceroy, in consequence of the murder of the Governor. Famine and sickness in the Reductions. New divisions in the Junto. Death-bed retraction of the Defender of the Junto. Effects of it. Don Bruno Maurice de Zavala causes himself to be received in quality of Governor of Paraguay; defeats the rear guard of the rebel army. Punishment of prisoners. Reduction Indians dismissed. Governor's letter in their favour to the King. He makes his entry into the Assumption. Unexpected submission of several Rebels. Some punished. The Bishop of Paraguay ship-wrecked in his return to the Assumption. Jesuits unanimously recalled by the whole province: how received. Don Bruno named Governor of Chili; appoints Don Martin d'Echauri Governor of Paraguay: sets out for his new government. Attempt of the Spaniards upon the Colony of the Holy Sacrament, assisted by the Reduction Indians. One of their pastors killed at the attack. College founded for the Jesuits, at Buenos Ayres; and a house, at Monte Video. Bishop of Tucuman solicits leave to become one of them.

Page 266.

## B O O K X I N.

New services of Reduction Indians. Death of Don Joseph de Palos. Jesuit murdered in endeavouring to civilize and convert the inhabitants of Chaco. New attempt to discover an easy communication between the Provinces of Paraguay and Tucuman; miscarries, through a total failure of water in the Pilco Mayo. Jesuits again honourably acquitted of new charges brought against them at Madrid, in consequence of the defence made by themselves, and the retraction of one of their principal calumniators. Letter from the new Bishop of Buenos Ayres to the King, concerning the Reductions. New decree in their favour. Letter of his Majesty to their Pastors; printed, as well as the Bishop's, along with the decree. Portuguese of Brazil attempt to open a clandestine trade, between that country and Peru, though the Chiquite Reductions. The behaviour of their Pastors, on this occasion, universally approved. Chiquites received immediate Vassals of the Crown. Testimony of the celebrated Marquis de Valle Umbroso in favour of themselves and their Pastors.

Page 323.

B O O K



*Indians of Chaco again refractory; and again severely chastized, particularly by Christian zamucos. Singular event among the latter. Successful mission made by the Jesuits in the Spanish towns of Tucuman. Fresh hostilities committed by the Abipones; terminated by a peace, which the Jesuits improve to the converting of them. Tobas, again troublesome; roughly handled, and effectually restrained. Mataguayos and Mocovis subdued. Great disinterestedness of Don Francis de Bareda, Commander against the latter. Abipones attack Corduba; after doing a great deal of mischief, forced to retreat. Universal dearth in all the Parana and Uruguay Reductions; effectually remedied by their pastors. Fugitive Tobatines found out, and formed into a Reduction. A Reduction founded among the Guenoas; and another, by secular priests, among the Vilelas. Jesuits turn their thoughts towards the Magellanic Regions. General description of the country and its inhabitants. No Giants, now or formerly, among them. A great number of them formed into a Reduction, under the name of the Conception, almost opposite Monte Video, at the request of four of their Chiefs: soon civilized to a most extraordinary degree. Some other Magellanists, headed by a Cacique, surnamed Bravo by the Spaniards, surprize the Spanish town, called the Magdalen; put two hundred of the inhabitants to the sword; and, after pillaging the place, carry a much greater number into slavery; approach the Conception; but retreat on finding themselves expected. Spaniards of Buenos Ayres treat some of the Conception Indians as guilty of a design upon them; made sensible of their mistake. Expedition against the Cacique Bravo; terminates, without blood-shed, in a cessation of arms, an exchange of prisoners, and a treaty of peace. Royal decree in favour of the establishments formed by the Jesuits in the Magellanic Regions. Conception, in the most flourishing condition, on the point of being destroyed by the clandestine introduction of spirits; removed to a more healthy spot. Magellanic coast minutely surveyed by express orders of the Spanish Court; found uninhabited and uninhabitable. More Magellanists apply for, and obtain, Jesuits to instruct them. Reduction of the Conception broke up. New war between the Spaniards and Magellanists. Hopes of propagating, or even maintaining, the gospel among the latter, vanished. New orders from Spain concerning the Reductions likely to prove fatal to them. Conclusion.*

[ 1 ]

---

THE  
H I S T O R Y  
O F  
P A R A G U A Y.  
B O O K VIII.

*Don Bernardin de Cardenas soon finds means to return to the Assumption, and expell the Jesuits: He is however forced to withdraw a second time, and the Jesuits are restored to their College. Various accusations brought against these fathers of their being possessed of gold mines, and making a bad use of them, are found to be equally false and malicious. Their Neophytes render the Province some important services.*

**I**T may very well be imagined, that the troubles which had, for these two last years, 1644. prevailed in the Province of Paraguay, must have considerably retarded the progress of Religion and Piety, not only among the Indians who had been witnesses to them, but even among those of the Parana reductions, where it was impossible entirely to conceal all that happened; not to speak of the Neophytes whom the governor had sent for, and who had seen too much, not to be grievously scandalized. But though the Jesuits had all this time enjoyed the greatest tranquillity, they were too few to make any new conquests. Now and then, indeed, they met in their

VOL. II. B journeys

journeys some of the Indians that had been formerly baptized by St. Francis Solano, and other religious from Peru, and who had dispersed afterwards for fear of being enslaved by the Spaniards. Though it was a much harder matter to reclaim most of these Indians, than it had been to convert them, when they knew our holy religion merely by the virtues of those who came to instruct them in it, a few were found among them who had persevered in their baptismal innocence, and among the rest, one who had been baptised at the age of twenty, and was now upwards of one hundred. It is true he retained nothing of all he had learned, but the belief of one God; but this belief was so lively, that he every day worshiped him on his knees, and with hands lifted up to heaven in the devoutest manner.

ABOUT this time there prevailed a report that the Jesuits had discovered some very rich gold mines in the Province of Uruguay, and took the greatest precautions to keep the knowledge of them from the Spaniards. We have already seen that Don Bernardin de Cardenas had made a handle of some such report to justify his design of driving these fathers out of their reductions. This prelate's declamations against them, and the confidence with which he spoke of this discovery, wrought upon a great many persons, those especially, whom the zeal of these missionaries, to preserve the liberty of their Neophytes, had put in an ill humour; some of them even went so far as to write to the Royal Council of the Indies, that it was proper to withdraw the Jesuits from the reductions, and send other pastors there in their stead. It was afterwards given out with equal assurance, that these fathers, not satisfied with enriching their society, sent a great deal of this gold to foreign countries; and this calumny made such an impression on the Council, that it sent orders to withdraw from the missions of  
Paraguay



Paraguay all those Jesuits that were not his Majesty's born subjects.

THE mines, however, soon vanished, and several persons blushed at having so lightly credited a fact of that nature on the word of a single witness, whose testimony all sorts of reasons should have rendered suspicious, if not absolutely incredible. This was an Indian called Bonaventure, who, after having lived as a servant in a convent of Buenos Ayres, eloped to some vagabond Indians, with whom he wandered about for some time, as if he had never received the least tincture of Christianity. At last, however, various adventures, inseparable from this kind of life, conducted him to one of the reductions of the Province of Uruguay, where he immediately made himself known for a Christian; and even acted his part so well, that he soon acquired a great reputation for virtue, and zeal for the salvation of souls; but when people thought least of it, he carried off a married woman, whom he had debauched; but being pursued was brought back, whipt publicly, and remanded to Buenos Ayres.

It is very probable that the inhabitants of this city were, for some time, without knowing what had happened to him since he left it; be that as it will, he immediately gave out that the Jesuits had discovered in the countries where he had been, some very rich goldmines, and spoke so positively of them, that he was believed by several persons; for he went so far as to say that he had worked in them, and that in three days they gathered grains enough to fill a half bushel. He added, that being once strongly tempted to avail himself of such plenty, he had, in conjunction with another Indian, formed a scheme to elope with as large a quantity of this precious metal as they could carry, but that his partner having betrayed him, he had been severely whipt, and expelled the Province.

A single reflection, and such as one would imagine could hardly escape those who heard this account from

him, might have rendered it suspected; and that was, that the Jesuits must be exceeding great fools, not to secure a man, who knew their secret, and had been ill used by them. But mines of gold possessed by religious who made a mystery of them, was a discovery too flattering for several persons, not to be credited without further enquiry. Bonaventure, besides, had so well foreseen all the questions that could be asked him, that he answered every thing without the least hesitation. He pointed out the places whence the gold was dug, the number and quality of the mines, and his whole narration carried with it such an air of simplicity and candour, that even those whom he could not quite persuade, judged it requisite to send persons to examine upon the spot into the truth of so important a discovery.

THINGS however were carried no further, till the rector of the college of Buenos Ayres having summoned the magistrates to take cognizance of the affair in a regular manner, the informer was juridically interrogated; but he not only acquitted himself in a manner that did him no honour, but several enquiries and researches made, in consequence of his accusation, served only to render his imposition still more glaring; so that Don Pedro Estevan d'Avila, governor of the province, wrote to the royal council of the Indies, that the gold mines so much spoken of, had not even the least shadow of existence. Upon this the informer held his tongue, but his silence was of no long continuance; the fear of punishment, which he could not have avoided, if the Jesuits had prosecuted him, alone withheld him, and the hopes of impunity made him break out again. He applied more particularly to those that arrived from Europe; and Don Hyacinth de Laris, knight of Santiago, being come soon after to replace Don Pedro Estevan d'Avila, he immediately waited on him, and told him it was very surprising that a man should not be credited, who ad-  
vanced

## OF PARAGUAY.

5

vanced nothing but what he had been an eye-witness to; and that merely because the terror, occasioned by the formalities of a judicial interrogatory, had made him falter in his answers.

DON Hyacinth de Laris would have been very glad that this man had spoke the truth; but, after what had happened, he was greatly at a loss what to do in the affair, when he received a letter from the bishop of Paraguay, in which this prelate spoke of the mines in question, as of a thing that could not be doubted of. This letter soon became publick: Bonaventure triumphed at it, and the governor thought himself indispensably obliged to spare no pains or expence to clear up the matter. And, after some private conferences with the informer, he at last resolved to repair to the spot, and embarked with an escort of fifty soldiers, the informer, and a gentleman called Martin de Vera, who had the reputation of being a very able miner.

BUT Don Hyacinth had scarce got half-way, when Bonaventure suddenly disappeared. This elopement gave rise in his mind to a great many reflections, but he was too far advanced to return back without his errand. He therefore pursued his journey as far as the first reductions of the Parana, where he kept the design of his expedition a profound secret. He only questioned some of the Neophytes on mines in general, and recommended the strictest secrecy to them. But father Diaz Tano, at this time superior of the missions, having got notice of his design, begged him to continue the visit of these reductions, and required him, in the king's name, to summon the bishop of the Assumption to send him the proofs of what he had so confidently advanced to the prejudice of his order. Don Hyacinth could not refuse to comply with so just a demand; and after having dispatched a person he could depend upon to serve the summons, he entered the province of Paraguay, where he soon perceived that



## 6 THE HISTORY

the sight of his soldiers had spread an alarm through all the reductions.

ON his asking the reason of it, he was told that the Neophytes, who were but too well acquainted with the project formed by the bishop of Paraguay to deprive them of their missionaries, and replace them with ecclesiasticks, seeing him surrounded with soldiers, scarce doubted of his being come with a design to carry it into execution, and of his having brought the priest who accompanied him as chaplain, merely to put him in possession of all these churches. The missionaries added, that they would not be answerable for the consequences of such a step, unless he speedily re-assured these new Christians, who were not to be trifled with on this head, as they were convinced that the only end proposed in thus changing their pastors, was to deprive them of their liberty; and that the entire evacuation of all the reductions was the least evil to be apprehended, from his not giving them all the satisfaction they had a right to expect.

THE governor made answer, that he was very far from entering into the views of the bishop of Paraguay; and to give them a proof of his sincerity, immediately sent back his chaplain to Buenos Ayres, without so much as giving him leave to say mass in any one of the reductions. The departure of this ecclesiastick, and the assurances given the Neophytes of the governor's dispositions, in regard to their missionaries, had the desired effect. The Indians rendered him all the honours he could expect, and nothing now hindered him from making all the researches, which were the object of his journey.

THE first thing he did, was to declare to all his soldiers, that he would make a captain of the first man who discovered a mine, equip him in a magnificent manner, and give him, besides, a gratification of two hundred Philipines. We may well imagine, that fifty soldiers, animated by such promises, spared no pains to

to find out what the governor was come to look for; and at length, one of them having been told by an Indian, that his father had conducted him when a child to a gold mine, and that he could shew him the way to it, immediately waited on the general, with his informer, and claimed the rewards he had offered. Don Hyacinth answered, that he might depend upon them, if the information given him turned out true; but, when he came himself to interrogate the Indian, he found that he had lost his father before he was five years old; however, he put him into the hands of the miner, and sent them off to visit the mines, with a sufficient escort.

AFTER travelling for some days through the most frightful roads, they arrived at the end of their journey; but instead of mines, or even the least appearance of any, they met with nothing at the place to which they were conducted, but some shells, whose resplendent colours might have easily imposed on so young a child. In the mean time, the courier, which Don Hyacinth had dispatched to the assumption, arrived with letters from the governor and the bishop of Paraguay. The first answered, that he had often heard speak of the gold mines of the province of Uruguay, but in so vague a manner, that he never imagined any stress was to be laid upon what people said of them. The second, after promising to give, in due time and place, certain indications of the mines Don Hyacinth was looking for, and entering into several matters quite foreign to the point in question, concluded by saying, that it would be first requisite to drive the Jesuits quite out of these provinces, and that the advantages which would accrue from their expulsion, would be equal to any that could be expected from the most plentiful gold mines.

THE governor, enraged at this disappointment, began to see, that those who had put him upon these researches, had suffered themselves to be blinded by the

ill-will they bore the company: however, the flight of Bonaventure filled him with doubts and suspicions; but the Jesuits, who knew people would certainly accuse them, with having put him out of the way, bestirred themselves so much to know what was become of him, that they at last found him, and sent him well bound to the governor. Don Hyacinth ordered him to be unbound, and then taking him aside, "Friend, said he, my fortune and your own are now in your hands: conduct me to the mines, which you told me you had seen, and of which you spoke to me with so much confidence, and you may depend upon my doing for you more than you can expect. My Lord," answered the Indian, with all the marks of the greatest astonishment; "I do not know what you mean; I never spoke of mines to any one."

THE governor, imagining that he answered in this manner, merely because he did not think it safe to speak his mind, gave him his word that he would take him under his protection, and then desired him to recollect all he had said of the mines where he had worked, of the fortresses built by the Jesuits to guard them, of the garrisons they maintained in these fortresses, and of the arms with which they were well provided: but Bonaventure still protested, that he did not remember ever to have spoken of any such things. Upon this the governor ordered him to be put to the question, but the force of torments could extort no other confession from him, than, that if he ever spoke of mines and fortresses, he must have been drunk when he did so. "No matter," replied the governor, whether it was drunkenness, or deceit, it shall cost you your life," and he accordingly ordered him to be hanged on the spot. But the Jesuits thought proper to intercede for him, and with much ado prevailed on Don Hyacinth to dismiss him with two hundred lashes,



THESE religious flattered themselves that the ill success of this calumny would leave its authors nothing but the shame of having uselessly employed it to ruin them; but it happened to be of the nature of those, whose first impressions leave traces behind them, that the most authentick justifications cannot efface. They resemble certain trees, the smallest roots of which, though the trunk has been cut down, are sufficient to produce a new one. Accordingly, we shall soon see the mines of Paraguay make a greater figure than ever, and even multiply and extend beyond the province of Uruguay; and though sunk a second time to the centre of the earth, by the most solemn declarations, and these, too, published after the most exact enquiries, pass in both hemispheres for a thing incontestably proved, and of which many people are surprised to hear others entertain the least doubt.

TUCUMAN now was the only province where the Jesuits enjoyed a tranquillity that nothing disturbed, because they laboured under the protection of a bishop, who himself shewed them the example, and lost no opportunity of taking their part. Accordingly the Lord blessed all their endeavours in an extraordinary manner. On the other hand, in spite of all they suffered in the neighbouring provinces, their reductions on the Parana, and the Uruguay, were now in a more flourishing condition than ever they had been, without excepting even those, which were near enough not only to hear the storm, but from time to time receive some shocks from it. They had more than repaired all their losses, had no longer any thing to fear from the Mamelus, or their allies, and already formed that Christian republick, which was the wonder of all those who took the nearest view of it. The members of it lived in the practice of virtues, of which it could scarce be believed that men of this kind were capable; but the greatest wonder of all was, that this sensible improvement was as much the work of the Neophytes,

phytes, as of their pastors, who had found means of animating their flock with all the zeal with which they themselves were inspired.

THIS was very far from being the case with the reductions of the Itatines, in one of which all the inhabitants revolted against their pastor, and even wounded him in a dangerous manner. This commotion would have been followed by the entire dissipation of them, had not the pastors of the neighbouring reductions found means to make themselves masters of the principal authors of the mischief, and send them to one of the reductions of the Uruguay, at two hundred leagues distance. But this calm was scarce restored, when the Mamelus, no longer willing to measure their strength with the Christians on the Parana, and the Uruguay, fell suddenly upon the Itatines, who were neither so well armed, nor so much within the reach of assistance, and whom, besides, it was much easier to surprise; and they accordingly surprised them. Father Francis Arias was killed in the reduction he governed: a great number of Neophytes were carried away in chains, and it was with great difficulty, that, after the retreat of these banditti, the missionaries could collect enough of the dispersed Neophytes to form two towns. About this time too, father Romero, whom we have so often had occasion to mention, was murdered in Chao, where he had formed a reduction; and the fruits of his labours were entirely lost.

ALL this while Don Bernardin de Carde-  
1645. nas continued at Corrientes, where, to the  
great surprise of every one, he acted as if he had been both governor and bishop of the place, deposing as he thought proper the officers of justice, and naming others to succeed them, ordaining persons that had no dimissory letters, and not only without the leave of the vicar-general named by the chapter of Buenos Ayres, the see of which was now vacant, but even in spite of the inhibitions with which this eccle-  
1  
siastick

flaſtick cauſed him to be ſerved. The Jeſuits had not, as yet, any ſettlement in this town; but as they were frequently obliged to paſs through it, and ſometimes, when it happened to ſtand in great need of ſpiritual aſſiſtance, they were often forced by the inhabitants to ſtay a few days among them.

THE biſhop of Paraguay took this amiſs, interdicted theſe religious, and even extended his reſentment to thoſe who received them into their houſes, though he had received two citations from the royal audience of Charcas to appear before that tribunal. But ſo far from obeying them, he made no other answer, but by recriminations againſt the governor of Paraguay, and the Jeſuits. The firſt thing he ſet about, after his arrival at Corrientes, was, to draw up a memorial, by way of manifeſto, of every thing relating to his exile, and then ſent it with a letter in the ſame ſtyle, dated the third of January, by his nephew, to the biſhop of Tucuman.

IN this letter Don Bernardin ſpoke of the governor of Paraguay in the moſt injurious terms, repreſented him as a madman, who had ſacrilegiouſly dared to lay hands upon his biſhop, without any regard either to his perſon, his dignity, or the holineſs of his character; treated him as a violator of the ſacred rights of the episcopal office, and of the juriſdiction and immunities of the church; and complained bitterly, that after ſo many exceſſes, the leaſt of which deſerved death, inſtead of being puniſhed by the ſuperior tribunals, he had been loaded by them with honours and rewards. But as he conſidered Don Gregorio de Hinofroſa merely as the vile tool of the Jeſuits, it was againſt theſe religious he principally vented all the bitterneſs of his gall; inſomuch that he could not have employed other ſtrokes, or other colours, to deſcribe the moſt contemptible, and deteſtable men that ever exiſted; and this he did, with as much aſſurance, as if informations had been taken  
againſt



against them in the most juridical form, and they had been convicted beyond a possibility of reply. However, as he foresaw that the bishop of Tucuman would hear every thing from persons, who had quite another opinion of the Jesuits, to interest this prelate the better in his cause, he added that these fathers had dared to advance, that he himself and his provisor had incurred the censures of the church, for having consecrated him without bulls. It is, however, certain that they had never said any such thing. But Don Bernardin concluded it from certain writings published to prove that he himself was bound by censures, and of which he had taken it into his head that the Jesuits were the authors.

WHAT he most insisted upon in his letter, was the indispensable obligation he pretended Don Melchior was under, of assembling a provincial council, in quality of the oldest bishop of the province, the arch-episcopal see being at this time vacant; for, said he, the business is no less, than to stop the progress of an evil, which cannot be too soon restrained, the inundation of crimes and sacrileges which deluge the province of Paraguay, and the schism which tears the church; than to condemn monstrous heresies taught by the Jesuits; than to restore to the church her privileges, and her jurisdiction; than to hinder the bishops from being stripped of their rights and revenues; than to provide for the safety of their persons; than to restrain the cupidity of the usurpers of his majesty's domain and patronage; than to put an end to the commerce they carry on in the gold of Paraguay with strangers, to the great prejudice of the king's treasury; than, in fine, to secure the salvation of an infinite number of souls redeemed with the blood of Christ, and perverted by a doctrine, founded on heretical and schismatical principles.

THE better to engage the bishop of Tucuman not to defer the convocation of this council, Don Bernardin, after threatening him with the indignation of heaven,

heaven, in case he refused to employ so efficacious a remedy for so many evils, after putting him in mind of the decree of the council of Trent, which enjoins the frequent holding of provincial councils, and thence concluding, that he was bound under pain of mortal sin, to assemble one without any further delay, added, " I require it of you in the  
" name of God, of the blessed apostles, and of our  
" mother, the holy church ; I humbly and most earnestly require it, and with all the respect that is  
" due to you. I exhort you to it, protesting against  
" you, for the irreparable damages that must infallibly  
" result from your refusal. May God avert so great  
" an evil ; may he inspire your most illustrious lordship with so necessary a resolution ; may he then  
" raise you to the throne of the metropolis, and there  
" preserve you many years, as I heartily wish for the  
" good of the church. At Corrientes, the third of  
" January, 1645."

It appears by this letter, that all Don Bernardin's own conceits, and all the suggestions of certain persons, acquired in his mind the appearance of the most evident truths, and that the force of his imagination rivetted him so close to the objects of it, as to leave no room for those reflections which might naturally be expected to arise from them. For what could he expect from a council, in which Don Melchior de Maldonado was to preside, since he could not but know from this prelate's repeated letters to him, that he differed widely from him in his sentiments, not only concerning the Jesuits, but concerning his behaviour since he had taken possession of the see of Paraguay ; and how could he send him, as he did, his letter and his memorial, by father de Cardenas, knowing what he thought of this religious. But, incapable of renouncing any thing he had once taken into his head, he could not believe, that it was possible for any indifferent person to dissent from him. Accordingly  
the

the bishop of Tucuman's answer, though nothing could be better adapted, made not the least impression upon him to remove his prejudices. But I shall give a copy of it, that the reader may judge for himself.

MY LORD,

“ THERE are three articles in your most illustrious  
 “ lordship's letter, which I cannot defer answering.  
 “ The first relates to what has lately happened to  
 “ you, to which you add, that both I and my pro-  
 “ visor are made partakers of your disgrace\*, for  
 “ having consecrated you without seeing the pope's  
 “ bulls. The second is, that the fathers of the com-  
 “ pany of Jesus are the authors of all the mischief,  
 “ and that they have said, they were instituted to re-  
 “ form the bishops, and have advanced several other  
 “ things, some of which are heretical, and the rest  
 “ little better. By the third you earnestly press me to  
 “ call a provincial council, and refer me, for my better  
 “ information, to a relation that father de Cardenas  
 “ was to communicate to me. I happened to be  
 “ at Rioja when this religious arrived at Santiago,  
 “ and he sent me your letter, but I have not seen the  
 “ relation.

“ IN answer to the first article, I do not know what  
 “ to think of all the accounts that have been sent  
 “ from Paraguay into this province, though I can see  
 “ there must be a fault somewhere: that the fathers  
 “ of the company are the authors of all the mischief,  
 “ I read in your letter, but in that of father Lupercio,  
 “ their provincial, I find a very succinct and modest  
 “ relation, and withal, very full of respect towards  
 “ your most illustrious lordship, whose conduct he  
 “ no way takes upon him to blame. When I com-

\* This provisor had been one of the assisting canons at the consecration of Don Bernardin, who had no dispensation for being consecrated by a single bishop, assisted by two canons.



“ pare it with yours, I observe in it modesty, good  
 “ sense, gravity, all that can be expected from a man  
 “ of his birth, and a religious of the company of Je-  
 “ sus. I am bound to afford him that protection, which  
 “ his actions seem to deserve. On this principle you  
 “ and I are agreed, since it is an apostolical rule  
 “ common to us both, to protect the innocent, and still  
 “ more, in the case of a religious order, which, while  
 “ it is persecuted in Paraguay, is caressed at Rome,  
 “ and all the other courts of Europe. This order  
 “ has but just made its appearance, and it can already  
 “ reckon a great many martyrs and saints, all of a  
 “ distinguished rank. The second Paul of the church  
 “ issued from its bosom \*, and no Jesuits have been  
 “ as yet known to give into heresies. As to the  
 “ gold mines of Paraguay, they are looked upon by  
 “ all men of sense, as an invention of hell to destroy  
 “ their reductions.

“ BUT, my Lord, let us put into the scales, on  
 “ the one hand twelve thousand crowns, which his  
 “ majesty allows them for this good work out of the  
 “ treasury of Buenos Ayres, and on the other the  
 “ millions of children baptized, the hundred thousands  
 “ of adults converted and civilized, after having  
 “ been drawn out of their forests in countries where  
 “ no Spaniard had ever set his foot; these actions,  
 “ to judge of them by the rules of religion and rea-  
 “ son, must be, in the eyes of God, and all thinking  
 “ men, of great weight; let us consider their tem-  
 “ ples so rich and magnificent, and where divine  
 “ service is performed with so much solemnity:  
 “ how much sweat, fatigue and expence, must  
 “ not such establishments have cost them! These  
 “ are the gold mines of Paraguay. If these fathers

\* This is likewise the name which Don Juan de Palafox gives  
 St. Francis Xavier, in his short account of the establishment of  
 religious orders.

“ were

“ were so intent upon accumulating riches, they would  
“ not have given, as they are accused, thirty thou-  
“ sand gold crowns to a governor, from whom they  
“ had nothing to hope. I have often endeavoured  
“ to find out, which way they could send their gold  
“ into foreign countries, and to the enemies of the  
“ state, but I have not as yet been able to find it out.  
“ Certainly it is not by the way of St. Paul of Pi-  
“ ratiningue. Let us now speak of the heresies, with  
“ which they are accused.

“ LET your most illustrious lordship tell the per-  
“ sons who buz these accusations into your ears, that  
“ they are no better than impostors; forbid them  
“ your house, as to so many calumniators, and this  
“ cry of heresy and schism will soon die away. I  
“ have always observed, my lord, that among all the  
“ charges brought against the Jesuits, no one has as  
“ yet taken it into his head, to accuse them with  
“ frequenting women, with soliciting them, or with  
“ any other such crime, which the frailty of our na-  
“ ture might render more credible: God has permit-  
“ ted, that such things alone should be laid to their  
“ charge, as are altogether improbable, and in re-  
“ gard to which, they need not take any trouble to  
“ justify themselves. However, they have not been  
“ a little mortified to see themselves accused of he-  
“ resy, and the other crimes with which you charge  
“ them, but they could not take a better method to  
“ clear themselves, than by speaking, as they do, with  
“ so much respect and reverence for your lordship,  
“ and without ever complaining of those who have  
“ a share in the persecutions raised against them.

“ As to the provincial council, which you require  
“ me to assemble, I fully satisfied my duty on that  
“ head, in the life-time of the archbishop of La  
“ Plata, and my endeavours have been properly ac-  
“ knowledged. Besides, to do what you desire, there  
“ must be other bishops besides myself, whom I could  
“ invite

“ invite to it. It would likewise be requisite, that  
 “ they should be able to consult, and confer with each  
 “ other, upon the subjects to be treated of in this  
 “ council, in order to judge of them more maturely;  
 “ for matters of this importance are not to be lightly  
 “ decided. I shall always be ready to sacrifice my  
 “ rest, and risk my life and reputation, for the service  
 “ of God; but I would not stir a finger to eternize  
 “ my memory. Every thing ought to be transacted  
 “ according to the canons decency; and with  
 “ good order, and it is the maxim I shall always follow,  
 “ when a council is to be called.

“ Now, it is proper you should know, that my  
 “ lord of Misné is not at present in a condition to  
 “ assist at it; that his lordship of Buenos Ayres has  
 “ not as yet taken possession of his church, nor acquired  
 “ experience enough to judge of affairs of  
 “ such importance as these in question; and lastly,  
 “ that the bishop of Le Paz is dead. There remain,  
 “ therefore, but you and I, who will never be of the  
 “ same opinion, because, and you know it as well as  
 “ I do myself, I must maturely examine every thing,  
 “ and take the advice of several persons of probity,  
 “ religion and learning. I should even think myself  
 “ obliged to consult the fathers of the company,  
 “ as I always do in every conjuncture relating  
 “ to my own diocese. Not only they give me good  
 “ counsel, but they sometimes contradict me, and I  
 “ am obliged to them for doing so. They do not reform  
 “ me as bishop, but they tell me what is faulty  
 “ in brother Melchior. My state is more holy than  
 “ theirs, and in quality of bishop I am their master;  
 “ this lays me under an obligation of being the salt  
 “ of the earth, but I am not sure of being so.

“ You ask me, my lord, what I would advise you  
 “ to do: But how should I advise a bishop, God having  
 “ only charged me with the conduct of my flock?  
 “ You know better than I can tell you, what should



“ be the rule of a bishop’s conduct. — I wish I could  
 “ always keep in mind, that the power communi-  
 “ cated to me in my consecration, and which I com-  
 “ municated to you in yours, does not consist in  
 “ *splendore vestium, sed morum; non ad iram, sed ad*  
 “ *omnimodam patientiam*. Our Lord, who is the head  
 “ of bishops, has told us, *if they have persecuted me,*  
 “ *they will persecute you*; and how far have they per-  
 “ secuted him? — So far as to nail him to a cross, and  
 “ leave not a single drop of blood in his veins.  
 “ Now, did he from his cross, call Pilate a he-  
 “ retick? — Did he abuse the Pharisees? — I see him  
 “ bestow his paradise on the good thief, who repent-  
 “ ed of his crimes; on the contrary, and though the  
 “ other reviled him, he said nothing to him that  
 “ savoured of resentment. He prays to his father to  
 “ forgive his executioners. — Have we as yet been  
 “ persecuted to the effusion of our blood? — Does  
 “ our poverty equal his? — I tell you, my lord, what  
 “ I know of our head; I do not tell you that I fol-  
 “ low his example; I do not tell you that you do not  
 “ follow it; but with your leave I will tell you, what  
 “ is expected from both of us. There are always peo-  
 “ ple ready to exasperate us by their evil counsels, and  
 “ make us forget what religion, and the holiness of the  
 “ character with which we are invested, require of us.  
 “ The Pharisees said to our Head, If you are the Son  
 “ of God, descend from the cross. — Evil counsellors  
 “ speak to us pretty much in the same manner, when  
 “ they exhort us to punish the injuries and affronts,  
 “ that have been offered to us.”

IN the mean time, the governor of Paraguay, not  
 content with having informed all the superior tribunals  
 of America, with his reasons for making Don Bernar-  
 din leave his province, sent to the royal council of  
 the Indies, juridical informations of all that had hap-  
 pened in his government, since that prelate had en-  
 tered

tered it, in order to prove, that he had no other means left to prevent the total ruin of it, as well as of the reductions on the Parana, re-establish peace and good order, and put a stop to the scandals growing from day to day more numerous and flagrant. The Jesuits on their side took precautions to prevent the consequences of the persecution they groaned under, and named a judge conservator, to whom, in virtue of a bull of Gregory XIII, received in all the dominions of the Catholick king, this quality gives a right to oppose, in his majesty's name, any attempts upon their honour, their goods, or their life, and prosecute the persons who should make such attempts.

NOR did Don Gregorio fail to acquaint the council of his having been reduced to the ne- 1646.  
cessity of employing the militia of the reductions, to re-establish his authority, almost annihilated by the bishop's intrigues, adding, that they had on this occasion given him the strongest proofs of their loyalty, their obedience, and their zeal for the king's service. But the year following, they gave him still more incontestable proof, and such as, besides, furnished him with an opportunity of convincing his majesty, how much it imported the safety of the province committed to his care, not to permit these Indians to be disturbed, and much less stript of the privileges granted to them. The Guaycurus, reinforced by a great number of allies, seemed to have formed a resolution to drive the Spaniards out of the Assumption, and had prepared for the execution of it with so much secrecy, that the massacre of several persons who lived in the country, was only considered as one of the ordinary hostilities, in which these Barbarians used to have no other view, but that of plundering some scattered habitations, and which might easily be checked by a detachment or two of soldiers.

BUT it soon appeared, that the capital itself was what they aimed at, and that they were marching towards it, with forces much superior to any the Spaniards could oppose them with. This intelligence having been first given by the Cacique, of one of the Parana reductions, with a circumstantial account of the enemy's numbers, the governor immediately charged him, to raise and bring to him as soon as possible, a body of the militia belonging to these settlements. The Cacique lost no time in obeying these orders, and his expedition disconcerted the measures, which the Guaycurus were taking to fall at once from all quarters upon the province, where they flattered themselves they should find very few upon their guard against them.


THE Neophytes fell upon a great body of them, who expected nothing less than to be attacked, and cut them to pieces; and this check spread so great a terror among the allies of these Barbarians, that scarce one of them was afterwards to be met with. Don Gregorio, in the account he gave of this action to the council of the Indies, did not forget to observe, that if he had not put it out of the bishop of Paraguay's power, to carry into execution the project formed by him against the reductions, he could not have found in them so seasonable a succour; as no one doubted, but that the very minute the Jesuits, who alone possessed the entire confidence of the new Christians, should be removed, they would all desert, and thereby leave the province exposed to the danger of being irretrievably lost.

THE banished prelate, however, entertained greater hopes than ever of being again able to enter his diocese in triumph: he had a great many friends and protectors at La Plata, the place of his birth, to whom he used to send his expurgatory memorials, and relied so much upon their credit, and the goodness of his cause, that he no longer doubted but that the royal audience, freed of the prejudices with which he said  
his




his enemies had inspired them, and to which he attributed all the citations of that tribunal to appear personally before it, would immediately re-establish him in his see. But he was very much surprised to hear that the city of Corrientes, where he still remained, and all those where he could meet with an asylum, had received orders from this superior court, to refuse him admittance, or turn him out, in case he had already taken up his residence in them, unless he consented to obey the order with which he had been served, as the tranquillity of these provinces, and the service of the king depended entirely on his obedience\*.

THOUGH this stroke startled him not a little, it did not disconcert him; for as the royal audience still stiled him bishop of Paraguay, he pretended, that before he set out for La Plata, it was proper he should go to the Assumption, were it only to appoint a grand vicar to govern the diocese during his absence; and towards the close of the year, 1646, or the beginning of the following, he embarked at Corrientes to return to it. But when he had got within eight leagues of it, the governor caused him to be served with an order not to come any nearer. Upon this he would fain have landed at the very place where the order found him, in hopes of being able to get from thence to the Assumption by bye-roads, and show himself there, when he should be least expected; but those who conducted his bark, would not permit him to stir out of it, and in spite of all his prayers and his threats brought him back to Corrientes.

HERE he received a new citation from the 1647. royal audience, like the preceeding, and dated  June 29, 1647, the address of which imported, that he had been named to the bishoprick of Popayan.

\* Que de no obedecer, lo hagan salir de los nuestros Reynos y Senorias como ageno y estrano, por importar assi para la quietud de aquellas provincias, y al servicio de su magestad.

This city is the capital of a province of the same name in the new kingdom of Granada, and lies a thousand leagues, at least, from the Assumption. Don Bernardin considered this nomination as an honourable exile, and he represented to his majesty, who had already given advice of it to the metropolitan, and the chapter of the cathedral of Popayan, that the length of the journey, and his great age, did not permit him to accept of that bishoprick.

THE year following, Don Diego Escobar 1648. Osorio, having succeeded Don Gregorio de  Hiniestrora, in the government of Paraguay; Don Bernardin de Cardenas no sooner got intelligence of this alteration, than he set out for the Assumption. He had at last, it seems, obtained leave for that purpose, from the royal audience of Charcas, or from the viceroy, but merely in order to settle his affairs there: it is at least certain, that in their instructions to the new governor, they expressly enjoined him to oppose every thing this prelate and his party might attempt to the prejudice of the Jesuits. Don Bernardin, however, was more bent than ever, upon driving these fathers out of the province, and out of their reductions; and though, to make sure of his blow, it was proper he should know what he had to fear or expect from the new governor. In preaching on St. Peter's-day, he had not command enough over himself, not to inveigh against the society; he hid it, however, with more moderation than usual.

WHAT gave him most hopes, was the manner in which he had been received at the Assumption, amidst the acclamations of the people, and conducted, as it were, in triumph to the convent of St. Francis, where he first took up his lodging. He flattered himself, that all the orders of the city had taken share in this reception, and from thence concluded, that he should soon find it an easy matter to compass every thing he might think proper to attempt. A letter, which he received  
much

much about the same time, from Don John de Palafox, bishop of the city of Angels, in Mexico, served greatly to confirm him in his notions, that what he had meditated against the Jesuits, was an inspiration from above. This letter was, it is generally believed, a circular letter, which Don John de Palafox wrote to several bishops of America, in order to engage them to join against the Jesuits, with whom, every one knows, the great quarrels he had in New-Spain, though he afterwards spoke very honourably of them, in the works he composed, when bishop of Osma.

To return to the new governor of Paraguay, though a member of the royal audience of Charcas, he had set out from La Plata, without well knowing how the minds of people were disposed in the capital of his province, nor to whom he should apply, in order to know it, as it was requisite he should. This his negligence was occasioned by the different, and almost always contradictory accounts, that people were continually sending to La Plata, and the different impressions they made on those who came to the knowledge of them. It is besides certain, that numbers of persons were entirely devoted to the bishop; that the spirit of sedition had seized on the multitude, hurried on by the hopes, with which they had been filled, of seeing the Christians of the Parana, in a short time, brought under personal service.

DON DIEGO, however, even before his arrival at the capital, had the fairest opportunity of knowing what was to be expected from men animated by the prospect of so great an acquisition; for he was informed on the road, that in consequence of a report spread at the Assumption, that he had express orders not to permit the Jesuits to be molested, two miscreants had set out from it to assassinate him, and upon this sent for a thousand Indians of the Reductions to escort him. The promptitude with which these Neophytes joined him, and the flight of some persons, when the news of their arrival had



reached the capital, made him thoroughly sensible of the greatness of the evils he was charged to remedy.

He, therefore, resolved to behave towards the bishop, with all the attention and respect due to his character, and not leave him the least room to suspect, that he had brought with him from La Plata any prejudices that could ever so little impair the harmony, in which the good of the publick required they should live, as long as the prelate remained in his province. As to the Jesuits, he behaved towards them in such a manner, as to let them see, that all they had to expect from him, was, that he could not suffer them to be injured, either in their estate, or honour; but this moderation proved of more service to them, than the most publick declarations in their favour could have done.

It appears, too, that he took no measures to make Don Bernardin comply with what the royal audience required of him, and it is certain, that this prelate thought of nothing less than repairing to La Plata; since after three weeks residence in the convent of St. Francis, he removed to the episcopal palace, and then thought proper to repeat the ceremony of being inducted to the see of Paraguay. This ceremony was accordingly performed with the loud applauses of the people; but some canons renewed their protestations against it, and began a second time to celebrate the divine office in the College-church. Father Sobrino, who was still rector of it, father Diaz Tano, superior general of the Reductions of the Parana, and father de Boroa, who soon succeeded father Sobrino, had shut themselves up in this house, and it was not long before they had reason to be convinced, that Don Bernardin waited only for a favourable opportunity to drive them out of it.

He

He already began to republish all the calumnies against them, which he had for many years past been spreading all over the city and the province. His confidants zealously seconded him, especially a lay-brother of his order, whom we shall again have occasion to speak of. Nothing came amiss to this religious, and to those who supplied him with materials for his defamatory libels. The only thing that appeared difficult to them, was to find proofs to convince the impartial publick, for people knew so well most of those, who had blindly devoted themselves to the bishop, that their signatures could be of no great weight; but they soon bethought themselves of such an expedient, of which, certainly, no one could ever have suspected them.

This was to compel those over whom they had any power, even youths at school, to sign what writings they thought proper, and that, too, without being permitted to read them. One of these young men, called Ignatius Frias, having been forbid by his father to put his name to any writing presented to him in this manner, had courage enough to permit himself to be cruelly scourged, rather than comply with their wicked injunctions. He since entered the company, and filled in it, with honour, the first employments. When, for want of time, the copies could not be multiplied, they obliged persons to sign blanks, which they afterwards filled with every thing they thought proper. A packet of these ready signed blanks, directed to brother Villalon, Don Bernardin's solicitor in Spain, fell into the hands of the English, who being informed by the letters that accompanied them, of the use they were to be applied to, were extremely scandalized at so villainous a contrivance.

BUT while Don Bernardin was so well served by those whom he had intrusted with his interests, he did not himself forget them, and, accordingly omitted nothing to discover the governor's sentiments concerning the

the Jesuits, or to accustom him to see them strip of their Reductions. He began by depriving them of that of the Itatines; and he found means of giving so good a colour to this his first attempt, that Don Diego Escobar Oforio, who did not immediately foresee the consequences of it, gave him no opposition. Since the last ravages committed by the Mamelus in the missions among these Indians, the remains of them had been removed to the west of the Paraguay, in the canton of Caaguazu, about one hundred leagues north of the Assumption, and formed into two towns. The missionaries in thus placing the river between the Itatines, and their enemies, had another view, besides that of securing them from any hostile surprise.

WE have already seen their reasons for wishing to be able to found churches, at that side of the Paraguay. Their first attempt had miscarried by the death of father de Romero, but they now expected to meet with better success by means of the Itatines, who still amounted to three thousand souls, including some other Indians who had joined them; and there was the greatest reason in the world to expect, that in a short time, their numbers would be greatly increased. Nothing besides could be more advantageous to the province of Paraguay, than the establishment of these reductions, as they could not fail of becoming, in time, a restraint upon the Guaycurus, and the Payaguas, with whom the Spaniards could no longer expect to enjoy a durable peace. But the new governor did not as yet see of what importance it was, to oppose to these wild Indians other Indians, upon which the Spaniards could depend, or conceive the danger of this infant colony's being dispersed, as soon as those, who were forming it should be withdrawn: he therefore heard with great indifference, that two secular priests, were set out to take place of the Jesuits among the Itatines; he did not know, perhaps, that these ecclesiasticks



clesiasticks had an armed force to put them in possession of their cures, and no doubt was hindered from hearing, that the four Jesuits, stationed among the Itatines had been driven out of their churches, brought back to the Assumption, and so ill treated, during the journey, that father de Arenas lost his life by it.

BUT what was still more melancholy, the Itatines, from a persuasion that this alteration was levelled at their liberties, immediately mutinied, and this unexpected commotion terrified their two pastors to such a degree, that they directly set out for the Assumption, where, on their arrival, they publickly expressed their surprise at the Jesuits being able to subsist among Indians, who paid no retribution, either for masses, or for burials. In a word, the two Reductions were soon deserted, and the bishop, persuaded that the Jesuits could not make any good Christians, chose to leave this dispersed flock without a pastor, rather than send back to them those, who alone could bring them back to the fold.

THIS, however, was far from being the opinion of the royal audience of Charcas; for, on the first advice this tribunal received, of what had happened among the Itatines, it gave the most positive orders to send back the Jesuits to them. But, as almost a whole year had elapsed, since these Indians had fled their Reductions, whatever diligence those sent to rally them could make, they could scarce bring together one half of them; and it is inconceivable what fatigues they suffered on the occasion; father Mansilla's legs were on the point of rotting off, and the worms which bred in them, gave him so much pain, that it was found necessary to remove him to Corduba, as the Jesuits had already been expelled the Assumption. So long a journey encreased his complaints, and the remedies came too late to afford him any great ease. It was impossible, however, to refuse him the favour he required

quired with the greatest earnestness, of being permitted to go, and die in his mission.

DON BERNARDIN'S party was all this time daily increasing at the Assumption, by favour of that kind of indifference, with which the governor seemed to be seized, in regard to the Jesuits; and which, probably, might be owing to his fears of falling into the same danger he had escaped, in his journey from La Plata; so that the out-cry against these religious became in a manner general. They could scarce show themselves any-where, without being insulted, nor did their enemies stop here. Father Diaz Tano, so much respected every where else, and the most respected in this capitol, of any of his brethren, was now him who ran the greatest risk in appearing abroad. Father Anthony Manquiano was one day accosted by a miscreant, who plainly told him he did not know what should hinder him from tearing out his heart to devour it. Things, in short, were carried to such extremities, that the rector was obliged to shut up his church, and forbid his religious to go abroad. Nay, they would not have been safe at home, were it not for the guards, which the judge conservator had caused to be given to them.

THEY had still, however, a great many friends in the city; but, as the bishop had again excommunicated them, not one of those who wished them best, would venture to hold any correspondence with them; and the governor, who did not doubt of the excommunication's being valid, gave them no assistance, for fear of embroiling himself, as his predecessor had so often done. As Don Bernardin, however, knew full well, that he should never be able to make Don Diego consent to the banishment of the Jesuits, he carefully avoided speaking to him of it. But this barrier, which the prelate was afraid to trespass, fell of itself, when people least expected it. Don Diego died almost suddenly, after taking something that had been  
sent

sent to him, as a sovereign remedy against a disorder with which he was then troubled.

THE breath had scarce left his body, when the citizens assembled tumultuously at the 1649. town-house, to give him a successor, till the king should appoint a new governor; and this in virtue of the pretended schedule of Charles V, which no longer gave this privilege to the town-house of the Assumption, and, in contempt of the prerogative of the viceroy of Peru, or in his absence, the royal audience of Charcas. But the inhabitants of the Assumption had by this lost all sight of law, or superior authority: and, while the leading-men were consulting in the town-house, the populace, set on by the creatures of the bishop, proclaimed him governor and captain-general. Of those in place, some thought as the populace did, and the rest were afraid to declare against them, so that Don Bernardin de Cardenas took possession of his government, without the least opposition.

THE expulsion of the Jesuits was now no longer considered as an uncertain event; but Don Bernardin was unwilling to declare himself, till he had taken his measures so well, that every thing he had, should appear to have been done, in consequence of the reiterated entreaties of all the orders of the city. He, therefore, began by displacing those, he was certain did not approve his views, and even obliged several of them to retire to their country-seats. His emissaries then spread themselves over all the quarters of the capital, to spirit up the people, and engage them to ask, that the Jesuits should be driven out of the city; and to animate them still more, one day that the bishop officiated pontifically in his cathedral, he turned towards the people after the consecration, and showing them the blessed host, *Do you believe, my brethren,* said he, *that Jesus Christ is here present under these species?* Then, on their crying out, that they were



were disposed to shed the last drop of their blood in defence of this truth: *Be as firmly persuaded*, replied he, *that I have an order from the king, to drive the Jesuits out of this city.*

DOCTOR Francis Xarque, after relating this fact, adds, that he could not believe that a bishop had spoken in this manner, against his conscience; and that, therefore, some of his party must have imposed upon him, by forging a letter to him, in the king's name, and counterfeiting the hand and seal of his majesty. But brother Villalon, in his memorials presented to the council of the Indies, thought the shortest way was to deny the fact, though of public notoriety. Be that as it will, certain it is, that this declaration of the bishop's thoroughly persuaded the multitude, that the Jesuits were really guilty of all the crimes he laid to their charge. Great care was afterwards taken to give out, that the expulsion of these religious, would put the bishop-governor in possession of upwards of twenty thousand Indians, and that he intended to distribute them among the Spaniards, in proportion to the ardour with which they should second his zeal for church and state; and what riches, was it further added, are now going to flow into these provinces from the gold mines, which these enemies of God and the king, have hitherto kept so secret, but which will be easily discovered, when once they have been driven out of their reductions.

WHEN the minds of the people had been thus prepared, there appeared an edict of the prelate, requiring, on pain of excommunication and even death, all the inhabitants capable of carrying arms, to repair to the standard of John de Villejo Villafanti, lieutenant of the king, and execute every thing that this officer should enjoin them; and this edict having been punctually complied with, on the 16th of March, 1649, Villafanti put himself at their head, and marched to the college, which he found shut. But, after  
a sum-

a summons to the Jesuits to open it, and which, it is probable, they did not hear, being then at prayers in an inner-chappel, he ordered the gate to be hewed to pieces with hatchets, entered the chapel with his clerk, and some other officers; served the rector with an order to leave the city directly, with all his religious, and evacuate with all speed the reductions of the Parana, and all the other establishments the company had in the province of Paraguay.

The rector answered, that the Jesuits had erected the college of the Assumption, with the permission of Philip II, and had received from his successors repeated orders not to abandon it without their leave, and that they could not, without rendering themselves guilty of disobedience, do what he now required of them. Father Diaz Tano shewed him, at the same time, all the pieces, that served to prove what father De Boroa had advanced: but Villafanti, not deigning so much as to look at them, made a signal to his men to execute the orders he had before-hand given them. Upon this, they all fell furiously upon the Jesuits, loaded them with injuries and blows, pulled them to the ground, trampled them under their feet; and used them so ill, that the bishop of Tucuman, in a letter to the pope, thought himself obliged to give his holiness a circumstantial account of the manner in which they were treated.

SOME of these religious, who happened to be sick, were violently dragged out of their beds. And all of them, when well, bound and fettered, hauled to the river, and put on board canoes kept there to receive them: some memoirs say that they were thrown into a bark, without sailors or oars; all agree that they were abandoned to the stream without any provisions, and might thus have been carried into the ocean, had they not been wrecked on an island. This island, however, was so far from Corrientes, that it was with great difficulty they reached this place, where the camp-

camp-master, Don Emanuel Cabral invited them to his house, and omitted nothing to make them forget the ill usage they had received. He took particular care of the sick, and laid out his house in such a manner, as to be able to give a separate room to every priest. Here they remained a whole year at his expence, and in the mean time, acquitted themselves of all the duties of their ministry, in such a manner, as not only effaced all the bad impressions the inhabitants of this place might have received to their disadvantage, in consequence of the accounts industriously propagated by the inhabitants of the Assumption, but inspired them with the strongest desire of having among them a college of the company.

THAT of the Assumption, as soon as the Jesuits had left it, was treated like a place taken by storm. The enraged multitude carried off every thing they could lay their hands upon, even the doors of the house, and the gates of the church. The pulpit and the confessionals they broke to pieces, having been made to believe that the Jesuits preached heretical doctrines from the one, and shed the poison of corrupt morals from the other. Though the great altar and the tabernacle had been constructed by the ablest artists in all Spain, in the best taste, and with the greatest magnificence, and composed, besides, of materials equal to the exquisiteness of the workmanship, in the first transports of fury, with which the bishop's partizans were animated, they would have broke these fine ornaments to pieces, but means having been found to appease them, it was thought proper to remove them to the cathedral, which had no ornaments that could compare with them; and as the pillars of the altar being of the same height with the college-church were too high for that, where they now intended to fix them, it was found requisite to shorten them, and by this alteration destroying the proportion of these pieces, entirely spoiled the beauty of them.

THERE



THERE were, likewise, on both sides of the great altar two very handsome statues, representing saint Ignatius, and saint Francis Xavier, which the multitude would fain convert into a saint Peter and a saint Paul; but they only made two monsters of them, that resembled nothing. There was, likewise, a picture, which represented our Lord, such, as it is said, he appeared to the famous Donna Maria de Escobar, whose memory is held in veneration all over Spain; some one or other cried out, that this figure was the invention of the Jesuits, because it represented this divine Saviour, drest in a soutane, very like that wore by these fathers. For this reason, after cutting off the head in order to preserve it, they threw the rest into the fire. In the chambers of the religious, nothing was to be found, that could excite the cupidity of the most wretched among the plunderers. They had no plate, but what belonged to the church and the congregation, and that was soon carried off, as well as the ornaments of the altar. In fine, nothing was left standing, but the walls, the roofs, and the floors, and these too were soon considerably damaged. They set fire to them in twelve places; but though there were no arches in the whole building, even the floors received no damage from the flames. People were greatly surprised at this, and several persons cried out loudly, that God preserved this house, and that the Jesuits would soon return to it; but to make this a false prophecy, it was resolved to take other measures, to level every thing with the ground; and they began with the church, which was supported by a steeple, a great deal higher than its roof.

As no lime-stones had been, as yet, discovered in the country, it was impossible to keep even the largest buildings together, otherwise than by interlacing them with wooden pillars, for which the forests of Paraguay yield trees of the greatest height, and thick in proportion. The intervals between these pillars

were filled up with small stones and bricks, bound together with nothing but earth. The tower of the college-church consisted of several stories of this kind of masonry, and to bring it to the ground, they tied strong ropes to several of the pillars; but with all their might they found it impossible to overturn them. They were therefore obliged to desist, though not till they had reduced both the church and the house to such a condition, that these buildings could only serve for the shelter of animals, and as a place of rendezvous for several abominations, which were afterwards committed in them.

DON BERNARDIN's next care was to acknowledge the zeal of those, who had served him so well; but all to a few Negroes, whom they immediately seized, there was very little plunder to divide among so many pretenders. He found it still more difficult to justify in the eyes of the superior tribunals, and the royal council, the violences he had exercised on this occasion, even though the Jesuits had been ten times more guilty than he pretended. No man living, besides himself, could imagine, that such an execution, merely on the strength of his own private authority, and without observing any formality of justice, could ever be approved in any place but a city, whose inhabitants he had seduced, and brought over to his interest, by the hopes with which he fed them, of being able to make immense fortunes by the spoils of the Jesuits. He had even imposed upon himself to such a degree, that having received the compliments of some persons upon what he had done, so early as the 15th of April he dispatched to Madrid, brother San Diego de Villalon, his solicitor, with juridical informations which he had drawn up, to justify his conduct, and shew the pressing necessity there was for his taking such violent measures.

THE Jesuits on their side were not wanting to themselves, and lost no time in suing for justice. In vir-

tie of a brief of Gregory XIII, it is lawful for them, when greatly injured in their estate or honour, to appoint a judge conservator for themselves, who examines their complaints in a summary manner, and pronounces sentence in the name of the sovereign pontif, whose delegate he becomes, in virtue of his nomination; and this brief has been received in all the dominions of the Catholick king, on condition that the superior tribunals of every district should allow the cause to be within the competence of a judge conservator, and approve the person elected to act in that quality. The Jesuits began by complying with these conditions; and father Alphonsus de Ojeda, rector of the college of Corduba, who had already repaired to La Plata, to complain to the royal audience there of what had happened at the Assumption, was charged with this business.

BUT though he lost no time, Don Bernardin was before-hand with him. All he got, however, by his extraordinary diligence was to inform this superior court of what it could scarce have credited on the simple relation of father De Ojeda: and accordingly it made no difficulty of granting this father all he asked. The Jesuits first named for their judge-conservator Don Gabriel de Peralta, dean of the cathedral; but he represented to them, that as he had some personal quarrels with Don Bernardin, it did not become him to act as his judge, and begged them to chuse another, adding, that he would not refuse to judge the accomplices and executors of the prelate's violences. Nothing could be more reasonable than this refusal; and therefore the Jesuits immediately named for their judge-conservator against the bishop, father Peter Nolasco, superior of the religious of the Merci, who was willing to act on the occasion; and as it was proper to begin with the author of all the mischief, as soon as all the permissions were arrived from La Plata, he proceeded regularly to business. Don Bernardin having refused to appear to any



of the citations father Nolasco caused to be served upon him, and continuing to act as if he had never done any thing but according to the rules of the strictest justice, father Nolasco, after hearing all the witnesses, and observing all the formalities requisite in a cause of this importance, signed and published his definitive sentence the 19th of October, 1649. That of the dean of the cathedral was not pronounced and signed till the 22d of January, 1652.

IN the mean time, the royal audience, fully persuaded, that the pretended schedule of Charles V. of which the corporation of the Assumption had availed themselves to chuse a governor, did not exist any where, but in Don Bernardin's imagination, and that nothing could justify his behaviour since his election, thought proper not to leave this province any longer without a head; that could re-establish order and subordination in it, and therefore named visitor of Paraguay, with the title of governor and captain-general *par interim*, Don Andrew Garavito de Leon, knight of Santiago, and one of its Oydors.

BUT as Don Andrew was obliged to stop on the road to make another visit, and therefore could not expect to arrive at the Assumption, time enough to remedy the more pressing evils, the royal audience sent to the camp-master-general a commission, to act as governor and captain-general of Paraguay, till Don Andrew's arrival, with orders to assemble sufficient forces to reinstate the Jesuits in their college, and prevent any attempts against them for the future.

THE same tribunal afterwards issued a decree, which enjoined Don Bernardin de Cardenas to appear immediately before them in person, in order to shew his reasons for causing himself to be acknowledged in quality of governor and captain-general of the Province of Paraguay, and then driving the fathers of the company out of the Assumption; adding, that as these two cases were of the competency of the secular tribunals, his episcopal

copal dignity could be no plea in either, for not acknowledging the jurisdiction of the court, and submitting to it. The audience then gave notice of all its proceedings to the marquis De la Mancera, viceroy of Peru, who approved and confirmed them.

To return to Don Sebastian de Leon, who was the first to be charged with the execution of these orders he had retired to the country a little before the Jesuits had been driven out of their college, to avoid being spectator of an event, which he foresaw and could not prevent ; and, perhaps too, not to draw upon himself a second time the indignation of the bishop, the weight of whose resentment he had already felt. In receiving the commission addressed to him by the royal audience of La Plata, he saw full well all the difficulties he must expect to meet in executing it, and he thought proper not to shew himself so soon in the capital, from a persuasion that his presence would only serve to encrease the confusion there, and that his party in it would be much the weakest. The course, therefore, he took, was to make his first appearance in the most distant plantations, and there notify his commission. His two brothers, and some other persons of note, who had retired for the same reasons he himself had done, soon joined him, and his company encreased little by little to a considerable number. As soon, therefore, as he saw himself strong enough to act with vigour, he sent an express to Corrientes to desire the Jesuits to come and join him ; he then sent a person to notify his commission to the corporation of the Assumption and the officers who had remained there, assuring them that he would not exercise any of the functions of his office, till he had first communicated to them all the orders and instructions which he had received from the royal audience.

He was in the mean time privately advised, to be very much upon his guard, as both Spaniards and Indians had been made to take up arms, and it was

every where given out, that no power had a right to strip Don Bernardin de Cardenas of his government, The prelate especially had imbibed this strange notion ; and among such of his papers, as were afterwards sent to the royal council of the Indies, there was found a letter, directed to John Romero de la Croix, in which he said, “ That he was on the point of distinguishing  
 “ himself by heroick exploits, and signal victories ;  
 “ that he had both force and justice on his side ; that  
 “ all the capital sided with him, firmly resolved never  
 “ to receive any Jesuits, or their friends, within its  
 “ walls, and not to acknowledge Don Sebastian de  
 “ Leon as governor. And in fact, added he,  
 “ would it not be the height of madness to receive in  
 “ this quality, an excommunicated person, a heretick,  
 “ a traitor ? God will not allow it, and will deprive  
 “ of life, as he deprived the last, whoever shall, like  
 “ him, presume to act as governor ; for it is from  
 “ God I hold the government.”

DON SEBASTIAN thought proper to allow him time to reflect on the consequences of the steps he was going to take, till, hearing that they were making in the capital, all the preparations usually made in a place threatened with a siege, he sent for the Spanish militia of the province, and three thousand Parana Neophytes, and, as soon as they had joined him, set out for the capital. But the approach of the Indians, so far from intimidating the bishop's forces, gave them the greatest joy. These troops, it seems, had been made to believe, that the angels had promised the prelate to fight for him, and, on the strength of this apparition, had provided themselves with ropes to tie the Indians, whom they were resolved to spare, in order to make slaves of them.

As soon as the bishop heard of Don Sebastian's approach, he thought proper to spare him half the journey ; and having sent out his troops to meet him in good order, under the command of the king's lieutenant



tenant, he repaired himself to the cathedral, followed by a crowd of women, children, and old men. There, prostrate at the foot of the altar, where he had caused the blessed sacrament to be exposed, he conjured the Lord to deliver his church and the province from the heretics, and impious men, conspired against his Christ and the king. It was not long before the two armies arrived within sight of each other, and as soon as they did, the governor caused his commission to be published by sound of trumpet, as likewise the orders of the viceroy, and the royal audience, solemnly protesting, that he was come in a spirit of peace, to restore order and justice to his country, which could not refuse him the testimony of having never given the least cause of complaint to any of his fellow citizens. He added, that it would grieve him to the soul to be obliged to draw against his countrymen a sword, which as yet he had never employed but in their defence; that he would not do it, till he was forced to it; and that he conjured the faithful subjects of his majesty, not to lay him under so disagreeable a necessity.

THE episcopal army marched to this war as to a crusade, and made not the least doubt of gaining a compleat victory. There was not a soldier among them, that would not have thought it a great crime to submit to the governor; as the bishop had forbid it on pain of excommunication, and corporal punishment. He himself informed the council, and all the tribunals of this particular, in a declaration he afterwards published to exculpate those who had fought for him. The governor therefore, was only answered by a discharge of small arms, as soon as they saw him within reach; but, though he had neither helmet nor cuirasse, he received no harm, having been just grazed by a ball, which killed at his side one of his officers. Upon this, he caused the charge to be sounded, and the episcoparians maintained the first shock with all that fanatical firmness, which was to

be expected in people, who looked upon themselves as invulnerable. But it was of very short continuance; a rational courage soon triumphed over the desperate fury of those, who had reckoned too much on the assistance of angels; and, who baulked of their expectations, saw no other way left to avoid perishing by the hands of an executioner, than that of dying in the field of battle. Several however, surrendered; others sought their safety in flight; and the governor, having forbid his troops to pursue them, entered the city without any resistance.

He first halted in the great square, where he again caused his commission to be published. He then ordered all the wounded to be removed to the hospital, and those, that could not find room there, to be carried to his own house. Having thus provided against the most pressing wants, he repaired to the cathedral, to give God thanks for preserving him from the danger which he had escaped in the beginning of the battle. Here finding the bishop, he respectfully kissed his hand, and beseeched him to give up to him the staff of command, assuring him that he would always make it his business to give him, on every occasion, marks of the respect due to his person and dignity, and render him all the services in his power. The prelate was seated on his throne, in his episcopal habit, his crozier in one hand, and the staff of command in the other. This last he delivered to the governor, without saying a single word, and retired to his palace.

DON SEBASTIAN thought proper not to defer any longer, to serve him with the orders of the royal audience, to appear personally before them, and did it before witnesses. Don Bernardin promised to obey, and the governor told him, that he considered it as one of his most essential duties, to supply him with every thing requisite to perform his journey, in a manner suitable to his dignity. The Jesuits on their  
side


sides were urging the judge-conservator to begin his proceedings, in order to secure them from the calumnies, which their enemies continued to publish against them, since their expulsion from the capital: but as it required some time to obtain the consent of the royal audience, to the nomination of a second judge-conservator, father Nolasco could not pronounce his sentence against the prelate, till the 19th of October, 1749.

THIS sentence, as I already said, was given for contumacy, the bishop having refused so much as to answer the citation of the judge; accordingly we shall soon see, that he always considered it as null and of no force. Even the manner, in which the royal council received it, has been variously represented. A secretary-general of the council of the Indies has assured me in a letter, which I some years ago received from him, that it had been approved at that tribunal, as well as at Rome. Others have wrote, that it was not; but these seeming contradictions may be reconciled by distinguishing times, since it is certain, that Don Bernardin de Cardenas had friends at the court of Madrid, and in the royal council of the Indies, who in the beginning served him with a great deal of zeal and success; and that the Jesuits always contented themselves with solidly refuting what his solicitor advanced against them, without ever recriminating. The letter, I just now mentioned, imports, that this sentence was since confirmed by an edict of his majesty of the first of June, 1654, with full knowledge of the cause; and after mature examination of all the steps taken in Paraguay, in regard to the bishop's revolt, and that by this edict it was declared, that father Nolasco's behaviour, in quality of judge-conservator of the Jesuits, deserved the highest applause.

To return to Don Sebastian de Leon, I said that the governor, on his arrival in the province, had sent to the Jesuits of the college of the Assumption, who remained



remained all this time at Corrientes, to repair to him; and some of them had accordingly joined him with the Indians he had sent for to the reductions. When therefore he had solidly established his authority, he lost no time in causing their college to be repaired; and for that purpose employed so many workmen, that all these fathers were in a short time well enough lodged, to acquit themselves of their most indispensable functions. It was at first thought requisite to pull down the steeple, as the efforts made to overturn it had inclined it to such a degree, that it seemed ready to fall upon the church; but on maturer deliberation, an attempt was made to give it an opposite direction, and though it at first appeared impracticable, it perfectly succeeded.

THE governor after this caused an edict to 1650. be published in the king's name, for restoring  to the Jesuits, under the severest penalties, all the negroes, and in general every thing, that had been carried off from them. The judge-conservator enforced it by an ordinance, to which he added the pain of excommunication; but most of the moveables were abused, and those, to whom they had been given, were so poor, that it was found requisite to abandon them. The pillars were replaced on the great altar, and repaired in the best manner they could. The governor did every thing else at his own expence. For which reason the general of the company acknowledged him as the restorer of this college, with all the prerogatives attached to the quality of a first founder.

As the viceroy of Peru, and the royal audience of Charcas had limited Don Sebastian's commission to the pacification of the province, the summation of Don Bernardin to repair to La Plata, and the re-establishment of the Jesuits, he proceeded no further, and took no informations against those, who had served the bishop so well against these religious. This was,

was, properly speaking, the business of the judge-conservator, who was going on with it as fast as he could. The governor then applied himself to undeceive and re-assure a great number of persons, who, through mere fear of the bishop, had taken part with him, and to cure the multitude of the prejudices, with which they had been inspired; by such wise measures, he at last had the good fortune of making almost all the inhabitants return to their duty. His great moderation, however, could not screen him from the persecution of Don Bernardin's friends; and when his commission was expired, he not only found himself under a necessity of retiring to the country, but found it a difficult matter to find even there a place of safety.

He did not for this, however, abandon his ungrateful country in an urgent necessity. The business was to repress the courses of the Payaguas, so much the more dangerous, as they have a way of surprising those they intend to attack, by which the most vigilant are often deceived; one time they cover the river with their Pirogues, and at another, they fall like a hurricane upon places, from which they were thought to be a hundred leagues distant. Besides, almost all their places of retreat are inaccessible, and it is very dangerous to venture too far after them. Don Sebastian saw that he could do nothing better to oblige these Barbarians not to molest the Spaniards, than send after them those very Indians, who had served him so well against the army of Don Bernardin, and which he had dismissed immediately after the battle, not to give any umbrage to the inhabitants of the Assumption. He therefore immediately recalled them; and the Payaguas dispersed the moment they heard of it.

So seasonable and successful an assistance should, one would imagine, cure the inhabitants of the capital of their prejudices against those, to whom they could

could not but see they were chiefly indebted for it : but this event contributed to make them lose all the hopes, which they had conceived, of having these Neophytes in a short time as slaves ; and they had been too often flattered with these hopes, to lose them without regret. Besides, the people were made to believe so firmly, that the Jesuits preached heretical doctrines and corrupt morals, that they abused the secret of confession, that their absolutions were null and void, and that no one could, in conscience, hold any correspondence with them, that many persons could scarce see them without a kind of horror.

DON BERNARDIN, in the mean time, after a great many delays, at last seriously resolved to set out for La Plata. But as the royal audience of Charcas would not take upon themselves to decide whether or no this prelate was really bound, as it now began to be universally believed by censures which disqualified him from exercising any jurisdiction within his diocese, they thought proper to leave him at liberty to name a provisor and a vicar-general during his absence, whom they had the precaution, however, to cause to be approved by the metropolitan. This archbishop on his side remarked to them, that it would be a difficult matter to find, in the province of Paraguay, a provisor liable to no objection from either of the two parties that divided it, and so brought them to propose to Don Bernardin Don Adrien Cornejo, curate of the principal parish of Corduba, and grand vicar of the bishop of Tucuman. Don Bernardin approved him ; and during seven years that he governed the diocese, he fully justified the choice that had been made of him for a place of such importance, and in such a critical conjuncture.

THE prelate now had no longer any pretext to defer his journey, and therefore set out for La Plata, where he arrived in the month of March, 1651. His retinue was pretty numerous, and some of his most  
zealous



zealous friends had preceded him by a few days to procure him an honourable reception. In fact he entered La Plata, as it were in triumph. A great number of religious, followed by crowds of Indians, came to meet him as far as the town of Yotola. As soon as he appeared at the gates of the city, some of the churches set all their bells a ringing; triumphal arches were erected; the streets were adorned with hangings, and lined with an infinite number of people, saluting him with repeated acclamations; and in this manner he was conducted to the convent of his order, as he had desired. The religious received him under the pall, and first conducted him to the church, where the *Te Deum* was immediately performed.

From the church they conducted him to a house in the neighbourhood, which had been fitted up for his reception, and where he was soon visited by several persons of distinction, and a great number of ecclesiasticks, who kissed his hand; and as he was informed, that numbers of people assembled about his lodging, earnestly wishing for the same favour, he went to the door, and satisfied them all. An act of his reception was then drawn up by a notary at the requisition of Don Gabriel de Cuellar, who served him in quality of secretary, but whom we shall soon see giving his reputation a stab, which he would have been glad to avoid, at the expence of all the honours he had just now received.

THESE honours, however, had filled him with hopes, that his journey would be crowned with all the success he could wish for; but this agreeable deception was of no long duration. The acclamations of the multitude, spirited up by his creatures, were followed by satirical verses, which his friends failed not to attribute to the Jesuits: and he soon found, that the courts of justice began to think very unfavourably of his conduct, especially by their persisting in their endeavours to make him accept  
the

the bishoprick of Popayan. They then proposed to him to make a voyage to Spain, where they told him, he could transact his affairs much better in person, than by an agent: but he avoided the snare laid in this manner to get him out of America; and as it was not proper to oblige him to either, his majesty granted him a pension of two thousand piaftres, till his cause should be finally decided.

THE fathers Sobrino and Diaz Tanno had 1651. closely pursued him to La Plata; and though they met in several places on the road, and even in the capital of Charcas, numbers of persons persuaded of the truth of every report, that had been propagated in Paraguay to the disadvantage of their society, they kept up their spirits. The petitions they presented to the royal audience were favourably received; the behaviour of Don Sebastian de Leon approved, not only by the tribunal, but by the count of Salvatierra, who had succeeded the Marquis de Mancera as Viceroy of Peru, and by the royal audience of Lima; and these courts of justice did not spare Don Bernardin in the rescripts they published on this occasion. He did not know till now, that the Marquis of Mancera was no longer in Peru; and as soon as he heard, that the Count de Salvatierra succeeded him, by a letter this lord wrote to him, he answered it in the following terms:

MOST EXCELLENT LORD,

“ I HAVE received your Excellency’s letter of the  
 “ first of June, and after having read it with the  
 “ greatest respect and attention, in hopes of finding  
 “ some comfort in it, I applied your signature to my  
 “ lips and to my eyes, which should have been bath-  
 “ ed in tears of blood, and perhaps there never was a  
 “ more melancholy occasion for them. A bishop  
 “ reduced to poverty, loaded with years, sinking un-  
 “ der the weight of the most excessive labours, and so  
 “ many

“ many tribulations, which have even endangered his  
 “ life, is come to seek a remedy to so many evils : he  
 “ calls out for justice, and requires that a stop should  
 “ be put to enormous crimes against God and against  
 “ the king, but can obtain nothing. He sees, on  
 “ the contrary, the authors of these excesses, those who  
 “ have seized on his Majesty’s treasure, who have  
 “ usurped his jurisdiction, his royal patronage, and his  
 “ domaine ; who have caused the death of so many  
 “ persons, every where favoured and triumphant,  
 “ permitted to remain in possession of their doctrines,  
 “ in spite of the royal schedules, and the decrees of  
 “ the holy council of Trent, to the prejudice of the  
 “ city of the Assumption, and all the province, while  
 “ the bishop, in reward for his zeal in opposing their  
 “ pernicious designs, is forced to undertake the  
 “ longest and most painful journeys, overwhelmed  
 “ with the bitterest affliction, affronted in all places,  
 “ stripped of his revenues, and all this for no other  
 “ reason, than his zeal for the interest of the  
 “ king his sovereign, and to the preservation of the  
 “ faith.

“ In fine, my shoulders are no longer able to sup-  
 “ port so heavy a burthen, and even my conscience  
 “ gives me alarms which I cannot silence. I must  
 “ therefore ease myself of them on the conscience of  
 “ your excellency, and that of his majesty’s other mi-  
 “ nisters : It is to your account, and to theirs, that all  
 “ the evils ready to pour on the province of Paraguay,  
 “ the capital especially, are to be placed. These  
 “ are monstrous and well attested heresies against  
 “ the eternal and temporal generation of the divine  
 “ Word, against the virginity of the mother of  
 “ God, against the sovereign name of God himself :  
 “ The nullity of the sacraments for want of pow-  
 “ ers in the curates ; the omission of instruction  
 “ among the Indians, who are neither taught what  
 “ they ought to believe, or what they ought to do, as  
 “ the



“ the king orders, and the holy council of Trent pre-  
“ scribes; the usurpation of the royal treasure, which  
“ every year amounts to upwards of five hundred thou-  
“ sand crowns, and, within these forty years, makes  
“ upwards of fourteen million, besides the quint, which  
“ the king ought to receive for the gold mines, which  
“ the voice of the public assures us, have been opened  
“ in these provinces, and which I make not the least  
“ doubt of, not to speak of the alms of the ho-  
“ ly crusade, which have been suppressed for so  
“ many years, to the great spiritual detriment of the  
“ living and the dead, nor of the tithes, or at least  
“ the twentieths, which the Indians owe according  
“ to the canon law, and which those of the Parana  
“ and the Umguay are bound to pay, like the rest,  
“ to the cathedrals of Buenos Ayres and the Assum-  
“ ption; but their curates have despoiled these churches,  
“ to the amount of upwards of one hundred thousand  
“ crowns a year. For which reason the king is un-  
“ der a necessity of maintaining the two bishops, and  
“ their chapters.

“ Thus you see, my lord, how these fathers have  
“ robbed the church of very large sums; and what is  
“ this to the innumerable sins, the disorders, the  
“ schisms, the contempt of excommunications, the  
“ disobedience to the orders of the church, and of his  
“ majesty, the expulsion of bishops from their dio-  
“ ceses, and the abominations committed with still  
“ greater licence, since the pastor has been ravished  
“ from his flock? for his presence put some bounds  
“ to these enormities, and he had put it out of the  
“ power of the fathers of the company to foment the  
“ evil, with the great credit they had acquired by means  
“ of the treasures, of which they had defrauded his  
“ majesty, and the great power, in which they were  
“ supported by upwards of one hundred thousand vas-  
“ sals, which they will, one day or another, perhaps  
“ betray

“ betray into the hands of the tyrants of Portugal.  
 “ Knowing that I was the only person who could lay  
 “ open their pernicious intrigues, they contrived, by  
 “ publishing a great number of calumnies against me  
 “ in writing, to prevail on the Marquis de Mancera  
 “ to send me a sacrilegious order to appear before the  
 “ royal audience of La Plata, though he could not  
 “ prove the slightest fault against me; and, besides,  
 “ was no stranger to the many important services I  
 “ had done his Majesty.

“ It was reserved to your Excellency to remedy so  
 “ many disorders; and you cannot refuse, nor even  
 “ postpone, the doing of it, without sinning grievously  
 “ against the faith; without being wanting in your  
 “ duty to the king, to the bishops of the church, to  
 “ the church herself; without incurring the censures  
 “ denounced by the canons, and by the bull *in Cœna*  
 “ *Domini*, as, no doubt, your predecessor has done.  
 “ You cannot, my Lord, follow his steps; you can-  
 “ not even refuse to annul all that he has so foolishly  
 “ and wickedly done or directed. You have already,  
 “ and with great justice, annulled his decrees in things  
 “ of less importance. Nay, I believe, that it is in  
 “ that spirit you deprived Sebastian de Leon, a no-  
 “ torious drunkard and an abominable man, of the  
 “ government of Paraguay. But, by naming Don  
 “ Andrew de Leon Garavito to succeed him, your  
 “ Excellency has set another lion upon it, equally  
 “ cruel with the first, whose relation he styles himself;  
 “ and who, accordingly, has with his two talons  
 “ completed the ruin of Paraguay by reducing its in-  
 “ habitants, even the women of the best quality, to  
 “ the greatest distress.

“ THE voice of so many wretches; their tears; the  
 “ evils they suffer; and the excess of their affliction;  
 “ all lie at your door, my Lord, as well as that of the  
 “ royal audience, and of those ministers who have  
 “ contributed to it. For my part, who have more

“ than complied with all my obligations as a catholic  
 “ lick bishop, and a faithful subject of his Majesty ;  
 “ and who, for above these six years past, have  
 “ suffered so much to support the interests of God  
 “ and my prince, I intend, with your Excellency’s  
 “ leave, to retire to some hovel, from whence I shall  
 “ inform of every thing my Lord the King, and his  
 “ councils ; the Sovereign Pontif, and my Lord  
 “ Don Juan de Palafox, who has requested it of me.  
 “ I shall there live on the dues of the altar ; and, as  
 “ often as I shall have the happiness to officiate at it,  
 “ as well as in all my other devotions, I shall, with  
 “ my tears, prostrate before the tribunal of heaven  
 “ to which I summon you, implore with humility  
 “ and confidence that justice, which I cannot obtain  
 “ upon earth. From the convent of St. Francis of  
 “ Chuquisaca, the 8th of June, 1651.

“ Most excellent Lord, I kiss your Excellency’s  
 “ hands. Your servant and chaplain,

“ Brother BERNARDIN DE CARDENAS,

“ Bishop of Paraguay.”

CHUQUISACA is the name of the Indians in whose  
 country La Plata is situated ; and was, likewise, that  
 first given to the town itself. It is likewise proper to  
 observe, in justice to Don Sebastian de Leon and  
 Don Andrew de Leon Garavito, that the former was  
 nothing less than what Don Bernardin represents him ;  
 and that he had not been deprived of the government  
 of Paraguay ; for he held it merely by a temporary  
 commission, and that commission was expired. And,  
 as to Don Andrew Leon de Garavito, it was impos-  
 sible that Don Bernardin should have heard even of  
 his arrival in Paraguay, at the time he thus so bit-  
 terly complained of violences committed by him in  
 that province. Don Andrew had taken Corduba in  
 his way, and, after some stay there, repaired to San-  
 ta Fé,



tasé, where a friar waited on him to let him know, that he had met with a very convincing proof of the reality of the so-much-spoken-of gold mines of the province of Uruguay ; for that he had seen two ox-hide bags on board a bark from that province, so very heavy, that the Indians of the Reductions, who were entrusted with them, had much ado to bring them ashore ; and that he was informed by them, that they were a present from their missionaries to Father de Boroa, the provincial of the Jesuits, who had sent one of the bags to Corduba, and the other to the Assumption.

*But what makes you think, Father,* says the visitor, *that these bags were full of gold? Their being so heavy,* answers the friar. *If they were full of gold,* replies Don Andrew, *of the size you make them, the Indians would never have been able to land them, and carry one of them to Corduba.* Then, after reprimanding him severely for making so groundless a charge, *I am greatly edified,* he added, *by the disinterestedness of Father de Boroa, who, having so much gold in his power, kept none of it for himself. Had you received such a present, it is my opinion you would have kept it all.*

DON ANDREW, during his navigation up the river, met with several other persons, who deposed against the Jesuits concerning these mines ; but without proving the existence of them otherwise than by continually repeating, that the thing was notorious and incontestible. He expected to meet with some more certain information in the capital of Paraguay, where the minutes of the depositions sent to the royal audience, and signed by a great number of persons, were deposited ; and, on his arrival there, listened attentively to all those who had signed them ; or still had any thing to depose ; examined and confronted the witnesses that were brought to him ; but he could discover nothing, except that most of the signatures to the written depositions laid before him had

been obtained by force or by fraud; and that the proofs chiefly insisted on were intirely founded on the speeches of the bishop, his creatures, and adherents.

THIS done, he gave directions to prosecute all those, who had been in office during the years 1648 and 1649; and who, instead of opposing, as it was their duty, the violences committed against the Jesuits, had consented to be the ministers and executors of them. Having given them all the time they could expect, to make their defence, he passed a definitive sentence upon them, on the 24th of July, 1651. He would have condemned some of the most guilty to death, had not Father Pastor, who succeeded Father de Boroa as provincial of the Jesuits, observed to him, that it would render them obnoxious to some of the first families of the province. He ordered, however, the bishop's edicts for driving the Jesuits out of their college to be publickly burnt.

FATHER PASTOR often represented to him, that his brethren could not consider themselves as completely justified, till he had visited those Reductions, at least, in the neighbourhood of which their enemies would have it that the gold mines were situated; especially as the same persons still persisted in accusing them, that they never permitted either bishop or governor to visit them, even since Don Hyacinthus de Laris had repaired, in person, to the spots that had been pointed out to him. Nay, Father Pastor, finding that his simple representations had no weight with Don Andrew, backed them by a formal petition, and an offer to defray him, and make all the Indians of these Reductions, with their pastors, evacuate them during his stay there, that he might be more at liberty to make all the inquiries and searches he should think proper. But all the satisfaction Father Pastor could get from Don Andrew was, that he had received no orders for that purpose; and that, besides, after the  
proofs

proofs of honesty given by these Indians and their missionaries, and those he had himself received of the wickedness and falshood of their accusers, he could not but deem such a visit equally indecent and superfluous. Not content with these declarations in favour of the Jesuits, he pronounced a second sentence, condemning those, who had falsely informed against them on the score of these mines, to banishment and a fine to the use of the king. This his conduct, as well as that of Don Sebastian de Leon, was approved by a royal decree, issued the first of June, 1659.

DON ANDREW now concluded, that all his cares were at an end; but, just as he was preparing to set out for Peru, he received advice, that a pretty numerous army of Mamelus, regularly disciplined, and headed by experienced officers, were ready to pour into the province, on four different sides, in virtue of a commission from the new king of Portugal, still at war with the crown of Spain. As, therefore, he could not depend on the Spanish or Indian militia of the Assumption and its neighbourhood, he thought the best course he could take would be to prevent their being under a necessity of taking the field, by hindering the enemy from entering the province; and, with this view, immediately dispatched couriers to the Parana Reductions, with orders for all the Indians belonging to them, who could bear arms, to occupy all the passes. But their missionaries had been before-hand with him; and had so well concerted the march of their Neophytes, that they fell the same day on the four divisions of the Mamelus; killed great numbers of them; and obliged the rest to retreat with such precipitation, that they left all their wounded, and baggage behind them.

THE Guaycurus, in concert, perhaps, with the Mamelus, or willing to take advantage of the perplexity in which they flattered themselves that the Spaniards were going to be involved, threatened at



the same time to fall on the province. Don Andrew, therefore, after detaching some troops to observe them, sent orders to the Indians, who had rid him of the Mamelus, to take the field again. This the Guaycurus no sooner heard of, than they retired with the utmost precipitation. Nor have they ever since dared to make any attempt worth notice against the province, even at times that it was impossible for them not to know, that the Spaniards, divided among themselves, were, of themselves, unable to any make great resistance.

THE visitor having then proposed to these brave Neophytes to help him to rebuild the church of St. Lucia, at this time in a very ruinous condition, they cheerfully complied; and, animated by the same spirit with those Israelites mentioned by Esdras, who, in one hand held their swords ready to repel the enemies of God's people, while with the other they rebuilt his Temple, thought themselves highly honoured by being employed to rebuild the sanctuary, on leaving the field, in which they had defeated the demolishers of so many churches.

DON ANDREW set out soon after for La Plata, where he was informed that there had started up a new informer, touching the Uruguay mines. But, though the royal audience gave no credit to what he said, they thought proper to send an account of it to the royal council of the Indies, which, thereupon, voted, that a new visitor should be sent to Paraguay. Accordingly, Don John Blasquez de Valverd , oydor of La Plata, set out for that province, with the same titles, with which his predecessor, Don Andrew de Leon Garavito, had been invested, but far more ample powers; for he was charged to examine into the actual state of the royal revenues of the three provinces of Tucuman, Paraguay, and Rio de La Plata; of the royal treasury of Buenos Ayres; of the missions of the Jesuits; the number of the Reductions; the

the missionaries employed in them; and the Indians, under their care, liable to pay tribute; and, above all things, to examine personally, if there were any gold mines in the province of Uruguay.

THIS new informer was an Indian, called Dominick, who gave himself out for a Tupi by birth, though he had drawn his first breath at Yaguaron, and had never stirred out of it, till he became the property of Captain Christopher Ramirez de Fuenleal, who, some time after, took him to Tucuman. This officer, one of the most declared partisans of Don Bernardin de Cardenas, had taken upon him to realize this chimera of mines, so justly and universally cried down among people of the best sense; and thought he might succeed in his scheme, by means of this slave of his. He, therefore, took him with him to Santiago, where he said nothing of the matter, till he had tutored him to his wish. Then he made a present of him to Don Melchior Maldonado. His reasons for remaining so long silent were, that, as he had been declared by Don Andrew de Leon Garavito incapable of ever holding any public employment, and condemned to pay a fine of three hundred crowns, besides one hundred for damages to the Jesuits, every thing he could have said against these fathers must have worn a very suspicious aspect. Some time after Dominick had entered the Bishop's service, he began to play the part, to which his old master had trained him. He began by giving out, in the way of common discourse, that he had seen, near the Conception, one of the most ancient Reductions of the province of Uruguay, very fine gold mines. He even produced the plan of them, which he had drawn out, he said, upon the very spot. This made so great a noise, that the magistrates sent for him; and made him undergo a kind of interrogatory, in which he adhered to every thing he had said. Upon this, they sent him to La Plata, and there

addressed him to the oydor, Don Francis de Nestare Marin, who likewise examined him several times and finding, that he persisted in saying that he advanced nothing but what he had seen with his own eyes, made a report accordingly to the royal audience, who, thereupon, immediately resolved to send a new visitor to Paraguay, with the titles of governor and captain general.

THE viceroy of Peru having approved the choice, made by this tribunal, of Don John Blasquez de Valverd  to execute so important a commission, the informer was put into his hands, and conducted by him to Santiago, where Don Blasquez had scarce arrived, when he was called to Corduba on an affair sufficient to give him a very bad opinion of Dominick. I said, that Don Gabriel de Cuellar, who had followed Don Bernardin de Cardenas to La Plata in quality of his secretary, had served him in that journey with a great deal of zeal. Some time after, Don Gabriel, having a call to Tucuman, stopt at Corduba, where he was taken ill, and soon given over by his physicians. Seeing himself thus at the point of appearing before the Almighty, he thought proper to repair, as much as possible, in a judicial way, all the injuries he had done the Jesuits, while in the service of the bishop of Paraguay; and, for this purpose, earnestly beseeched the new visitor to take the trouble to come and see him. The visitor having complied, Don Gabriel presented him with a paper, of which the following is a translation from a printed and authentic copy.

“ BE it known to all those who may see the  
 1651. “ present declaration, that I, Captain D. Ga-  
 1652. “ briel de Cuellar and Moschera, inhabitant  
 “ of the Assumption, capital of the province  
 “ and government of Paraguay and Rio de La Plata \*,  
 “ and treasurer of the holy cruzade in that city, in

\* This was the stile before the latter of these provinces was taken from the former, and it still often obtained.

“ order



“ order to do justice to truth, exonerate my con-  
 “ science, and repair the injuries done to all the  
 “ fathers of the company of Jesuits, who are or  
 “ have been in the said province of Paraguay, de-  
 “ clare, that I have been acquainted all my life with  
 “ these fathers, as well in Spain as in the said pro-  
 “ vince, and have confessed to them, because I found  
 “ their doctrine sound, their life exemplary; and was,  
 “ besides, convinced of their great zeal for the sal-  
 “ vation of souls. Among those, whom I have  
 “ known in these provinces, there were some strangers,  
 “ some Spaniards, and some natives of the country;  
 “ all devoted to the service of God; faithful to the  
 “ king; encreasing, by the great number of Indians  
 “ they instructed and converted, not only the flock  
 “ of Jesus Christ, but likewise the empire of his  
 “ Majesty. And, accordingly, it is true of all in  
 “ general, and each in particular, that they greatly  
 “ edify the public by their modesty, by their good  
 “ conduct, and by their piety; that they make up  
 “ quarrels, and check the progress of public vices  
 “ and scandals; that they visit the sick, and relieve,  
 “ with a great deal of charity, their wants, both  
 “ spiritual and temporal; and protect, to the utmost  
 “ of their power, all worthy persons, who pay a due  
 “ regard to their own and their families spiritual  
 “ welfare, such as the camp-master general, Se-  
 “ bastian de Leon, his relations, and his friends.  
 “ Whatever has been published to the contrary is  
 “ no better than a vile calumny, forged and propa-  
 “ gated by persons blinded by their passions.


“ For my part, the lord bishop, Don Bernardin de  
 “ Cardenas, has made me feel the rigorous effects of  
 “ his violent temper, having robbed me of my sub-  
 “ stance, and of my peace of mind, by means of his  
 “ excommunications and his fines. I saw him treat  
 “ in the same manner some others of the principal  
 “ inhabitants; and the fears of his violence, added

“ to

“ to the remembrance of what I had already felt,  
“ having made me consent to serve him in quality  
“ of his secretary and his procurator general, against  
“ the fathers of the company of Jesus; I submitted  
“ to do, to say, to write, to depose, against them,  
“ every thing the said lord bishop required; and,  
“ what is more, to engage several inhabitants of the  
“ city to do as I had done; and all this blindly, and  
“ without examining whether what they signed was  
“ true or false, though I was persuaded in my con-  
“ science, that things were imputed to these fathers,  
“ that never had been, and were merely the effect of  
“ the said prelate’s passion; for as to what has been  
“ advanced, both by word of mouth and in writing,  
“ that they were disloyal to the king our master;  
“ that they had usurped mines, from whence they  
“ drew gold to send it into foreign countries; that  
“ they intended to withdraw these provinces from  
“ his Majesty’s obedience; that they were heretics,  
“ schismatics, disturbers of the public peace, and  
“ enemies to society; all these assertions are extremely  
“ false, and I wish my voice was loud enough to be  
“ heard all the world over, that I might retract the  
“ calumnies with which I have blackened them; and  
“ which I caused to be subscribed by thirty-five per-  
“ sons, who signed in the name of other persons, as  
“ I myself signed in the name of my son, Don Joseph  
“ de Cuellar and Moschera, at that time but seven  
“ years old.

“ THIS, and every thing else, which appears under  
“ my name, was done by the orders of the said lord  
“ bishop, who commanded me to do it in quality of  
“ governor and captain general of the said province  
“ of Paraguay, and in his Majesty’s name, on pain  
“ of death, and of being punished as a traitor. Thus,  
“ he must be more guilty than I am of all the mis-  
“ chief which has ensued, as I did nothing but obey  
“ him as his Majesty’s subject. But I now wish I  
“ had

“ had lost my substance, and even my life, rather  
 “ than act the part I have done; knowing full well,  
 “ that all these proceedings were against the law of  
 “ God, against the holy company of Jesus, and  
 “ against truth. This I attest upon oath, before  
 “ God and his cross; humbly asking pardon of the  
 “ reverend father provincial, all his fathers, and all  
 “ those, whom I have scandalized. And, for the  
 “ exoneration of my conscience, I desire that there  
 “ be made several copies of the present retractation,  
 “ to be sent to all the tribunals of justice, where  
 “ they may be useful to the said company; and in  
 “ order to give it the requisite authenticity, I have  
 “ signed it before a notary, and in presence of the  
 “ underwritten witnesses, Thomas de Medina, Va-  
 “ lentin d’Escobar Becerra, and Anthony Amolin,  
 “ clerks, engaged in minor orders. At Corduba,  
 “ the 8th of November, 1656, I have written the  
 “ present declaration with my own hand, and have  
 “ signed it, Don Gabriel de Cuellar and Moschera.”

THIS declaration, which was sent to the  
 royal council of the Indies, made so much 1652.  
 the greater impression on the king’s mind, as   
 his Majesty, some time after, received several letters  
 from the bishop of Tucuman, in favour of the same  
 fathers. In one of these letters the prelate told the  
 king, that it amazed him to see the libels of an enor-  
 mous length, which came from the province of  
 Paraguay against the Jesuits, with whom nobody  
 could be better acquainted; and in another, of the  
 third of February, 1652, after saying how much  
 he was scandalized at them, “ it is, added he, the  
 “ most reverend bishop of Paraguay, Don Bernardin  
 “ de Cardenas, who has resolved to ruin the Jesuits;  
 “ and one of the methods he has chosen for that  
 “ purpose is to disperse, by means of his confidants,  
 “ a great number of defamatory libels against them  
 “ in these provinces.”



The beginning of this same year, Don Gabriel de Peralta, who had hitherto deferred acting in quality of judge conservator of the Jesuits, merely for the reasons I have already mentioned, put the last hand to the criminal process against those, who had been the executors of the bishop's violences, and pronounced his definitive sentence against them the second of January. This ecclesiastic was a man above all reproach; and lost nothing of the general esteem, which he had acquired in the province, nor of that in which he was held by the royal council of the Indies, by the calumnies against him contained in the memorials, printed at Madrid by Don Bernardin.

It appears by a letter, which Don Gabriel 1653. wrote, the year following, to the Count of Penaranda, president of the royal council of the Indies, that a decree had been issued by that council, ordering Spanish corregidores to be established in all the Reductions governed by the Jesuits. But Don Gabriel thereupon observed, that having, in quality of vicar general and administrator of the diocese during the vacancy of the see, made the visit of the Reductions subject to it, it evidently appeared to him; first, that to deprive these new Christians of their fire-arms would be putting it out of their power to defend themselves against their enemies, which were always those of the state. Secondly, that it would be the greatest injustice in the world to express the least diffidence in these fathers in regard to the government of their churches, which they had founded with infinite labour, and cemented with their blood, thereby acquiring entire provinces to God and his Majesty. In short, that it was of the last consequence to think seriously of the danger, that would attend innovations, which could only be suggested by evil-minded persons, or such as were not sufficiently aware of the fatal consequences with which these innovations might be attended; that he thought  
it

it his duty to lay them before his Excellency, of whose wisdom and knowledge he was too well convinced to doubt his making the most serious reflexions upon what he took the liberty to represent to him.

It appears, likewise, by a letter, which the bishop of Tucuman wrote, the beginning of this year, to Pope Innocent X, that Paraguay, and all the neighbouring provinces, swarmed with defamatory libels against the Jesuits, against the two judge-conservators, against Don Sebastian de Leon, and against the visitor, who had condemned those he had found guilty of the violences committed on this occasion against the fathers of the company.

THE Jesuits, just as they began to make 1654. themselves easy in regard to their Reductions 1655. on the Parane, found themselves on the point of being driven from those on the Uruguay. Don Christopher Moncha and Velasco, formerly of the order of St. Benedict, but at this time bishop of Buenos Ayres, naturally a rash, headstrong man, had formed a design of changing these Reductions into cures or parishes properly called, and establishing secular priests in them instead of the Jesuits, without any apparent motives but those of interest. Don Pedro de Baygorri, their governor, who knew full well the consequences with which such an attempt would infallibly be attended, at first declared, that he was firmly resolved to oppose it, as formally contrary to the reiterated edicts of the catholic kings, to the utmost of his power, as he was bound to do, unless he received orders to the contrary from the royal audience. But, on the bishop's threatening to excommunicate him, if he hindered him from governing his diocese as he thought proper, and the fear of the same difficulties with which Don Gregorio de Hinostrera had been so long involved at the Assumption, stopt his hands. At length, while the governor was deliberating what part he should act, the

bishop published a mandate, by which he changed the Reductions of the province of Uruguay into cures or parishes properly called; ordered the Jesuits to evacuate them; and invited the ecclesiastics, not only of his own diocese, but likewise of those of Tucuman and Paraguay, to apply to him for them. But not one applied; all knowing, that, poor and troublesome as these livings were, they could not expect to enjoy them long; as, if the Indians did not immediately desert, the governor would, in all probability, soon put them under their old pastors again.

THIS so unexpected indifference in the secular clergy struck the bishop to that degree, that he he could not help making several reflexions upon it. He pryed more narrowly than ever into the conduct of the Jesuits, against whom he soon ingenuously owned he had taken umbrage on too slight grounds. Accordingly, he not only retracted his mandate, but took for director of his conscience Father Thomas Donvidas, rector of the college of Buenos Ayres; began, under him, the spiritual exercises of St. Ignatius; and came out of his retreat, altered to that degree, that those who knew him best, could attribute so prompt and so prodigious an alteration to nothing but the impression of the sovereign Master of hearts.

THE province of Rio de La Plata had soon 1655. an opportunity to experience, how much it was indebted to the governor for not seconding the alteration, which the bishop proposed to make in the Reductions of his diocese. The Frontones, and other Indians in the neighbourhood of Corrientes, having undertaken to ruin that place, unable of itself to make any resistance, and too remote to receive any assistance from the capital, Don Pedro sent to request the superior of the missions to dispatch that way all the militia he could raise in the Reductions. These orders were so well executed, that the enemy, finding they were like to have a whole army of these



these Neophytes to deal with, immediately dispersed.

THE Neophytes then received orders to march against the Calchaquis, whom the example of the Frontones had engaged to take up arms; but the bare report of their approach obliged them likewise to retire. The two following years, the city of Buenos Ayres having been threatened with a descent by the English, four hundred and fifty of the Neophytes, at the first orders of the governor, flew to his assistance, and supplied him with boats to transport the troops he had sent for to Corrientes; so that the English, who had flattered themselves with the hopes of surprising the Spaniards, no sooner heard of the preparations made to receive them, than they thought proper to steer another course.

THIS year the archbishop of La Plata received orders from his Catholic Majesty, to cause the errors, in point of faith, with which Don Bernardin had charged the Jesuit missionaries of Paraguay, to be carefully examined into; and, a junto being accordingly appointed for that purpose, it therein appeared, first, that neither the original, nor the translation of the catechism, in which these errors were said to be contained, was the work of the Jesuits. Secondly, that the original (in the Peruvian tongue) had been approved by two councils held at Lima, and the translation by three synods held in the province of the Assumption, and ordered, on pain of excommunication, to be alone made use of in instructing the Guarani Indians. Thirdly, that Don Bernardin, who did not understand the Guarani language, was mistaken, not only in regard to the meaning of some words, but the very spelling and pronunciation of some others.

BUT, to return to Don Blasquez de Valverd , who had been appointed to examine into the reality of the Umguay mines, he had not penetrated a great way

way into that province, when the informer disappeared. But, as he was utterly unacquainted with the country, he soon fell into the hands of the Jesuits, who immediately sent him back to the visitor. The wretch, upon this, terrified with the thoughts of being put to the question, confessed, that he did not know either to read or to write; and that the maps and plans he had produced were put into his hands by his master, Captain Christopher Ramirez de Fuenleal, who, by threats and promises, had obliged him to act the part he had done. Though this, one would imagine, might satisfy the visitor, he thought proper to repair to every place pointed out in the maps, when it appeared, on the strictest survey, that not only there were no mines of gold or silver in these places, but that the soil in them was no way suited to the production of such metals. The visitor, however, was scarce set out on his return, when a stone, veined with some streaks of silver, was brought to him as a specimen of the mines, which he had been looking for to no purpose; but this imposture vanished like the rest; for it appeared, on inquiring into the matter, that this stone had been brought originally out of Peru, and stolen from the pedestal of a statue in the church of St. Francis, by the Indian who had produced it.

THE first news the visitor heard, on his arrival at the Assumption, was, that Captain Christopher Ramirez de Fuenleal, who had been the occasion of his long and painful expedition, had died lately, after retracting all he had said and done against the Jesuits. His first care, therefore, was to add this retraction to the judicial pieces, which composed the account of his visitation. He then condemned the denunciator, Dominick, to be whipt publicly through the streets, after which he intended to have had him hanged; but the Jesuits represented, that the unhappy wretch had been forced by his master to do  
every

every thing, and by that means, though with great difficulty, obtained his pardon. This done, he pronounced a definitive sentence in regard to the violences and calumnies committed against the Jesuits in the years 1648 and 1649, in which, after mentioning several retractions besides those we have spoken of, he condemned the guilty, not excepting the regidores and the alcaldes, to a perpetual silence in regard to every thing that had been imputed to these fathers, and to pay all the costs of the prosecution, as likewise the expence of the copies requisite to be sent to his Majesty and the royal council of the Indies. His design was to have fined them; but he considered, that the province was poor, and that the ecclesiastical and civil judges, who had already taken cognizance of the affair, had done it. Besides, the criminals had of themselves judicially retracted all they had advanced against the Jesuits, who desired nothing more than to see their innocence fully vindicated. Accordingly, they not only forgave the damages they had obtained against several of the guilty, but even interposed with the greatest zeal to obtain the pardon of those, who had been condemned to fines and imprisonment.

SOME years after this, the Indians held in command by the citizens of the Assumption, 1660. who treated them with great inhumanity, revolted, and murdered several of their cruel taskmasters. Their revolt was even so very sudden, that the governor of the province, Don Alonso de Sarmiento, was obliged to shut himself up in a country church with a handful of soldiers, whom he had assembled with great difficulty. But the rebels immediately surrounded him, and straitened him to such a degree, that he could not send for assistance, even to the nearest Reductions of his jurisdiction. However, the missionaries there, having got intelligence of his distress, immediately dispatched to his



relief a large body of their Neophytes, who, having reached the revolted Indians by forced marches, fell so unexpectedly upon them, that they killed a great number of them and dispersed the remainder.

THESE brave fellows had scarce got home, when the Guaycurus, in a body, entered their country to take vengeance of the assistance they, four years before, had given against them to Don Andrew Leon de Garavito; but these barbarians met with so warm a reception, that they have not ever since dared to shew their faces there again; nor was this the whole of their disgrace; for, some time after, the governor having sent orders to the Neophytes to chastize the Guaycurus for their temerity, about a hundred of them entered their country; and, though so few in number, made them smart severely for it.

1660. ALMOST all the succeeding years were  
1670. signalized, in the letters sent to Madrid, by  
expeditions like those we have been mentioning, which spread far and near the terror of their arms, and were the most incontestible proofs of their loyalty; and all this at a time, that Don Bernardin's agent at the court of Spain filled his memorials with the bitterest invectives against these new Christians and their pastors.

NOR was it with their sword only they served their sovereign and their fellow-subjects; the governors of these provinces had already begun to make use of them to equal purpose in the public works. We have already seen, with what ardour they rebuilt the church of St. Lucia, on the bare invitation of Don Alonso Sarmiento. Some time after a body of them had delivered Santafé from the fury of the Calchaquis, it being thought requisite to remove that town to a spot less exposed to the inroads of these barbarians, they cheerfully took upon them the execution of this design, which, for several years successively, took up a great number of them; and this, according to their  
laudable

laudable custom, without consenting to receive either wages or subsistence; or even the expences of their journey. Some time after, they built the fort of Tabati in the same manner; and, in 1668 and the following years, they worked, to the number of five hundred, on the fortifications of the port and citadel, and cathedral of Buenos Ayres; so that these new Christians, who, whatever Don Bernardin de Cardenas had advanced to the contrary, had been acquired to Spain merely by the virtue of the cross, were, in spite of the slighthness of the tribute they paid to the catholic kings, those, perhaps, of their subjects, from whom they derived the greatest services. But their natural subjects made, it seems, no account of these services, as they did not immediately benefit by them.

## BOOK IX.

*Indians of Chaco chastized. Wisdom and disinterestedness of the Jesuits on the occasion. Portuguese colony of the Holy Sacrament settled on the northern banks of the Rio de La Plata. Excessive pretensions of the Portuguese. The colony of the Holy Sacrament attacked and taken by the Spaniards and Reduction Indians. Great bravery and loyalty of the latter on the occasion. Proposal to remove some of them to the neighbourhood of Buenos Ayres rejected by the court of Madrid, and why. Portuguese allowed a settlement in the Bay of Rio de La Plata, under certain restrictions. Account of the Chiquito Indians, and their country. They are civilized and converted by the Jesuits, in spite of the greatest violence and fraud in several private persons amongst the Spaniards to prevent it. New decrees of the court of Madrid on the occasion. Mamelus amongst the Chiquites; carry off a great number of women and children, whose husbands and fathers surrender themselves rather than be separated from them; are at length totally defeated, and their captives freed. Various attempts to discover a better communication between Tucuman and Paraguay. Accession of the house of Bourbon to the Spanish dominions. Apprehensions of the new king of Spain in regard to his American territories. Orders to the Jesuits of Paraguay in consequence thereof. Loyalty of the Indians under their care on the occasion. The Portuguese resolve to re-establish the colony of the Holy Sacrament. Diversion made by some barbarous Indians in their favour defeated. Colony of the Holy Sacrament re-established; taken again by the Spaniards, with the assistance of the Reduction Indians, who behave with their usual loyalty and bravery. Newly converted Chiquites emulate them; assist in chastizing the barbarous nations of Chaco, under Don Estevan de Urigar,*



*Urigar, governor of Tucuman, a most extraordinary personage. New nations discovered on the occasion, most of whom, with many already known, are civilized and converted. Useful reflexions made by the Jesuits. New attempts to discover a better communication between Tucuman and Paraguay. Death of Don Estevan de Urigar. Barbarous nations of Chaco take advantage of it to invade and waste the Spanish settlements in their neighbourhood. Christian Chiquites, twice called upon to join the Spaniards in chastizing them, behave with great zeal and loyalty.*

OF the three provinces, in which the Je- 1653.  
suits of Paraguay laboured to propa- 1668.  
gate the Gospel, Tucuman was the only one, that could not derive any advantages from the Indians of their reductions, as its governors had no authority over them. Accordingly, for want of their assistance, it was all this time continually exposed to new alarms from the Indians of Chaco; so that there now appeared no other means of putting a stop to them, than by engaging these barbarians to receive the Gospel. As often, therefore, as there appeared the least hopes of being able to introduce it, the governors applied to the fathers of the company, who, though convinced that it would be next to impossible to convert a people who imagined it was merely to make slaves of them that any pains were taken to make them Christians, never refused to comply with the governor's intentions.

SOMETIMES even, when they had missionaries to spare, they did not wait to be prayed to pay these people a visit; and this year, in particular, their provincial himself, though aged seventy, conducted two Jesuits into the heart of the country; but, though these fathers were at first received with the greatest marks of confidence and affection, they found it impossible to convince the Indians, that the religion they

preached to them, was any other than a snare laid to deprive them of their liberty.

Two or three years after this, the Mocovis, having broken into the territory of Esteco, ruined or plundered every thing they met with, till two Jesuits obtained a peace from them. But the officer, under whose government it was concluded, had scarce expired, when they renewed their hostilities. Upon this, the new governor, Don Angelo de Paredo, raised an army, not only to put a stop to their courses, but to chastize their insolence. He was for taking two Jesuits along with him; but these fathers begged to be excused, alledging, that their appearing with soldiers would be sufficient to deter these Indians from listening to them as preachers. Don Angelo, however, had such good success, that, in various skirmishes, he took upwards of eighteen hundred prisoners, who were treated with great gentleness. These the Jesuits solicited the general to form into a reduction; and he would have complied with their request, but that he was afraid of disgusting his officers, who had most of them made the campaign at their own expence, in hopes of having all the prisoners they could make for their pains. He took care, however, at the request of these fathers, not to separate the husbands from their wives, or the children from their parents; and that those men, who were not as yet married, should have leave, before they were put into the hands of their masters, to chuse wives for themselves; that, on receiving baptism, they might likewise be married as Christians. He, besides, exacted a promise from their masters not to treat them as slaves.

DON ANGELO offered to give forty of the principal families in command to the Jesuits of Corduba, not only, he said, to acknowledge the services, which the fathers of the company daily rendered to religion and the province; but, likewise, because he was persuaded, that the Indians bestowed

on

on them would be much better treated, better instructed, and more easily gained over to Jesus Christ. But the fathers did not think proper to accept his offer. There was scarce prisoners enough to content all those who laid claim to them; and though there were, they did not chuse to authorize by their example a practice, which was so shamefully abused. Besides, it would have been highly indecent in them to appear more interested than the general, who would not keep a single prisoner for his own use. Don Angelo, however, selected a good number of the most promising children, whom he distributed amongst the colleges of Tucuman, to be there brought up and instructed, and afterwards serve the missionaries as interpreters and catechists. After this distribution, there remained several prisoners of both sexes, whom, on account of their age and infirmities, none of the officers had thought proper to accept. These the Jesuits offered to maintain, till they could find persons willing to take them from off their hands; and in the mean time treated them with so much charity, that they gained every soul of them over to Jesus Christ.

DON ANGELO intended to have continued the war, though it were only to make prisoners, 1673. which might serve as so many hostages for the security of the missionaries, whom he intended to send amongst these barbarians; and who heretofore used to be considered as so many victims going to certain death. He, besides, imagined, that by obliging their encomendaroes to treat them with great lenity, their countrymen might be brought to believe, that the Spaniards were not so bad men as they imagined, and did not want to make Christians of them merely with a view to make them slaves. But so many other affairs interposed, that his commission expired before he could take the field again.



1677. THINGS remained in this state of inaction  
 1679. till towards the middle of the year 1679,  
 when Don Philip Rege Corbulon, governor of Paraguay, received advice, that the Portugueze of Rio de Janeyro were, by orders of the infant Don Pedro, regent of Portugal, fitting out fourteen vessels, and embarking troops, arms, ammunition, and every thing else requisite for a grand establishment, in order to make one on the islands of St. Gabriel, or the adjacent continent; and that his highness had chosen for that purpose, the flower of his best troops, and given the command of them to Don Manuel de Lobo, an officer of distinguished birth and merit, and at that time governor of Rio de Janeyro. It was even reported at the Assumption, that a body of Portugueze troops was actually set out by land in order to attack the Reductions of the Parana, and afterwards fall upon those of the Uruguay; or at least harass both, and thereby hinder them from sending any assistance to Buenos Ayres.

DON PHILIP, on the receipt of this intelligence, dispatched two expresses, one to the  
 1679. Indians of the Parana to desire them to be on their guard, and another to Don Joseph de Garro, governor of Rio de La Plata, to communicate to him the intelligence he had received. He received for answer to the first courier, that he could not but know, that, though the Reductions might possibly guard against a surprize, they were in no condition to resist the attack of regular troops, since they had been stript of their fire-arms. This had been done in virtue of a royal decree, issued in the year 1661, in consequence of the memoirs published by Don Bernardin de Cardenas, and the declamations of his agent at Madrid. By this decree the missionaries of the Parana Indians were ordered to deposit these arms in the king's magazines at the Assumption; and not  
 put

put them again into the hands of the Neophytes, till they should be called upon to serve his Majesty, or have occasion for them to defend themselves against the Mamelus.

THIS decree, it is true, had been afterwards revoked; but the arms, it is probable, had been diffipated in the interim. One thing is certain, that but a very small part of them had been returned to their owners; and, in the present exigency, the governor could not supply them with above two hundred and seventy muskets, the regular troops themselves being scarce better provided. To compensate this deficiency, he thought proper to bestow on two of their corregidors, with whose valour and capacity he was acquainted, the title of camp-masters; and then recommended to them to send parties from time to time towards Brazil, in order to observe the enemy's motions.

THESE orders were executed with equal conduct and expedition. Three detachments, of about four hundred men each, set out for the frontiers of Brazil. The first remounted the Parana in light canoes; the two others marched by land, one towards St. Paul of Piratiningue, and the other towards the sea-shore, which they coasted for a long time, keeping constantly to the south. In this manner, both these parties made upwards of three hundred leagues, without being able to discover any thing; till the last, having pushed as far as the neighbourhood of Cape St. Mary, fell in with four and twenty men belonging to a Portuguese vessel, which, having been detached a-head by the Rio de Janeyro fleet, had the misfortune of being shipwrecked on the coast; and were now making the best of their way towards Buenos Ayres, which they flattered themselves the governor of Rio de Janeyro's project had not as yet reached.

HAD

HAD the Neophytes listened to the first sentiments, which must naturally be excited by the sight of an enemy whose designs they were acquainted with, and who recalled to their mind the mischiefs done them by the Portuguese of St. Paul of Piratiningue, they would certainly have killed every man of them; but their missionaries had recommended to them, above all things, not to commit any act of hostility; and, in case they should be attacked, stand as much as possible on the defensive, till they had acquainted the governor of the province with what they had discovered, and received orders from him how to act. They even carried their precaution still farther; for, though they took the properest measures to hinder their escape, yet, when they observed how harrassed they were with a long and painful march, and how greatly distressed for want of provisions and cloaths, they very generously divided amongst them the little they had left of their own; offered them mules to carry them, and guides to conduct them, to the Reduction of Kings, being the nearest, though at no less than a hundred leagues distance, and where they were received with a cordiality they would not, perhaps, have met with in their own country.

1679. HERE they were informed, that DonMa-  
1680. nuel de Lobo had cast anchor, with his  
fleet, under the islands of St. Gabriel. They would have been very glad to join him; and the good reception they had met with inspired the captain, who happened to be of the number, with confidence enough to beg the missionary who governed this church, to supply him with provisions and guides to repair to his general; but the father made answer, that it was not in his power to grant him what he requested; and that he must apply to the superior of the missions, then at the Reduction of St. Thomas, about fifteen leagues from that of the Kings.



THIS superior was Father Altamirano, a native of Santafé, and a descendant of one of the first conquerors of Paraguay. The Portugueze captain wrote him a very polite letter; but, persuaded that something more than fine words would be requisite to make him comply with his request, he gave him to understand, that it was the interest of his Catholic Majesty, that he should be well treated on this occasion; that a refusal might bring on a war, which the Spaniards of Paraguay would find it no easy matter to sustain; and in which Charles the Second would take it very ill he should involve him for so mere a trifle. He then represented to him the graces and favours, with which the Kings of Portugal had loaded his company, and which greatly surpassed all those it had received from the other sovereigns of Europe.

FATHER ALTAMIRANO answered, that he was extremely sorry for his misfortune; that he was no stranger to the obligations his company lay under to the most serene kings of Portugal; but that it was equally indebted to the august house of Austria; that, after all, a simple religious, like him, entirely occupied from his youth with the functions proper to his institute, could not be supposed well enough versed in state-affairs to judge for himself on the present occasion; that his Catholic Majesty had a governor at Buenos Ayres, to whom it was more natural he should apply; and that he knew this officer well enough to be answerable for his granting every thing, that was not prejudicial to the service of the king, his master.

THE Portugueze captain, upon this answer, resolved to set out for Buenos Ayres, though he made no doubt of his being stopt there; and Father Altamirano gave orders for furnishing him with every thing requisite for the journey; a sufficient number of canoes, and plenty of provisions; besides an escort of four hundred men, whom he ordered to render him all the service

service in their power. After a month's navigation down the Uruguay, they landed at the mouth of a little river, called *de Las Conchas*, which flows from the West into the Rio de La Plata, about four leagues above Buenos Ayres.

As soon as the governor heard of their arrival, he sent his coach to the captain, and the serjeant-major, Don John Cabrera de Velasco, in order to compliment him in his name, and conduct him to the capital, where, on his arrival in the square before the palace, he found the whole garrison under arms, and was saluted by a general discharge of their small-arms. The governor then, after the usual compliments, conducted him to his palace, where an apartment had been prepared for him. The rest of the Portuguese were lodged in the principal houses, where they were treated with the greatest humanity and politeness. The day following, the governor, who immediately found his guest to be one of the officers, who had most distinguished themselves in the war which had followed the revolution of Portugal, gave him several entertainments, and reviewed in his presence the four hundred Indians, who had escorted him to the Reduction of the Kings, and from thence to Buenos Ayres. The Portuguese captain was greatly surprised to see them so different under arms from what they had appeared to him during the journey; and still more at the manner in which they performed their exercise, and a mock-battle with which it was followed.

For this purpose, they divided into two bodies, one representing Portuguese, and the other Spaniards. The two commanders began by sending heralds, to proclaim their reciprocal pretensions; and these, not agreeing, declared war with the usual forms. Every man then repaired to his colours; and, the charge being sounded, the two parties attacked each other; and, in a short time, the fray grew so warm, that a  
stranger

stranger might have mistaken it for a real combat. At length, the pretended Portuguese were obliged to give way, and soon after were entirely routed. Several of them fell on the ground, and personated men that had been killed: those, from whom the Spaniards attempted to force their colours, after many struggles to defend themselves, seemed not to give them up but with their lives. The conquerors having then presented them to the governor, he ordered the same compliment to be paid to the Portuguese captain, who loudly declared, that these Indians were invincible, in case they could behave in a real engagement with as much order, spirit, and address, as they had done in this fictitious one, with which they had entertained him.

At the conclusion of these spectacles, the governor told his guest, that he took him to be too gallant a man, and too well acquainted with the duties of his charge, to take it ill he should detain him and all his company, till he knew the pleasure of his superiors on the occasion. This compliment greatly surprized the Portuguese captain, as he did not think the governor knew any thing as yet of the arrival of the Portuguese fleet at the islands of St. Gabriel. Several things, however, had already happened, of which even himself knew nothing. As soon as the governor of Rio de La Plata had, in concert with that of Paraguay, sent the Indians of the Reductions to make discoveries, he dispatched a brigantine to visit all the creeks, all the havens, and all the islands, on both sides of the river below Buenos Ayres. But the commander, not imagining that the Portuguese would have the assurance to take up their post so near the capital, neglected making the tour of the islands of St. Gabriel, and so returned without seeing any thing of them.



A FEW days after, some of the inhabitants going to cut wood in a little creek of the 1680. continent, situated behind the largest of these islands, and better sheltered from the winds than the port of Buenos Ayres itself, were greatly surprized to find in it some buildings newly finished; and immediately came back to acquaint the governor of the province with what they had seen. The governor, upon this, immediately sent an officer on board a brigantine to know of those, who had posted themselves there, who they were, and what they meant by so doing. This officer, as soon as he got within sight of the principal habitation, hung out a flag of truce, which brought a Portugueze to him, who answered all his questions. He then desired to be conducted to the commander; which being granted, he was greatly surprized to find himself in a regular fortress, mounted with canon, and provided with slaves, and magazines stocked with every thing requisite to build and defend a city; and four vessels, besides, riding at anchor under the walls of it.

DON MANUEL DE LOBO, the commander, gave him leave to take an exact survey of every thing, and draw up a judicial memorial of what he saw; upon which, the governor of Buenos Ayres sent, the very next day, to ask him, in the name of his Catholic Majesty, by what authority he had made an establishment in a country belonging to the crown of Spain. Don Manuel answered, in writing, that the Portugueze had been authorized by the king, their sovereign, to make settlements in all parts of the continent, that were not as yet inhabited; and that, having deliberated on the affair with the sovereign chamber of Rio de Janeyro, he could find no situation properer for a new settlement, than that he had pitched upon, which he, besides, considered as a part of Brazil.

To

To this declaration the governor immediately replied by a formal summons to withdraw directly from this place, which had been in the possession of the crown of Spain for upwards of a century; and not infringe the treaty of peace, by which a good understanding between the crowns of Spain and Portugal had been lately restored. To this summons Don Manuel made no other answer, than that he was on the territory of the king, his master, and would remain there. The governor, lest he should be thought too hasty in an affair of so much consequence, and perhaps, too, in order to gain time, had recourse to negociation; and, for this purpose, assembled a great council, to which he invited the bishop, and all the divines and jurisconsults of the city, besides such of the inhabitants, as he thought best skilled in cosmographical affairs.

THIS council, having examined the rights of the crown of Spain to the lands the Portuguese had taken possession of, drew up a memorial; and added to it the Dutch map, which the Portuguese themselves made use of in their voyages, and likewise the treaty of peace of the year 1668, in which it was stipulated, that the province of St. Vincent should be considered as the frontier of Brazil on the side of Paraguay; and the governor sent copies of all these pieces to Don Manuel de Lobo, by persons best qualified to make him sensible of all their weight, with earnest entreaties not to reduce him to the sad necessity of rekindling a war, which had already cost so much blood, especially with a nation, for whom he had the greatest esteem and affection.

DON MANUEL, firmly abiding by his first answer, produced to the governor's deputies a map of the world, drawn up in Lisbon in 1678, according to which the three hundred leagues of coast from Rio de Janeyro to the mouth of Rio de La Plata, and the adjacent continent, as far as Tucuman, belonged to the crown

crown of Portugal. Nay, a line drawn on it took in the two provinces of Paraguay and Rio de La Plata, and all the lands of the continent from the western banks of the river quite to Tucuman, with all the towns standing upon them, as making part of Brazil, though these towns had been built by the Spaniards. Nay, some of the Portuguese had the assurance to advance, that the dominions of his Portuguese Majesty extended as far as the mines of Potosi; founding their pretensions, it is probable, on the expedition of Alexis Garcia, mentioned in the beginning of this history.

THESE excessive pretensions greatly astonished the Spaniards. They desired to know upon what they were grounded. They again opposed to them the sea-charts, by which the Portuguese had constantly sailed, and the last treaty of peace, which had regulated the limits of the two powers in such a manner, as to leave no room for future contestations. They proved, that Cape St. Catherine had always belonged to the crown of Castile; that some Portuguese, who had attempted to settle there, were dislodged by the Spaniards, without the king of Portugal making any representations on the occasion; and that, if the Spaniards had abandoned the settlement they had themselves made there, it was because they thought proper to transport the inhabitants to other provinces, which it was more their interest to people.

DON MANUEL seemed so far sensible of the weight of all these arguments, as to content himself with saying, that he had done nothing but by the orders of his sovereign, who could alone revoke them. The governor, therefore, finding there was no time to lose to prepare for a war, which he now considered as unavoidable, dispatched two expresses; one to Lima, and the other to La Plata, with letters to the viceroy and the royal audience of Charcas, giving an account of the enterprize formed by the Portuguese, and



and the steps he had uselessly taken to oblige them to retire from the territories of his Catholick Majesty. But, before these two tribunals could answer him, they thought proper to examine the crown of Spain's title to the country where the Portuguese wanted to settle; and having unanimously voted it incontestible, they immediately dispatched orders to the governor to attack directly the new colony, to which the Portuguese had given the name of the *Blessed Sacrament*.

THE first thing Don Joseph de Garro did, on receiving these orders, was to communicate them to Don Manuel de Lobo; but they made no impression upon him. Upon this, therefore, he immediately gave orders for raising troops, not only in his own province but in Tucuman, pursuant to the leave he had received from the viceroy for that purpose. The towns of Santafé and Corrientes, both under his jurisdiction, could not furnish above a company each. Don Martin de Garoyer, serjeant major and lieutenant general of Tucuman, sent him four hundred from Corduba, levied, clothed, and mounted at the expence of the province, under the command of the camp-master Don Francis Gomez and Texeda; and Don John Diaz de Andiro, governor of Tucuman, being informed of its loyalty, not only highly commended it, but ordered it to be made publick in all the towns of his government with a view to engage the inhabitants to follow so glorious an example.

DON JOSEPH de GARRO had likewise written very early to the superior of the Reductions of the Uruguay, to beg he might send him directly three thousand of his Neophytes. But the messenger, having been obliged to travel two hundred and fifty leagues before he could find the superior, took up more time than could well be spared in so pressing an emergency. The promptitude, however, with which the orders brought by him were executed, made ample amends for the delay; for in eleven days an army of Indians was

ready to take the field. This army consisted of horse and foot. Such of the foot, as had fire arms, were divided into companies of one hundred men each; and the rest, who had nothing but bows and arrows, lances, and slings, as likewise the horse, into companies of fifty men. Five hundred mules followed them with provisions, besides what they themselves could carry; with as many oxen to draw the artillery, four thousand well trained horses to break the enemy's ranks, in case there should be a necessity for fighting on level ground, and a well-furnished hospital.

THE different bodies, which composed this little army, being ordered to assemble at the Reduction of the Kings, they all met there, colours flying and drums beating, on the day appointed for that purpose. But the Spanish officers, who were to command them, not being as yet arrived, they thought proper to wait for them, till the missionaries, who attended them in quality of chaplains, considering that not only they were wasting their provisions to no purpose, but that the severity of the weather began to cause disorders amongst them, thought they might take upon themselves to make them continue their march; and it was certainly well judged, for the halt they had made had already cost them two hundred men, of whom some were dead, and the others disabled from action. But the Missionaries not only replaced them on the spot, but raised three hundred men more to recruit the companies; as fast as they might stand in need of it. They then set out from the Reduction of the Kings in three columns, each commanded by an Indian camp-master; and, as this reduction lies on the banks of the Uruguay, one of the three columns was embarked upon thirty Balzas, whilst the two others coasted both sides of the river, that those who happened to tire might take the benefit of water carriage.

At length, they arrived within three leagues of the colony, where the camp-master, Don Anthony de Vera

Vera Muzica, entrusted with the siege, waited to receive them. And, as all the Spanish troops destined for the siege were not as yet arrived, he employed the interim to perfect the Indians in their exercise, and form them to a service, with which they were not as yet acquainted; and he had great reason to be surprised at the shortness of the time, in which he compassed it. This was the fruit of their docility. The Portuguese general had, on his side, made the best use of all the time that had been given him. He had added new fortifications to his citadel, and furnished every place with strong batteries. Almost all his soldiers, and several of his officers, had been draughted from the old Portuguese troops, that had secured the crown of Portugal to the House of Braganza.

THE general himself was worthy to command such brave fellows. But he did not, at first, imagine that he should have so numerous an army to deal with. He had, besides, been too dilatory in sending for succours to Rio de Janeyro, especially, as his enterprize, the true object of which was not known at Brazil till after his departure, had appeared unjust to some, and rash to the greatest number, so that none were to be found there willing to second it. The officer, he had left there to command in his absence, in vain offered the most advantageous terms to such as would enlist; and even embarked his own son, a knight of the order of Christ, in hope his example might spirit up the young nobility; but not one of them offered to follow it. This universal reluctance laid him under a necessity of interposing his authority, and even using compulsion. But these measures took up so much time, that the succours procured by them arrived too late.

THE governor of Rio de La Plata himself, though much better served, had not been able to bring together above four thousand men, including Negroes, Mulattoes, and Indians, most of whom were in command, for he did not think proper to weaken his gar-



rison, as there was then no Spanish vessel at Buenos Ayres to oppose the Portuguese, who, having four ships, might be tempted to shift the scene of action by attempting a descent there. But Don Anthony de Vera Muzica, being of opinion that, with three hundred Spaniards and three thousand Reduction Indians, he should be able to make himself master of the place, applied for leave to begin the attack.

DON JOSEPH, however, did not think proper to grant it, till he had made another attempt to avoid a war, which could not be attended with any advantages to his province; and which he foresaw, would not be so readily terminated, in case the crown of Portugal should pique itself upon continuing it. With this view, he again sent to represent to Don Manuel de Lobo the impossibility of his holding out against such superior forces; he protested to him, that there was nothing he would not cheerfully do to extricate him from the perplexed situation, in which he saw him; and that, if he would take the wisest resolution, namely that of returning home to his government, he would supply him with plenty of provisions for his voyage, and return him all the prisoners made by the Indians of the Reductions. He conjured him to save himself the melancholy reflexion of having rejected an advice, which religion, reason, and honour, induced him to offer, and of having suffered himself to be dazzled by the glory of supporting an enterprize, which the wisest men, even of his own nation, could not but disapprove.

THIS letter he sent to the general of the Spanish forces, who had as yet merely obtained leave to block up the place. But then, he had so disposed his forces by extending them, making the cavalry, alight, and placing the horses behind them in squadrons, that his army appeared almost double of what it really was. Accordingly, several of the Portuguese officers represented to their commander, that it would be the height of

of rashness to insist on their standing a siege with such unequal forces; and, when the trumpet sent by the camp-master had delivered his message, most of them imagined, that their commander would accept of such favourable conditions. But Don Manuel concluded from the reasonableness of them, that the Spaniards were afraid of him; and, therefore, haughtily rejected them.

THE camp-master, after giving the governor an account of the Portuguese general's obstinacy, represented to him, that, in case he delayed ever so little the attack, he was very much afraid the extreme cold and other inconveniencies of the season might oblige his troops to quit their ranks. Don Joseph, upon this, gave him leave to act as he thought proper; and, accordingly, the army set out next morning by day break. It afterwards halted to hear mass; when every man, we are well assured, received the communion. The remainder of the day was spent in regulating the order of the attack; and the day following, being the 16th of August, the army decamped again, a little after midnight, in the following order. The four thousand horses without riders, brought by the Indians of the Reductions, were placed in the front; these Indians themselves marched next, in three columns, commanded by their own camp-masters, and by three Spanish officers, Don John Aguilara, Don Alexander d'Aguirre, and Don John de Frutas. These troops composed the main body of the army. The rear guard was made up of the governor's forces.

ALL were a-foot, the commander having chosen this disposition, that, after the besieged had discharged all their cannon against the horses, the men, who could suffer but little or nothing by it, might be able to scale the place, before they could prepare for a second discharge. But the Indian camp-masters represented to him, that this would be leading all his men to certain slaughter; that the shot of the place could not but greatly gall the horses, who, not hav-

ing people enough to restrain their fury, would immediately fall back upon the army, and throw it into such confusion, that the Portugueze might easily cut the Spaniards to pieces before he could rally them. Don Anthony approved this opinion; and was not a little surpris'd, that those Indians who had never before been present at any expedition of this kind, should at once observe, what neither himself nor any of his officers had foreseen. He immediately ordered the horses to the wings and to the rear, to be made use of as there might be occasion; and thus the three columns of Indians found themselves in the front of the army, which arriv'd by day-break at the foot of the fortrefs.

THE general had forbid his troops to begin the attack, till he had made a signal by firing a carbine. But a Neophyte, who, in the mean time, had had courage enough to mount one of the outworks, finding the centinel asleep, cut off his head; and, another centinel, happening to spy the Indian, immediately fired a carbine, to give notice to the garrison that the enemy had got upon the out-work. The Neophytes, who, as it was yet dark, could not distinguish from whence the noise came, taking it for the signal of their general, that very instant, one of their columns, commanded by the Cacique Ignatius Amandau, leaped, all to a man, into the out-work. The Portugueze, who in their surprize concluded the whole Spanish army had got amongst them, flew precipitately to the main body of the place in great numbers; and began to defend themselves by setting fire to a culverine, which was so heavily loaded, that it burst in the discharge. At the same time, the two other Indian columns entered by two other places; so that the besieged, before they could look about them, found themselves invested in their fort, and their powder magazine in the hands of the besiegers.



THIS struck so great a terror into them, that one of their captains threw himself, with ten or twelve soldiers of his company, into a boat, in order to gain one of the Portuguese vessels in the road; but they were met by a large boat containing thirty Spaniards, who made them all prisoners. Some others, who attempted to escape, were not so happy. They crowded into a boat in such numbers, that, not having room enough to ply their oars, they were obliged to remain motionless on the water, where some Indians, who swam to them, in endeavouring to make them surrender, overset the boat, by which every man on board perished.

IN the mean time, the Neophytes made up to the next bastion, not dreaming of their wanting ladders, till they got to the foot of it; however, without waiting for those the general had ordered to be sent after them, they fastened themselves to the walls, and invited the Spaniards to get upon their shoulders, which several accordingly did after the example of Don John d'Aguilara, who soon pulled up the Portuguese colours, and planted those of Spain in the room of them. But the moment after he received a musket shot, which broke his arm. By this time, the Portuguese, having recovered a little from their first fright, formed and defended themselves with great bravery. One of their captains, called Manuel Galban, running through the ranks, by his voice and his example animated the soldiers, putting them in mind, that they were Portuguese, a name so formidable to the Spaniards, and did so many fine actions, that even his enemies themselves, when he fell overpower'd by numbers, could not refuse him their tears and their praises. This brave man had for wife a Heroine, who, sword in hand, fought by his side as long as he lived. On seeing him fall, the Spaniards, full of admiration for her virtue, cried out to her to surrender; but, wholly taken up with the desire of revenging her husband,

band, she rushed into the thickest of the fray, and there found the death she seemed so much to covet.

BOTH sides fought with equal obstinacy, though the Portuguese had now no other motive left them, but that of honour. This alone, however, made them make such prodigious efforts, that they, at last, repulsed, and threw into some disorder, the Indian column commanded by the camp-master, Ignatius Amandas. But this gallant officer, enraged to see his men turn their backs to the enemy, ran up to them sword in hand, and brought them back to the charge. Upon this, as if the shame of having fled had rendered life odious to them, they fell so furiously upon the Portuguese, that in a minute they covered the ground with them; and, as they did not understand their language, or took them for Mamelus, would have killed them all to the last man, though they called out for quarters, if some Spanish officers had not immediately come up, and given notice to the Indians, that the battle was at an end.

ABOUT two hundred Portuguese were killed on this occasion, and the rest made prisoners. Their general, being sick, had no share in the engagement. The Indians made so strict a search after him, in order to kill him as the author of this war, that Don Anthony de Vera was obliged to stand sentry at the door of his apartment to hinder them from getting at him. When the danger was over, he went in to pay him a visit, treated him with great politeness, and made him an offer of his share of the plunder. There was no disagreement about the rest. The Indians, utter strangers to the value of several things that fell into their hands, abandoned, without difficulty, the most precious to the Spaniards. Nay, many of them who found some brass and copper vessels full of ambergrease, dazzled by the brightness of the vessels, threw away the contents. The Spaniards lost but six men on this occasion. Of the Indians thirty were killed and a greater number wounded.

THE

THE Missionaries, who accompanied their Neophytes in this expedition, were always at hand to assist the dying, without distinction of friends or foes; and their zeal did them so much the greater honour with both Portugueze and Spaniards, as, in order to perform that duty, they were often obliged to expose themselves, at one and the same time, to the fire of both. But the greatest advantage they derived from this expedition, was its opening the eyes of several persons prejudiced against their Reductions; and making them sensible of the important services that might be expected from them on similar occasions. Accordingly, their provincial received the compliments of Don Melchior de Liñan and Cisneros, archbishop of Lima and viceroy of Peru, the superior tribunals, the governor of the province, and several other persons of the first distinction; and, for a long time after, nothing was to be heard from one end of South America to the other, but the praises of their Neophytes, who came most of them two hundred leagues to this service, almost naked, and that too, though the weather, at this season, was extremely cold; for, at this time, their whole dress, when obliged to take the field, consisted of a simple pair of drawers. Besides, though not above one fourth of them had fire arms, and they had veteran and well armed troops to deal with, and a place so scale lined with musketeers and defended by a numerous artillery, it was apparent to all, that they had the greatest share in the taking of it. To crown all, their service was well known not to have cost his Catholick Majesty one single farthing.

THIS service was greatly enhanced by the success of some English pirates, who at the very same time, with a single ship they had carried off near Panama, ravaged all the coasts of the South Sea, in spite of five armed boats fitted out against them at Lima; sailed through the streights of le Maire, and carried home



home immense riches to England; every body saying, that, if there had been Indians from the Reductions of Paraguay in Peru and Chili, their coasts would not have been thus shamefully insulted. The Archbishop Viceroy expressed himself to this purpose, in a letter to the royal council of the Indies; and the camp-master Don Andrew de Roblez, who about this time arrived from Spain in order to succeed Don Joseph de Garro in his government of Rio de la Plata, wrote to the Viceroy to conjure him, not to let the important and disinterested services of these new Christians go without their reward.

He had like, however, to have done them a very bad turn by endeavouring to show how much he esteemed them; for he wrote to his Majesty, that he thought it would be necessary to form a village of these brave Neophytes in the neighbourhood of Buenos Ayres; and, his letter having been read in council, it was there resolved, that one thousand families should be draughted from the Reductions for this new establishment. We learn this fact from a decree of Philip V. addressed in the year 1726 to Don Maurice Bruno de Zavala, governor of Rio de la Plata, in which are the following words. "But Charles II. of glorious memory, reflecting that the changing of climates might chagrine these faithful Indians, and subject them to violent disorders, by making them breathe an air to which they were not accustomed, thought proper to repeal this order by a schedule issued in the year 1683." This repeal was, no doubt, owing to the representations of their Missionaries, who wrote to Charles II. that the new Christians of Paraguay would in a short time become quite different men from what they had hitherto been, were they to be settled so near any town, one especially where there was so great a resort of strangers as Buenos Ayres; or even in the neighbourhood of any Spanish habitation; for the prince readily discerned the solidity of these reasons; and

and Philip V. his successor, and the royal council of the Indies, have been always of the same way of thinking.

BUT, to return to what concerns the colony of the Blessed Sacrament, Don Pedro, prince 1681. regent of Portugal, was greatly mortified at the news of its being taken. He ordered his ambassador at Madrid to make heavy complaints on the occasion to his Catholick Majesty; and we are told by Rochapita, in his history of Brazil, that Don Pedro threatened to renew the war, unless he received satisfaction for this hostility; that Charles II. intimidated by this menace, sent the duke of Juvenazzo to appease him; that the duke could not obtain an audience from the Infant, till he had declared, that he had orders to comply with every thing his royal highness might think proper to require; that Don Pedro, satisfied with this declaration, insisted upon nothing but the restitution of the place and all the effects that had been found in it, and the enlargement of the prisoners taken by the Spaniards; that, in consequence of this accommodation, Don Francis Naper de Lancaster was set at liberty and returned to Portugal, where the prince Regent, to indemnify him for his losses, gave him the government of Rio de Janeyro, and that of the colony of the Blessed Sacrament, which was re-established, and put in a better condition than it was before the Spaniards had taken it.

BUT it is plain, that this author was very ill informed, and confounded two very distant events; for it is certain, that Don Manuel de Lobo, founder of the Colony, died a prisoner in Peru, where he had been removed soon after the reduction of his place; and it does not follow, that, because Don Francis Naper de Lancaster, who was, perhaps, Don Manuel's lieutenant, or commanded the four ships that brought him succours, was since named governor of Rio de Janeyro,

Janeyro, and honoured with the title of governor of the Colony, that, what the historian of Brazil advances on no other foundation, must be true. It is certain, that the duke of Juvenazzo brought the prince Regent of Portugal to a more reasonable way of thinking, and made him desist from the pretensions formed in Brazil in regard to the extent of that kingdom; and that this prince contented himself with asking a small settlement for the Portugueze, somewhere in the Colony, or its neighbourhood, that, in case they should at any time be obliged to enter the Rio de La Plata, they might there find shelter against pirates and bad weather.

THIS was granted, on condition that the 1682. property of the place should remain vested in the crown of Spain; that no more than fourteen Portugueze families should settle in it; that the houses should be built with wood and covered with straw; that the Portugueze should erect no fort in it; that the governor of Buenos Ayres should have a right to visit it, and all the ships that might come there to trade; that the crown of Portugal should restore three hundred thousand Indians, and the flocks, which the inhabitants of St. Paul of Piratingue had carried off from countries belonging to his Catholick Majesty; lastly, that commissioners should be appointed by the two courts to examine, if the king of Portugal had any right to settle a colony on the banks of the Rio de La Plata, or refer their pretensions to the arbitration of the sovereign Pontif; and that every thing should be finally adjusted, one way or another, within the space of twelve months.

THESE preliminaries being settled, a provisional treaty was signed the seventh of May, by which his Catholick Majesty granted the settlement required by Don Pedro, on the conditions I have mentioned; and, sometime after, the commissioners of the two crowns held a conference, in which they agreed to abide



abide in the main by the Pope's decision, as the pretensions of the two courts were to be adjusted conformably to the famous line of Demarcation. But it is probable, that no regard was paid to this provisional treaty. It even appears, that the council of his Catholick Majesty did not foresee all the consequences of the apparently trifling concessions made by it, nor sufficiently reflect, that any kind of fixed settlement on the Rio de La Plata could not fail of becoming a perpetual source of contention with an enterprising neighbour, who carried his claims to so great a height; could receive, when he pleased, succours from the enemies of Spain; and was enabled by the proximity of Brazil to take advantage of every favourable conjuncture to aggrandize and strengthen himself. It will appear in the course of this history, that these conjectures were but too well grounded.

THIS expedition, against the enemies of the 1682. state, was succeeded by a series of attempts to 1692. propagate the gospel in Chaco, which lasted till the year 1692. But, though the kings of Spain, in order to secure success to them, had issued a decree, by which, as many of the Indians of that country as should listen to the Jesuits were put upon the same footing with those of the Parana, those fathers found it necessary to renounce the design. Their zeal, however, suffered nothing by doing so, as the Chiquites had already given the strongest indications of their disposition to benefit by it. But, before we proceed any further, it is proper to make the reader well acquainted with a nation, which is to make a considerable figure in the ensuing part of this history.

UNDER the name of Chiquites, it is usual to comprehend several small nations scattered over that tract of land, which is bounded to the north by a chain of mountains, to the south by Chaco, and to the east by the Moxes and the Baures; its bounds to the west are not yet ascertained. It has scarce any breadth at its southern

ern extremity, but grows wider and wider as it stretches to the north. Lengthways it extends from the 14th degree of south latitude to the 21st. The eastern part of it is watered by some rivers; and has, besides, a great number of marshes and lakes. The western part is traversed by two rivers, which, after rising very near each other, separate by running from the south to the north by east. These two rivers are the *Guapay* and the *Pirapiti*. The first, after setting out with the name of *Rio Grande*, which it does not deserve, even where widest, any more than several others, upon which the same pompous appellation has been very freely bestowed in this part of South America, receives, in a semicircle which it forms round the city of Santa Cruz de La Sierra, the name of *Guapay*. The second, on its leaving Chaco to enter the country of the Chiquites, assumes the name of *St. Michael*, and then that of *Sara*, under which, after several windings, it joins the *Guapay*, when both, under the last of these names, flow together to the Mamore. This country is every where covered with mountains and thick forests, which abound with bees, those especially called *Opemus*, which I have already mentioned. Accordingly, the chief riches of the inhabitants consist in honey and wax.

THE banks of the rivers, rivulets, and lakes, are covered with tortoises, and every kind of game. Monkeys, deer, buffaloes, mountain goats, and poultry, are to be met every where in great numbers; but are not, however, so numerous as the snakes and vipers, which are all more or less venomous. There are some of them, whose venom is so active, that, when a man has received it in the extremity of the foot, it immediately ascends to the head, causes a delirium and then a general weakness all over the body, to which death soon succeeds. Few of the rest are mortal, their venom evaporating with the blood, which it causes to issue at all parts of the body, and leaving only

a small weakness behind it. The lands of this country are almost every where bad; and would be absolutely uninhabitable, if, from the month of September to that of May, there did not fall such heavy rains, that not only the fields are overflowed, but lakes and large rivulets formed every where, which in a short time abound with fish.

As soon as the waters retire, the inhabitants sow maize, sugar-canes, tobacco, rice, cotton, and several other vegetables of the same kind; but they know nothing of the vine, or of wheat. The heat is great every where; and in some places excessive. Besides, the weather is very inconstant, which causes frequent and heavy disorders. The inhabitants are particularly subject to the apoplexy; and are every year visited by a kind of plague. But, if they die of it, it is not so much through the malignity of the distemper, as the ignorance of their physicians, whose art consists entirely in two remedies for every kind of disorder. The first is sucking the part afflicted: the second putting to death some poor woman or another, the Chiquites having taken it into their heads, that this sex is the cause of all our evils. Such husbands, therefore, as have a mind to get rid of their wives, find it an easy matter to engage the physicians to pronounce sentence upon them, from which there is no appeal, because the Cacique of every town is himself the physician, as well as the executor of his own decrees. He generally begins by living well at the expence of the patient, to whom he allows nothing but a little maize, letting him, if he does not like it, die with hunger; alledging that he has been the cause of his own death.

In his first visit he examines with the greatest attention, if the patient has not spilt some Chica, a kind of very intoxicating beer made with rice, which all the Indians of this continent are very fond of; or if he has not thrown to the hogs any bits  
of



of turtle or other animals. In the first case, if the patient owns himself guilty, the physician immediately falls to sucking that part of the body, where the pain is most violent. If this operation proves fruitless, "it is, says the doctor, the spirit presiding over the Chica, who punishes you, and who must be first appeased." In the second case, he gives the ground about the patient's bed several violent strokes, in order to drive away the evil spirit.

From the name *Chiquitos*, which the Spaniards have given to these Indians, one would be apt to imagine, that they are of a smaller stature than any of the other inhabitants of this part of the New World; whereas, their stature is, in general, above the common. This name was given them, because the doors of their cabins used to be so low, that they were obliged to crawl upon the ground to get into them. Their reason for constructing them in this manner was to be the better sheltered by them against the arrows of their enemies, and the stings of flies and other insects, with which the air of this country constantly swarms. The Chiquites are very strong and sturdy, of great penetration and judgment, lovers of truth, and pretty free from the vices, to which the rest of the South Americans are addicted; such as impudicity, inconstancy, and laziness. They rather love labour, or are, at least, easily reconciled to it; and in this they have over the Guaranis an advantage, which has saved their first Missionaries a great deal of trouble and fatigue. Drunkenness seems to be their ruling passion, as they contract a habit of it from their infancy.

They differ but very little from the Spaniards in their features, so that, if they were not so swarthy, it would be a hard matter to distinguish one from the other. They are permitted to let their hair grow till the age of twenty; and long hair is counted a great beauty among them. They have very little beard, and what they have appears very late. Both men and  
women

women wear a kind of cotton shift with sleeves reaching to the elbows. The young people went quite naked, when the Missionaries made their first appearance among them; except that in their festivals they adorned their heads with feathers of different colours. The Chiquites are nimble, courageous, and very dextrous in handling their arms, which are the same with those of the other nations of Paraguay.

THEY had no kind of regular government among them, yet generally conducted themselves by the advice of their old men; the dignity of Cacique, though it descended to the bravest, having very little authority annexed to it. The Chiquites required little provocation to go to war; the desire of shewing their courage being a sufficient motive; and they had, accordingly, rendered themselves formidable to all their neighbours. They generally treated their prisoners very well; considered them as their own children; and gave them their daughters in marriage. The Caciques alone were permitted to have two wives; but, then, the rest could divorce theirs when they pleased, and take others instead of them. A young man found it a hard task to get a wife, till he had given proofs of his bravery, or skill in hunting. As to their children, they give them no kind of education.

THEY generally built their villages in woods; and the cabbins, that composed them, consisted of nothing but straw. Their festivals, especially when strangers were to be entertained, lasted two or three days. They began by conjuring the bad spirits not to disturb the joy of them; and accompanied their prayers with great shouts, all the time striking the ground with their mancanas. The entertainment consisted almost entirely in drinking Chica, which soon intoxicated them to such a degree, as to make it degenerate into a riot, which few escaped without wounds, and generally ended in the death of some of the company. The guests, notwithstanding, never failed to

thank the person who had invited them; and every thing that happened in their liquor was immediately consigned to oblivion.

THE Chiquites used to rise very early, and breakfast at day-break. They then amused themselves with playing on a kind of instruments very like our flutes, till the sun had dried up the dew, with which they thought it was dangerous to be wetted; when they repaired to the fields to work. If their fields happened to be overflown they employed themselves in some other way till noon. The rest of the day they spent in play or in visits. The employment of the women consisted entirely in bringing home wood and water; boiling their rice and their maize; spinning cotton for shirts and shifts, and likewise for hammocks, which the married people alone were permitted to use; the rest being allowed nothing but a mat spread upon a very uneven heap of bits of wood. They generally supped at sun set, and from supper the married men and women went to bed; but the young people spent great part of the night in dancing to the sound of their instruments, the young men at one side, and the young women at the other. When harvest was over, they divided into companies and went a hunting; but were all back again by the month of August, being seed-time. They buccaned their game in order to preserve it.

SCARCE any traces of religion were to be found amongst the Chiquites, except that they were greatly afraid of devils, who, they said, appeared to them under hideous forms. They believed the immortality of the soul; and interred with their dead provisions for their souls, and likewise arms, with which they might provide for themselves, when these provisions should be spent. They called the Moon their mother; and, when she happened to be eclipsed, imagined that she was bit by hogs, and covered with blood, because she appears reddish on those occasions. To rescue her therefore from the jaws of these animals, they



they did nothing but shoot their arrows into the air, till she recovered her primitive brightness. Thunder and lightning they thought was formed by departed souls quarreling with the stars, amongst whom they had taken up their abode. They looked upon conjurers as enemies to mankind; and, therefore, tore to pieces all those they suspected of being so.

THEY were extremely superstitious, and continually watching for omens in the crying of beasts, and the screams of parrots. They even pretended to discern in their arms the signs of future events. On the least rumour of any not immediate danger, they suddenly changed countenance, and fled into the woods; the husband one way, and the wife another, without taking the least concern about such of their children, as could not follow them. They did not so much as stay to carry off with them any thing to live upon, so that every panick was attended with the death of numbers, who miserably perished through want of subsistence.

It was owing to these extremities, that, though they had conceived a most implacable hatred against the Spaniards, from a persuasion that as many as fell into their hands were very cruelly treated by them, they made no difficulty of selling to them their nearest relations, the husband his wife, the father his children, the brother his sister; and that for a knife or some such trifle. But what is not less surprising, those men, whom superstition rendered so fearful, and whom the least appearance of distant evil so much disconcerted, were intrepid, when they had not time to reflect on the danger they were exposed to; never considering any inequality in point of numbers as a sufficient reason for not attacking an enemy.

THE Chiquite tongue is very difficult to learn. Besides, every district, and sometimes every village, has its own particular idiom, so that it cost the Missionaries who first laboured to form this church, almost infinite pains to learn so many different jargons.

This diversity of tongues, and the different names of these Indians, those of every village having their own, were not, however, the only things, to distinguish them from one another. There was besides a pretty considerable difference between them in regard to their customs, manners, and religious rites and belief. Some were fierce and intractable. Some gentle and docile. Some so superstitious that they had priests consecrated to the service of the devils, whom they imagined they either saw or heard.

THE first conquerors of Peru had some knowledge of the Chiquites, but could never subdue them. Father Joseph de Acofta has spoken of them in his excellent Latin work on the best methods of converting the Indians; as likewise the famous Jurisconsult, Don John de Solorzano in the ninth chapter of his Indian Policy; and Don Alphonso de La Teña, bishop of Quito, in the preface to the second book of his Itinerary. It appears, that Nuflo de Chavez, whom we have often had occasion to mention in the beginning of this history, kept up a good understanding with them for some time after he had built the ancient town of Santa Cruz de La Sierra; but I can hardly credit, what some people say, that he had found means to engage them to pay a tribute to the crown of Castile. One thing is certain, which is, that, since the translation of Santa Cruz to the spot where it now stands, which was the work of Don Francis de Toledo viceroy of Peru, these Indians have been constantly committing hostilities against the Spaniards, till the year 1690, when Don Augustin Arcé de La Concha concluded a peace with them, and rendered it everlasting by procuring their conversion to the Catholick faith. The opportunity of making this peace was so much the more favourable, as the Mamelus had already begun to make inroads into their country, and thus put them between two fires; a circumstance, which Don Augustin had wisdom enough to discern, and make the proper use of. THIS

THIS was not, indeed, the first time that Jesus Christ had been preached to the Chiquites; but they had been abandoned I don't know upon what account; so that, at the time I speak of, there did not remain the least traces of Christianity among them. Several of them had been gained over to Jesus Christ a little before the translation of Santa Cruz; but as this translation did not please some of the inhabitants, part of them remained among the Chiquites; and formed a little town at the foot of a mountain which they called St. Francis; others retired among the Moxes; some, in fine, having embarked on the Marmoré, fell down that river to the Marañon or River of Amazons, and from thence passed over into Spain. But the worst consequence of this translation was, that the *Panoquis*, one of the Chiquite nations, of whom several were Christians, and had been given in command to the inhabitants of Old Santa Cruz, taking advantage of it to shake off the Spanish yoke; lost their faith by recovering their liberty; and became furious enemies to the Spaniards.

NEW Santa Cruz lies in fourteen degrees and twenty minutes, south latitude, at the foot of a chain of mountains, which bounds the country of the Chiquites to the north, and from thence runs in a north east direction to the lake of the Xarayes. This town was at first called *Sau Lorenzo*, and it still retains that name in some publick instruments. I have not been able to discover, what induced Don Francis de Toledo to remove it. Some have imagined, that it was to put it more out of the reach of the Chiquites; but, as this change of situation put no end to the hostilities between the Spaniards and these Indians, I cannot give into this conjecture. The New Santa Cruz is the capital of a province, which, for civil matters, depends on the royal audience of Las Charcas; and, as a bishoprick, is suffragan to the archbishoprick of La Plata.



To return to the project formed by Don Augustin Arcé. Having gained over the Chiquites by his courteous way of treating them, he thought he could discern in them a pretty good disposition to embrace Christianity. Therefore, to make it the more agreeable to them, he gave them reason to hope, that they would never have any other Missionaries but the Jesuits; and, consequently, need not ever be under any apprehensions of losing their liberty. Such were the steps of providence for the foundation of the second Christian republick formed by these religious on the model of the first, to which it may be truly affirmed, that at present it yields in nothing but the number of its Reductions; and such was the manner, in which father de Arcé found himself led, by ways unknown to him, into this province for the accomplishment of God's views upon him.

BUT the minute he came to discern these views, he saw plainly, that nothing less than the all powerful arm of Him, who had chosen him for so glorious an enterprize, could procure it success. The marquis de La Concha had left Santa Cruz before he arrived there; and the governor, who succeeded that nobleman, seemed to have very little of his zeal for the conversion of the Chiquites. Besides, several of the inhabitants did not relish the undertaking, and left no stone unturned to dissuade the Missionary from it. They began by magnifying the difficulties of it; and then, seeing that what they said made no impression upon him, they attempted to persuade him, that, at best, all his labours would be thrown away; and that, though he and his fellow labourers might escape the rage of these Indians, whose barbarity they greatly exaggerated, they could not that of the climate; so that it was but sacrificing, to no manner of purpose, those lives, which might elsewhere be rendered so useful to church and state.

FATHER

FATHER de ARCE had too much experience not to discover the true motives of all their representations. He knew, besides, that a slave company had been formed at Santa Cruz, and that it constantly kept a company of adventurers on foot, to carry off all the Indians they could surprise; whom they sent to be sold in Peru and all the neighbouring provinces, where their prodigious numbers had so much reduced the price of them, that a woman and her child might be had for a sheep and her lamb. He likewise knew, that, when they could not find slaves enough in one part of the country to keep up their detestable commerce, they picked a quarrel with the inhabitants of some other, who dreamed least of offending them; and, under the pretence of an imaginary injury, fell upon them unawares; put to the sword all those who made any resistance; and obliged the rest to redeem their lives at the expence of their liberty.

It was with great grief and indignation all honest Spaniards thus saw their nation disgraced, and the Christian religion dishonoured, by the avarice of some private men; and the impunity which encreased so crying a disorder; the magistrates, it seems, being afraid to employ the severity of the laws to put a stop to these enormities, for fear of occasioning revolts, which might be attended with still worse consequences. It even happened, that, when some time after this the Missionaries of the Moxes and the Chiquites had complained of these violences to the Royal Audience of Las Charcas, a rich and powerful man took upon himself the defence of the guilty before that tribunal; and spoke in such a high strain, that it did not think proper to expose its authority, by passing the sentence it intended to do, but referred the affair to the prince of Santo Bueno, viceroy of Peru, who wisely judged that he ought not to lose a single moment in exerting all his authority to suppress so great a scandal. Accordingly, he published an edict forbidding all persons

sons whatsoever, under pain of death, to buy or sell any Indians carried off by force; and all magistrates, under pain of being deposed, to tolerate so base a traffick.

BUT this remedy came so late, that the first Missionaries of the Chiquites received no benefit from it. This, however, could not abate father de Arcé's courage, which increased in proportion to the obstacles it met with. He first began by making use of remonstrances, prayers, and supplications to move the hearts of those, from whom he had most reason to expect any opposition; and he, at length, thought he had succeeded; but he did not, it seems, know who he had to deal with. They did not think proper to renounce all pretensions to the name of Christians by barefacedly contradicting a minister of the Lord of so great reputation; they even feigned to approve his views, and gave him fine promises without any intention to keep them; or else in hopes, that in so unwholesome a climate, he would soon sink under the excessive fatigues to which they knew he was ready to expose himself; or at least grow weary of labours, which they flattered themselves with being able to render both fruitless and disagreeable. But the event shewed, that they were as much mistaken in him, as he in them.

THE Apostolic man, having nothing now to retain him at Santa Cruz, but the difficulty of obtaining Guides, had, at last, the good fortune to meet with two, who conducted him to the first habitations of the Chiquites called *Pinocas*, where he arrived, after a very fatiguing journey of three weeks, the latter end of the year 1692. He could scarce crawl when he entered the first town, though he had the greatest occasion to exert himself, for the plague raged there to such a degree, that he soon found himself surrounded with sick and dying persons exposed to all the injuries of the weather, and in want of every necessary  
of



of life. He was greatly consoled, however, by the happiness of baptizing several of the latter, and by the surprizing affliction of those he found alive, at his not arriving time enough to confer the same grace on those, whom the disorder had already carried off. These sentiments were, in a great measure, owing to the arguments, which the virtuous Marquis de La Concha, after granting them peace, had made use of to engage them to receive Missionaries.

As soon as a few of them had recovered sufficient strength to go abroad, they set about a church with such alacrity, that in ten days, the father, who dedicated it to the Apostle of the Indians, could celebrate mass in it. The sequel was answerable to such promising beginnings; the earnestness, with which they all desired instruction and baptism, being so great, that he had scarce a moment left to himself. The church never emptied from morning till night; and part of the night was spent in repeating what had been said twenty times, the preceding day, to people, who understood but half of what they heard, and immediately forgot that half; but whose sincere desire to learn made so painful an exercise very agreeable. The servant of God would have been very glad not to defer any longer the baptism of the Catechumens, had not a long experience of the levity of the Indians made the Jesuits take a resolution not to administer that sacrament to grown-up persons, till after a long and severe trial. Father de Arcé, therefore, contented himself with baptizing the sick, when in danger of dying; and the children not yet come to the years of reason.

In the mean time, the Panoquis, whose ancestors had been Christians, and who were settled nearer to the ancient city of Santa Cruz, sent to beseech the servant of God to come and visit them; or, if he could not grant them that favour, to permit them to wait upon him; and, he having returned for answer, that

that they might all come, and that he would receive them all as his children, a considerable number of them immediately set out; and, on their arrival, desired to be admitted as Catechumens. This accession, by rendering the church too small, obliged him to repeat his instructions so often, that he at last fell into a languor, which soon terminated in a burning fever, of which, however, he, all on a sudden, and, as it were, miraculously, recovered.

THIS made father de Arcé resolve to spare himself less than ever; but he had not time to put his design in execution, when he received an order from his Provincial, to come immediately to him at Tarija. Though he was persuaded, that his Provincial did not know how the affairs of this mission were circumstanced, when he sent him this order, he brought the Chiquites to consent to his leaving them, by the strongest assurances, that he would never abandon them; and then, after advising them to remove nearer to the river St. Michael, where the air was wholesomer, and they would, besides, be more secure against the attacks of their enemies, he set out amidst the tears and sobs of his dear children.

IN the mean time, the Mamelus, when 1694. least expected, had made their appearance on the frontiers of the Chiquites, and first directed their march towards the Panoquis, who were, however, apprized of their approach time enough to concert measures to repulse them. Accordingly, they laid an ambuscade for the Mamelus; and, by that means, after killing a great number of these banditti, obliged the rest to retreat, as they themselves fought all the time under cover. The year following, another body of these miscreants fell suddenly upon the *Taus*, another nation of the Chiquites, and carried off a great many of them; and then turned short upon the Panoquis, who, though they had notice of their approach, could not be made to believe it.

it. However, they kept up a good countenance on the enemy's appearing before them; but then, they did not take notice, that, while a part of the Mamelus attacked them in front, another had marched round them to carry off their women and children; whom these banditti immediately sent off, so much to the confusion of the men, that on hearing it, they dispersed. The Mamelus, however, did not pursue them, imagining, that, rather than be separated from those they held dearest, they would soon come and deliver themselves up, as it accordingly happened. The Mamelus treated all the prisoners they made on this occasion, very well; made them presents; conferred marks of distinction on the principal men among them; and promised them all an establishment in Brazil, where they should want for nothing; but this they did merely to engage them, to act the part of Guides in a design, they had formed to surprise the Reduction of St. Francis Xavier; which, by father de Arcé's advice, had been removed to the other side of the river St. Michael.

FATHER DE ARCE, having received an account of these transactions in his way to Tarija, immediately fled back to the relief of his dear Panoquis, without considering, that he exposed himself to the almost inevitable danger of falling himself into the hands of the Mamelus. In his way, he traversed several cantons of the Chiquites; and was every where received like the tutelary angel of the nation. Being joined by several Panoquis, who had made their escape from the Mamelus, he led them into a plain, where he proposed to found a second Reduction on the banks of the little river *Jacopo*. For, as this place is surrounded with woods, he was in hopes the Chiquites might be less exposed in it to the courses of the Mamelus; and, therefore, flattered himself with being able to collect there a greater number than he could anywhere else; and so it accordingly happened.



This new colony he put under the protection of the angel Raphael; and, after making some stay in it, during which he baptized several infants, he left the inhabitants in the best dispositions he could wish for.

He then continued his journey; and, having made himself perfectly acquainted with the direction taken by the Mamelus, went and put the Indians of St. Francis Xavier upon their guard against them. From thence he posted for succours to Santa Cruz, where he obtained one hundred and thirty soldiers, commanded by a very brave officer, who first led them to St. Francis Xavier; and from thence, after being joined by three hundred Chiquites, and evacuating that Reduction, whose situation was not judged safe enough, took post on the banks of the river St. Michael. Having then sent out scouts to get intelligence of the enemy; he the day after received advice, that they had been to fall upon the Reduction which had been evacuated. The same day he received a letter from the commander of the Mamelus, addressed to the Pastor of this town, and conceived in the following terms.

“ REVEREND FATHER,

“ I am arrived here with two companies of brave  
 “ soldiers of my nation; we do not intend to give  
 “ you the least molestation; we are come to look for  
 “ some of our people who have taken refuge in this  
 “ country. Your reverence may return to your Reduction, and bring back your Neophytes with you;  
 “ you need not fear the least danger there. I pray  
 “ God to preserve you

ANTHONY FIRRAEZ.”

THE Father had no sooner read this letter, than the little army set out in quest of the enemy; but it was too late. The Mamelus had retreated, as from the tracks of the horses they concluded some Spaniards had taken the field. However, in hopes of carrying off the

the black cattle of the Reduction of St. Francis Xavier, which some Indians had told them they had met with, they resolved to draw near it again. Upon this, the Spanish commander, being informed of their intentions, pursued them so closely, that he arrived in sight of their camp at three o'clock in the after-noon of the ninth of August. As he had made a forced march, he thought proper to give his men time to rest the remainder of the day; especially as he was desirous they should prepare to communicate the day following, being the feast of St. Lawrence patron of Santa Cruz. Accordingly, father de Arcé and the two missionaries, who had replaced him at St. Francis Xavier, and who attended their Neophytes in this expedition, confessed the whole army; and, next morning very early, after saying mass, administered the communion to them. This done, the army set out at day-break.

It had been first resolved to summon the Mamelus to lay down their arms; and, in case of refusal, fall upon them on the firing of two muskets. But a Spaniard, too impatient to wait the signal, being killed by an Indian of the enemy, his death was revenged by that of two Mamelus; and this brought on a general engagement, in which both parties fought with the greatest fury. Anthony Firraez, and Manuel Frias, who commanded the two companies, were among the first who fell; and their soldiers were so dismayed at it, that they threw themselves precipitately into the river in order to escape by swimming to the opposite bank. But the Spaniards and Chiquites, by making a brisk fire upon them in the passage, killed every man except six, three of whom being wounded, were made prisoners. The Spaniards lost but six men on this occasion. It is not said how many the Mamelus lost.

It was then proposed to march to the deliverance of the Panoquis, who had been made prisoners to the  
amount

amount of fifteen hundred souls. But this project was frustrated by a misunderstanding among the officers; and the Spaniards returned to Santa Cruz with some prisoners, whom the governor Don Lewis Anthony Calvo sent to the royal audience of La Plata, whilst the three Mamelus, who had saved themselves by swimming, not knowing that the Spaniards had withdrawn themselves, ran in all haste to give notice of their defeat to those left to guard the Panoquis, that they must soon expect to have the enemy on their hands; which struck such a panic into them, that the whole detachment took to their heels, and left most of their prisoners behind them.

THESE runaways, having reached the Paraguay by forced marches, embarked on that river; and, as they were rowing as hard as they could to gain some other, which might bring them nearer to Brazil, they fell in with another party of Mamelus, who had left their country on the same errand; and had no difficulty in engaging it to join them, in order to take vengeance of their defeat. Accordingly, having soon after met with some Chiquites, they attacked them; but so many of them were killed by these brave Indians, that the rest thought proper to disperse. Upon this the *Guarayos*, who had followed the Mamelus, seeing how little they had to expect from such an alliance, surrendered to the Chiquites; and, after their example, embraced our holy religion. It is even probable, that the conquerors brought back such of the Panoquis, as had been obliged to follow the Mamelus in their flight.

IN the mean time, as the fear of these banditti had made the Missionaries remove the Reduction of St. Francis Xavier, nearer to Santa Cruz, the fear of the Spaniards obliged them to remove it again, eighteen leagues further to the north; as not only the licentious lives of the Spaniards in general proved a great scandal to the  
Neo-



Neophytes, but many of the inhabitants of that place were not ashamed to carry off the Neophytes whom they found at work in their fields, and even abuse their pastors, on their attempting to oppose so shocking a violence. Accordingly, the number of the inhabitants of this Reduction diminished from day to day. Several of them took refuge in the mountains, where they miserably perished.

TOWARDS the close of the year 1696, the fathers Hervas and de Zea put the last hand to the Reduction of Saint Raphael. But the plague having made great havock in it for two years successively, they thought proper to remove it more to the east; and placed it on the banks of the little river Guapis, which it was then imagined fell into the Paraguay, but has been since found neither to fall into it, nor be navigable. A third was soon after founded under the name of St. Joseph, at the expence of the marquis del Vallé Toxo.

THE Reduction of St. Joseph was composed of the Chiquites of three different districts, distinguished by the names of *Boxos*, *Teotas*, and *Penotas*, which were afterwards increased by some families of the Panoquis and Ximaros. Father de Zea, and father Fernandez, author of the history of this new Christian Republick, soon founded a fourth under the name of saint *John Baptist*; but, the first having been named superior of the Guarani Reductions, father Fernandez could not, for the first three years, undertake any of those spiritual excursions, by means of which all these Reductions had been peopled. To increase his misfortune, the plague soon carried off the best part of those whom he had already collected, so as to oblige him to remove his town twenty five leagues more to the east of St. Joseph. Other Jesuits were labouring at the same time to form another Reduction, and with such success, that there was the greatest reason to hope, that in a few years all the country from the north of Tucuman

cuman to Paraguay, would be peopled with excellent Christians; for not only they had already intirely renounced the use of all intoxicating liquors; but, though composed of several nations formerly at enmity with each other, lived togethe in the greatest union and harmony. Nay, not content with exercising among themselves all the acts of the most heroic charity; though but just regenerated in Jesus Christ, they carried the apostolical spirit to such a height, that they faced death to gain him adorers; and took no pains to defend themselves, when those, whom they sought to make partakers of their happiness, answered their kind invitation by showers of arrows; those who survived envying the fate of their brethren, who had shed their blood in so glorious a cause.

ONE of the greatest advantages expected from the establishment of the Chiquite Reductions, was a shorter and easier communication between Tucuman and Paraguay; it having been hitherto found impossible to pass from one of these provinces to the other, otherwise than by descending the river as far as Santa-fé, and then traversing vast plains, which separate that town and Buenos Ayres from Corduba. One would be apt to imagine, on looking on the map, that this communication might have been easily effected by means of the Pilco Mayo. But it is to be considered, that the way to this river lies through a large country, inhabited by barbarous nations, sworn enemies of the Spaniards, though as yet but little known by them. Besides, the Pilco Mayo has not always water enough for the lightest vessels.

As to the countries to the north of the Chiquites, not only they were then looked upon as impassable; but nothing could be got by attempting a passage that way, as well on account of the many and long windings it would be requisite to make to avoid the barbarous nations that inhabit it; as because, from the  
lati-

latitude of twenty-one degrees up to the lake of the Xarayes, almost all the banks of the river on that side are low marshy ground, for a considerable way into Chaco. Moreover, the navigation of the river at this height is very dangerous, as it is every where infested with Payaguas, who fall upon travellers when they think least of them. Besides, it would be only pointing out a road to the Mamelus, whereby they might pour in upon the Chiquites, with irresistible forces.

The pastors, therefore, of this new Christian republic, after taking an exact survey of all 1700. the country, the better to know, where to form Reductions in it, in proportion, as the Christians should multiply, made an attempt to penetrate as far as Paraguay, but every where met with armed Indians, who obliged them to return back. Some time after, one of these very Indians, who happened to be a Catechumen in one of the Chiquite Reductions, paid his countrymen a visit, in order to engage them to follow his example; and, on his making a favourable report of his expedition, Father Michael de Yegros, and Father Francis Hervas, set out with him and fourteen Neophytes; and were pretty well received in three towns. This engaged them to push on; till, believing themselves arrived at last on the banks of the Paraguay, they erected a cross there, which could be seen at a great distance; but they mistook, it seems, for that river a lake lying at a considerable distance from it; so that all the benefit they reaped from their journey was, that some Indians, who had resolved to fall upon them at their return, being apprized by others of the uprightness of their intentions, went to meet them; expressed the greatest respect and affection for them; and accompanied them to Saint Raphael, where they all remained.



FATHER Hervas, however, throroughly  
 1703. persuaded that he had penetrated as far as  
 the Paraguay, waited on Father Nuñez, his  
 provincial; and received orders from him to join Fa-  
 ther Zea; and with him and some other of the Parana  
 Missionaries and a lay brother, pursue the western  
 Coast of the Paraguay, till they discovered the cross,  
 which Father de Zea had erected. Accordingly,  
 they all embarked at the Assumption the 27<sup>th</sup> of  
 June, 1703; and were exposed to a great many  
 dangers from the Payaguas, who killed under their  
 eyes one of the Indians who accompanied them,  
 whilst making them a present, in the name of the  
 fathers, in order to obtain a free passage.

At length, on the twenty-first of August, they  
 were greatly surpris'd at seeing, on the right-hand  
 shore, a very tall cross, near a kind of pallisaded  
 fort; and still more to hear, that it had been planted  
 by the Payaguas, who, having heard some Christians  
 speak of the great virtue of this standard of Chris-  
 tianity, hoped by means of it to be delivered from the  
 tygers, with which their country was greatly infested.  
 The last day of October they entered the lake of the  
 Xarayes; and after three weeks spent in ranging the  
 western banks of it, without finding what they came  
 to look for, turned back to the Assumption, where  
 they arriv'd the 6<sup>th</sup> of January, 1704.

NOTWITHSTANDING the ill success of this  
 1704. second enterprize, the provincial ordered one  
 of the Chiquite Missionaries to get himself  
 conducted by good guides to the place where the  
 cross in question had been planted, and from thence  
 fall down the Paraguay, on whose banks he still  
 imagined it stood, to the Assumption. But after  
 three days march he received certain intelligence, that  
 the body of water, which had been taken for the  
 Paraguay, was only a great lake terminated by a  
 orest of palm-trees. However, he march'd eighty  
 leagues

leagues more in quest of some river falling into the Paraguay, without being able to find any; and, after this, on report of some Indians, he undertook an eight days march through a country so thick wooded, and so liable to be overflowed, that he was at last obliged to give up the enterprize, after wading many leagues, up to his waist in mud, in quest of the river itself. He was consoled, however, for this disappointment by meeting with seventy Guarayos of every age and both sexes, whom his guides engaged to follow him to the Reduction of Saint John Baptist, where they all became Christians.

While Spain and religion were thus acquiring new dominions in this northern extremity 1700. of Paraguay, Philip of France, Duke of 1705. Anjou, ascended the throne of the catholic Kings, under the name of Philip V. But this Prince, having soon reason to fear that the mines of Potosi might draw the maritime powers allied with the House of Austria, into this part of America, thought proper to lose no time in causing the port of Buenos Ayres to be fortified. Accordingly, the very first year of his accession to the Spanish throne, he sent positive orders to the governor of Rio de la Plata to exert himself to put that place in the best posture of defence; and, by the same ship, wrote to the provincial of the Jesuits to pray and enjoin him to send, every four months, three hundred Reduction Indians, at least, to the same Governor to be employed in every thing he might judge to be for his service; adding, that, by executing this order with all the dispatch it required, he would renew the proofs of zeal and loyalty, which his Company had given, on so many other occasions, to the Kings, his Predecessors.

By a second letter, of the 5th of March, His Majesty informed him, of his having discovered, that

enemies, in order to get these provinces into their power, were shortly to send thither some Spanish friars, to assure the inhabitants, that the House of Austria was firmly resolved to maintain them in the Catholick religion, if they would declare in her favour; that there were already two Trinitarians in London, one a Spaniard, and the other a German, in order to take shipping there for Buenos Ayres; and, if possible, slip into the Country disguised as they were; then resume the habit of their Order; secretly distribute manifestoes; support them in public and in private by their discourse; and attempt the loyalty, not only of the natural born subjects of his crown, but even of the Indians, to whom they would not fail to give themselves out as apostolical Missionaries, though they had no right to that title; in fine, that they were to be followed by two laymen, one of whom was secretary to the Count de Harrach, heretofore the Emperor's ambassador at the court of Spain.

He then ordered him, in case he should hear of any foreign or Spanish friars, or any other suspicious persons, of whatsoever state and condition, having entered these provinces\*, to ship them immediately for Spain; to require, in his name, the superiors of all the other Orders to do the same; and implore to this end, and for the execution of what the laws prescribe in such cases, the assistance of those invested with the royal authority. His Majesty, likewise, ordered him to make strict search after those, who might have crept into these kingdoms without passports signed by himself; and send all such as might arrive without them at Buenos Ayres, with all their papers, under a strong guard, to the royal chamber of Seville; to cause the superiors of the regular clergy to give him an account of

\* It appears that by *these provinces* Philip V. means the Reductions.



of such of their friars, as might arrive in these provinces; to examine narrowly all the laymen coming or going without the necessary permissions; to proceed against them, according to the laws, without making any difference between Spaniards and strangers; to see that they were punished according to the nature of their guilt, or sent to Spain with all the pieces relating to the prosecution carried on against them.

The king of Spain, it is probable, at the time he gave these orders, did not imagine he had any thing to fear on the side of Portugal, whose sovereign had acknowledged him as lawful Successor to Charles II. The works, however, undertaken at Buenos Ayres were as requisite to guard against the attempts of that court, as against those of the maritime powers, who had declared for the Archduke. France herself, in consequence of her preparations to attack Carthage, was thought to have meditated a descent at Buenos Ayres; for which reason, Don Augustin Roblez, then governor of Rio de la Plata for the second time, sent for two thousand Indians of the Reductions situated within his government, who immediately obeyed his orders, and remained encamped for six months, with their Missionaries, in the neighbourhood of that capital. When the governor was about to dismiss them, thinking it his duty to make them some return for their services, especially as they had, according to custom, brought all their provisions along with them, and had not cost the king a farthing, he calculated what might be due to them at the rate of a real a day, being the usual pay of the Indians when called into the field; and finding, that for the time they had been absent from, and it would take them to return, home, it amounted to ninety thousand pieces of eight, he offered to pay them that sum; but they refused to accept any consideration; telling him, that this  
money

money would be much better employed in filling the royal magazines, which, at this time, greatly wanted a fresh supply.

BUT, whilst Don Augustin took so many precautions against a distant enemy, and who, 1703. besides, had, it has since appeared, no 1705. thoughts of attacking Paraguay, he had one in his neighbourhood, against whom he was not sufficiently upon his guard. The Portuguese of Brazil had no sooner heard of the death of the king of Spain, and that his grandnephew had succeeded him, than they concluded, from his title being disputed by several of the greatest powers in Europe, that he would not chuse to embroil himself with the king of Portugal who had acknowledged him, by opposing the re-establishment of the colony of the Holy Sacrament. They thought proper, however, not to proceed openly to hostilities, till they took every step in their power to prevent the governor of Rio de la Plata's drawing any timely assistance from the Reductions.

For this purpose, they concluded an alliance with some idolatrous Indians, who had settled between the Reductions and the spot, upon which the colony of the Holy Sacrament had been established; supplied them abundantly with fire arms, and every other thing they wanted. But these barbarians, enemies as they were to the Christians, and certain of being supported by the Portuguese, were for some time without daring to attack the Neophytes, whom they knew the Mamelus had no longer courage enough to face. At last, however, solicited by their new allies, they made an eruption into the town of the Kings; surprized and pillaged it; profaned the church and all the sacred vessels and ornaments; carried off all the black cattle and horses. The inhabitants themselves had much ado to save their lives and liberties by a precipitate flight.

After

AFTER taking refuge in the nearest Reductions, they complained of this hostility to the governor of the province, and required his assistance. Then, though he sent them but a very inconsiderable force, they formed a body of two thousand men, and went in quest of the enemy, whom they soon found out. The battle was long and bloody; and, though the Christians suffered not a little in the beginning, the Infidels were at last obliged to give way, and save themselves by flight. However, they recovered themselves well enough to send to the Portuguese for assistance; and, on receiving it, marched back to the Christians, who waited their coming, and attacked them with great bravery and order, but were received in like manner; so that it was not till after five days constant fighting, that victory declared for the Neophytes; but it was so compleat, that all the Portuguese, and their Indians, were killed or taken prisoners,

THE Portuguese. In the mean time, had repeopled the colony of the Blessed Sacra- 1705. ment, without the Spaniards knowing any thing of the matter; and, having fortified it in such a manner, as to apprehend little or nothing from the Spaniards, began to keep no longer any measures with them. But Don Alphonso John de Vald  In- clen, who had just succeeded Don Augustin de Rob- lez, in the government of Rio de la Plata, soon received orders from the viceroy of Peru, to collect all his troops, and those the governor of Tucuman should send him; and, cost what it would, drive the Portuguese out of their new settlement; nor did he lose any time in putting himself in a condition to comply with these orders.

His first step was to write, by express, to the superiors of the Parana and Uruguay Reductions, to let him have, with all possible dispatch, four thousand of their Neophytes; and forward, by another express, a



a letter from the king to the provincial, then at Tucuman, in which his majesty required him to contribute as much as possible to the speedy execution of the orders he had sent to the governor of Rio de la Plata. Father Nuñez, who, at that time, filled that station, no sooner received his majesty's letter, than he set out for the Reductions, where he found every thing requisite for the speedy march of the Neophytes in such forwardness, that they were all ready to set out by the eight of September, in three columns, under the command of four camp-masters, all Caciques, with four Missionaries, and four lay brother surgeons. Two of these columns embarked on the Uruguay; the third, which had but one hundred and fifty leagues to make, took its rout by land.

THE column, which set out by land, was the first that reached the Spanish camp, where they arrived the 14th of October. This camp lay within sight of the place that was to be attacked, and was composed of regular troops and new raised militia. My memoirs say nothing of their number. The two other columns arrived the 4th of November, with six thousand pack-horses and mules, after suffering greatly during their voyage, as at this time of the year no forage or refreshments were to be found on the way; they might have perished, even after their arrival, had not the Neophytes sallied out in quest of the wild oxen, of which they soon killed so great a number, that they had enough to share with the Spaniards.

THE serjeant major, Don Balthazar Garcia Ros, who was entrusted with the care of this siege, declares in a printed memorial, addressed to the king, to the royal council of the Indies, to the viceroy of Peru, to the tribunals of Spanish America, and to the officers of the army, that the Indians of the Parana and Uruguay Reductions had taken upon them all the works, even that of removing, by force  
of

of arms, the cannon for the batteries; that they headed every attack; and sustained, with the greatest intrepidity, all the fire of the besieged. Accordingly, the Portuguese were so alarmed at it, that, on seeing them march up to the assault, they threw themselves into four ships, just arrived with succours, which were either insufficient to make such brave fellows raise the siege, or had not time to land. This advantage cost the Spaniards very few men; the Neophytes lost fifty, besides two hundred wounded.

THE 17th of March they had leave to set out for the Reductions, after refusing the sum of one hundred and eighty thousand pieces of eight, which the governor offered them; and which was no more, than what their pay amounted to at a real and a half a man, for every day of their absence from home. This is all I have been able to find, concerning this expedition, in the Spanish memoirs. But the late Monsieur L'abbé du Bos, perpetual secretary to the French academy, and so well known by his works, has favoured me with some circumstances of it, which he assured me he had from an eye-witness, the captain of a French ship, then lying in the port of Buenos Ayres; and such as my readers, perhaps, will be glad to be made acquainted with. He did not, it is true, give me any dates; but what he said can scarce be referred to any but the second siege of the colony of the Blessed Sacrament. This French captain entered the port of Buenos Ayres, at the time the Spaniards were making preparations for the siege of the colony; and, hearing the governor say, that what perplexed him most was the want of an engineer to conduct the works, he offered him his service in that capacity, which was readily accepted. Having then called for a plan of the place, and a list of the troops that were to form the siege of it, he was very much surprised to find, that the governor seemed greatly to depend on the Indians from the Missions  
of

of the Jesuits, who were now daily expected. "What can you do, Sir, said he, with these people?" "Suspend your judgement of them, answered the governor, till you have seen them. In the mean time, I promise you, that the place will not hold out long against them."

SOME days after, the governor, being informed that the first column of these Indians began to make their appearance, took horse to meet them, and invited his engineer to accompany him. They soon came in sight of the Neophytes, who were passing a defile two by two; and formed on the plain, as fast as enough had cleared it to make a battalion. They were all completely armed, and followed, besides, by some pieces of artillery. The order, silence, and easy manner, in which they performed every part of the military exercise, with their bold and intrepid air, greatly surprised the French captain. Being desirous to speak to those who composed the first line, he addressed them in Spanish; but they made no other answer than by these words, *los Padres*, pointing to the Jesuits who followed them. Upon this, he rode up to one of these fathers, who told him that these Indians understood no language but their own; that, when any orders were to be given them, they were ready to act the part of interpreters; and that he might depend on all his orders being punctually obeyed.

UPON this assurance, he assigned them the post that was most exposed to the fire of the besieged, which they soon began to answer with great unconcern. Nay, after a few discharges, they asked leave to give the assault; and, on being told that the breach was not as yet wide enough, they answered that was their business, and that they made no doubt of forcing it. Upon this, they were left at liberty to do as they pleased; and, the moment they began to put themselves in motion, sustained with so much intrepidity a discharge



discharge of the besiegers artillery ; and then, as soon as they got within reach of them, another of their small arms, not a single man quitting his rank, that the disconcerted Portuguese thought proper not to wait their nearer approach ; but, throwing down their arms, fled with the utmost precipitation. The captain added, that he was equally surprised at the behaviour of the Missionaries, who, with nothing in their hands but their breviaries, as fast as they saw their Neophytes fall, ran up to their assistance ; and performed their duty, in the midst of the hottest fire, with as much calmness as if they had been safe in their churches.

THE success of this siege greatly increased the reputation of this Indian militia ; and the serjeant major's certificate confirmed his catholic majesty in the opinion he had conceived, that these Indians were, of all the troops in his American dominions, those he could most depend upon. His Majesty rewarded the services of the serjeant major on this occasion, with the government of Paraguay ; injoining him, at the same time, to enter on his charge by visiting the Reductions of his Province. Don Balthazar obeyed, and sent a judicial account of his visitation to his majesty, with a letter, in which he assured him, that he had found all these Reductions in a condition which could scarce appear credible to persons, who had not seen it with their own eyes ; that it was impossible to add any thing to the police and good order established in them ; or give a just idea of the innocence and piety of these new Christians, their union among themselves, and their respect and affection for their pastors ; that there was not a man amongst them, that was not ready to sacrifice, with joy, his life and all he was master of in the world, for the service of God and his Majesty.

As

As much, if not more, might already be  
1705. said of the newly reclaimed and converted  
1721. Chiquites, who, to the great happiness of the  
province, received, in the exertion of their piety  
and loyalty, no small countenance and assistance from  
Don Estevan de Urizar, governor of Tucuman; a  
man possessed of all the great talents of an accomplished  
general and magistrate, and all the virtues of a perfect  
Christian. Almost all the men, that could be  
spared from the necessary labours of this new republic,  
formed themselves into parties, which, often  
without any Missionary to animate them by his presence,  
scoured the country; or penetrated, at the hazard of their  
lives, which many of them, with their Missionaries,  
accordingly lost, into the remotest countries; into countries  
inhabited by nations most averse to the Spanish name,  
and to the Christian religion, in order to bring them to a  
better way of thinking; whilst the women and children at  
home assiduously assisted their pastors in instructing  
the profelytes made in these expeditions, to the great  
disgrace as well as disappointment of several private  
persons amongst the Portuguese and even the Spaniards,  
who considering the Indians as their property, made no  
scruple to employ both force and fraud to get possession  
of them, in spite of all Don Estevan could do to prevent  
it. For he was so far from winking at these wicked  
proceedings, that, even when several of the barbarous  
nations of Chaco had broken into the territories under  
his command, and filled them with confusion and blood,  
he could not be brought to make war against them, as  
he knew he could pay few or none of his troops, but  
by giving them the captive Indians in command, till he  
had not only obtained the express leave of his superiors,  
but even the opinion of the ablest divines of the new world  
as to the lawfulness of it in the sight of God. In this war  
he was considerably reinforced

forced by the Chiquites; and with their assistance, soon put an end to it, by the slaughter of some, and the capture of a great number of the hostile Indians, whom, to correct, as much as in him lay, the evil he could not avoid, he distributed to such as he had reason to expect would use them well; gratifying the rest of the captors some other way, even at the expence of his own private fortune.

In the course of these religious and military expeditions, several Indian nations, many of whom the Spaniards as yet knew nothing of, even by name, were happily brought under the yoke of Christ, and the dominion of the Crown of Spain. All those who submitted voluntarily, were not only accepted as free vassals, like the Guaranies, to their Catholic Majesties; but the Caciques of many were gratified with Spanish military titles. These were the Manacicas, Malbalas, Great Lulles, Little Lulles, Chunipis, Ojatas, Moratocos, Quies, Zamucos, Maciturocas, and some others whose names are not mentioned; nay, and a great number of the Chiriguanes themselves. Of these barbarous nations some were incorporated with the Chiquites; and some, particularly the Lulles and Chiriguanes, formed into separate Reductions; though not without excessive fatigue of mind and body to their pastors, and the death of some of them. The greatest difficulty consisted in reconciling, and keeping at peace, nations between whom there had prevailed an hereditary enmity; and, in contending against the bad example of the Spanish soldiers sent to defend them, till they were civilized enough to be entrusted with fire arms, and even to labour the ground for some, who seemed to interpret Don Estevan's goodness in providing every thing for them during the first year after their submission, and then prolonging that term, when they had let it pass unemployed, into a tacit confession of his being obliged always to do so.



ALL these nations, however, were not equally indolent and barbarous. Three of them are said to have been exceedingly peaceable, scarce daring to defend themselves when attacked; and, therefore, entirely addicted to husbandry. Another was so far civilized as to have tolerable houses, well laid out towns, public buildings, and a regular magistracy, with this very remarkable particularity, that the women amongst them, like those amongst the ancient Egyptians, transacted most of the out-door business. Another nation was discovered, though not reclaimed, on this occasion, still farther advanced in the practices of civil life, if we must allow all those of the ancient Romans to have been such. They burned their dead, collected their ashes, and performed courses on horseback round the funeral pile. Their reasons for using these ceremonies must have been very curious; but we are not informed of them: the Spaniards, from what motive it does not appear, dispersed them too soon for the Jesuits to make any inquiry into the matter.

The difficulties we have been mentioning were attended with some reflections, which there is great reason to hope will be attended with happy consequences. As yet, the Jesuits, when they could not spare pastors to the barbarous nations they happened to fall in with, used to leave them without reaping any other fruit from their ministry than that of baptizing the dying infants. But now they began to consider, that by prevailing on them to give up some of their children to be educated in the Spanish manner, they, besides winning the affection of the parents, secured to themselves hostages, mediators, and interpreters, with the whole nation. Another reflection was, that the slow peopling of their Reductions, notwithstanding the great tendency of the life led by the inhabitants to make them multiply, and the vast accession of strangers, might be  
owing

owing to the scarcity of salt, which they, heretofore, were obliged to purchase at a great price, and fetch, at a heavy expence, from a great distance. Parties, therefore, were sent to look out for salt mines or waters, in those places, where there was the greatest likelihood of there being any; the consequence of which was, that one of them happily discovered a salt pond, the salt of which, though surrounded by hostile Indians, might be obtained at an expence suitable to their circumstances, and in quantities sufficient to answer all their demands.

During these transactions, some further attempts were made to discover a direct, or, at least, less round about, communications between the provinces of Tucuman and Paraguay, then those hitherto known; but they all proved fruitless. A stream was, indeed, discovered, reaching from the Paraguay to the Pilco Mayo: But both it and the Pilco Mayo were found, on a further survey, not to be always navigable for boats, especially the former. This barren discovery, however, cost the lives of two or three Jesuits, and some of their Neophytes, whom the governors of these provinces always singled out for those attempts in which great skill and zeal were requisite.

But, notwithstanding this disappointment, the provinces of Tucuman, Paraguay, and Buenos Ayres might now be said to be in a very flourishing condition; and would, in all probability, have long continued so, had not Heaven called to his reward the virtuous and wise Don Estevan de Urizar. For, this great and good man dying in the month of May, 1724, the royal audience gave him a successor, till the king's pleasure could be known, who behaved so ill, that, to prevent the province from relapsing into all the disorders from which Don Estevan had delivered it, they thought proper, though a little too late, to put another in his place. Sometime after this, Don Anthony de Alfaro received the king's commissions as governor

governor and captain general of Tucuman; and his Majesty's choice was universally approved. But the joy felt by the inhabitants on this occasion was very short lived. Don Anthony died almost as soon as he had taken possession of his government; and the news of his death scarce reached the extremities of Chaco, when the whole frontier was overrun by parties of barbarous and hostile Indians; a thing, which seldom or never happened in Don Estavan de Urizar's time, as he always kept bodies of his militia in the field; and changed them from time to time with so much discretion, as not to leave the inhabitants of his province any reason to complain of the hardship of a duty, from which they reaped such signal advantages.

These hostile Indians, most of whom were Chiriguanes, did not, however, think proper to attack the Chiquites, who, on their side, contented themselves with letting them know, that they must not pretend to do it with impunity. But they were not long permitted to abide by this pacific system. Father d'Aguilar soon received orders from the superior tribunals to engage them to send a thousand men to reinforce the Spanish militia lately raised in order to chastise the Chiriguanes. He, therefore, immediately assembled their chiefs; and, after representing to them how much it concerned their honour to give his Catholic majesty proofs of their zeal for his service in the present critical situation, he added, that they could the less refuse their assistance, as it was wanted chiefly to avenge the majesty of God, whose temples and altars the Chiriguanes had burned and destroyed. This discourse had the desired effect. The Chiquites immediately offered themselves with the best grace in the world to do every thing he should require of them; and, accordingly, every Reduction insisted on having a share in raising the thousand men required of them; a share in



in defraying them, though only four hundred, drawn out of the nearest Reductions, could arrive time enough to join the Spaniards. Father de Aguilar, superior of these Reductions, thought it his duty to accompany them in this expedition; and it was very happy he did, as otherwise the ill usage they received from many amongst the Spaniards, in spite of all he could do to prevent it, must have infallibly made them disperse or neglect the duty they were upon; whereas, in consequence of his pains to protect them from affronts, and keep them in good humour in spite of what they received, they behaved so well in every rencounter with the enemy, that great numbers of the latter were killed; upwards of twelve hundred taken prisoners; the rest put to flight and pursued into the Cordilliere, were a thousand more fell into the hands of the Spaniards. What is very surprising, all these advantages were gained without the loss of a single man.

The campaign thus gloriously finished, the Chiquites set out for their Reductions 1726: without accepting the least share of the plunder. 1729. In the mean time, the Chiriguanes, more exasperated than weakened by their late defeat, again assembled all their forces and those of their allies; resolved not to lay down their arms, till they had washed away the shame of it in the blood of their enemies. At the sight of these preparations, the governor of Santa Cruz, who probably was no stranger to some very bad treatment given the Chiquites in the first campaign, and who could not do without them, thought proper to repair to La Plata to engage the royal audience to interpose their authority to procure him a reinforcement, which he imagined would never be granted merely at his request. It is even probable, that he wrote on the occasion to the viceroy of Peru, as appears by the tenor

of the following letter from the president of the royal audience.

“ MOST REVEREND FATHER,

“ Don Francis Anthony de Argumosa, governor  
“ of Santa Cruz, is come here, in consequence of  
“ an order which the royal audience has received  
“ from his excellency the viceroy of these king-  
“ doms, immediately to chastize the barbarous Chi-  
“ riguanes, who last year committed great hostilities  
“ in the territory of Farija. He has represented to  
“ me, that he would want for this purpose two hun-  
“ dred Chiquites, as well on account of the great  
“ terror, with which the bare sight of them is known  
“ to strike the Chiriguanes, as because he has not  
“ troops enough of his own to carry on the war;  
“ and he has promised me to supply them with pro-  
“ visions and horses for the expedition. I, there-  
“ fore, write you this letter to request and injoin you  
“ to send him the number of Chiquites he calls for,  
“ and even some supernumeraries to fill up the places  
“ of such as may happen to fall sick; and to do it  
“ with such expedition, that they may be at Santa  
“ Cruz by the end of May or beginning of June  
“ at farthest, in order to leave the other troops no pre-  
“ text for not taking the field early enough for the  
“ campaign to be over before the heavy rains,  
“ which, without the diligence I require of you,  
“ might oblige them to retreat without putting  
“ an end to the war. Convinced as I am, that your  
“ reverence’s zeal will engage you to do every  
“ thing in your power to insure success to an enter-  
“ prise of so much importance to church and state,  
“ nothing more remains, than that I should beseech  
“ God, and I ever shall, to preserve you many years.  
“ At La Plata, the 13th of April, 1722,

“ Your most affectionate Servant,

“ Don FRANCIS HERBOSO.”

The

The moment Father d'Aguilar received this letter, he set about raising two hundred and fifty Chiquites in the four Reductions nearest to Santa Cruz; and, apprehending, that, in case he suffered them to march on foot to that place, where the governor was to provide them with horses, they might not arrive time enough, he took care not only to see them supplied with provisions, but well mounted; nor was his precaution useless, as the great colds and heavy rains, that attended them the whole way, would have otherwise rendered their march very slow and disagreeable. This second campaign, in which Father d'Aguilar could not accompany them, ended, however, with as much success, and as much to their honour, as the first.



## BOOK X.

*Don Diego de Los Reyes, named governor of Paraguay: provokes several of the inhabitants by his strict attachment to justice. A conspiracy against him. He causes the heads of it to be arrested, who, on their side, bring an accusation against him before the royal audience of La Plata. Don Joseph de Antequera and Castro, named judge inquisitor on the occasion, procures himself to be elected governor by the inhabitants in the room of Don Diego: treats Don Diego with great indignity; and behaves in general, with great dissoluteness injustice and cruelty. Don Diego makes his escape. Antequera marches towards the Reductions at the head of his troops, and takes security for their quiet behaviour. Clashing orders of the viceroy, and the royal audience of La Plata, and the different stile of those orders, afford Antequera an handle to disobey both. Inhabitants of the Assumption equally refractory. Antequera causes Don Diego to be carried off by force from Corrientes, and confines him to a dungeon. His adherents address the king. Don Balthazar Garcia Ros sent to bring them to reason: baffled in the attempt by Antequera. Don Balthazar Garcia Ros sets out for the Assumption again with an armed force. Antequera drives the Jesuits out of their college there, and banishes them. Many, who had signed the edict of their banishment, recant. Antequera marches, at the head of his troops, against Don Balthazar; finds means to amuse him, and thereby disperse his army. Great number of the Reduction Indians killed: many more, with their pastors, taken prisoners, and extremely ill treated. Antequera*

*tequera resolves to reduce the Reductions; frightens the Indians out of four of them; lays waste their territory; and enters the capital in triumph. Don Joseph de Palos, titular bishop of Tatulium, coadjutor to the bishop of Paraguay, arrives at the Assumption: engages Antequera and several of the rebels to promise submission to lawful authority. Antequera and the rebels, in the mean time, find means to amuse Don Bruno Maurice de Zavala, governor of Rio de la Plata, who had orders to reduce them. Antequera again puts off the mask; greatly embarrassed.*

**S**INCE the Jesuits had weathered the persecutions suffered by them in the province of Paraguay from Don Bernardin de Cardenes, and his partizans, or from those who judged this a favourable opportunity to incense the court of Madrid, and the royal council of the Indies, against them, they enjoyed there a calm, which they had the greater reason to think would be lasting, as it was, in a great measure, the fruits of the services rendered by their Neophytes to the province, of the blessing of God upon their apostolic labours, their unwearied assiduity to assist the ordinary pastors, or supply the frequent want of them; in short, of the confidence of the inhabitants of town and country, who always found in them all the spiritual assistance they could wish for; the poor especially, to whom they never failed to yield or procure ample relief.

But there still remained, in the hearts of many of the inhabitants, a leaven of ill will against them in regard to their Neophytes, whom they had at last found means to free from the drudgery of personal service, and whose number increased from day to day in proportion as the gospel gained ground among the infidels; and

these persons, it is but reasonable to think, waited only an opportunity to give these religious new uneasiness, and bury the liberties of their Neophytes under the ruins of their Reductions; and this opportunity, the resentment of some private persons, the boundless ambition of one man, and a singular succession of unexpected events, soon furnished them with; at the same time that it filled the province with confusion and trouble, and hurried her into a revolt, which must have ended in her utter ruin, had the barbarians, with which she was surrounded, had sense enough to take advantage of it; and had not those very Neophytes, whom some persons would at any rate endeavour to enslave, formed a barrier, which the rebels could never force.

THE people of Paraguay had long been expecting a governor, when they were surprised to hear, that the king had named to that important employment Don Diego de los Reyes, a private gentleman of the province of Andalouſia, ſettled at the Aſſumption, where he filled the poſt of provincial Alcalde. Don Diego had the reputation of being a man of great honour, and was known to be an enemy to all violent meaſures; which, along with his great affability and courteouſneſs, and the good connections he had formed in Paraguay, rendered the king's choice of him extremely agreeable to many of the inhabitants. But ſeveral, who looked upon themſelves as ſuperior to him in point of birth, employment, or ſervice, could not brook his being ſo ſuddenly put over their heads. Accordingly, ſome of them thought to have oppoſed his reception, it being contrary to the laws, that the inhabitant of a place ſhould become its governor. But the king having provided againſt this objection, in Don Diego's commiſſion, he was received without any great buſtle.

DON



DON Diego was too well acquainted with this aversion against him to make the nobility and persons in employment feel, where there was not the greatest occasion for it, the weight of his authority. But he did not perhaps chuse the properest point to stop at. It even appears, that he behaved with too much reserve towards certain persons, lest they should abuse his confidence to make themselves necessary; and gave them too clearly to understand, that he could do without them. This was more particularly the case in regard to the regidor Don Joseph d'Avalos, whose credit, acquired by his great talents for business, and his address in giving affairs what turn he liked best, had made all his counsels pass for laws with the preceding governors.

HE was far, however, from wishing to make an enemy of so able and popular a man; and, therefore, offered him the place of king's lieutenant, that then happened to be vacant. But Don Joseph, who had already penetrated Don Diego's sentiments in regard to him, haughtily refused his offer; not because he considered this employment beneath him, but that he did not chuse to receive it from the hands of a man, whom he was perhaps already resolved to ruin, or at least did not care to be obliged to by the strong ties of honour and gratitude. Be that as it will, Don Diego pretended not to be piqued at this refusal, though he could not but infer from it, what he had to fear from the regidor, who, on his side, concluded, from the offer made him by the governor, and the manner in which his refusal had been received, that the governor really feared him. Accordingly, he watched every opportunity to chagrine him; and, one having soon offered, he greedily embraced it.

DON Diego having refused one of Don Joseph's friends a favour, which he thought he could not in justice grant him, Don Joseph published a memorial,

in which the governor was very freely treated. As Don Joseph, however, did not own himself the author of it, Don Diego, though he at the same time redoubled his attention to encrease the number of his friends, dissembled the affront more than became him; not sufficiently considering, that it was not sufficient to have upright intentions, in dealing with a man like the regidor, who had the art of poisoning the most innocent proceedings. Don Joseph, on his side, omitted nothing to form a party; and, among others, gained over to his interests Don Joseph de d'Urrunaga, a Biscayan gentleman, who scarce yielded to him in point of capacity; and had, besides, made connections with some of the first families of the province.

It was another act of justice, that brought this new enemy upon the governor's hands. The brother-in-law of d'Urrunaga wanted to get a spot of ground belonging to a poor widow; and, as he could not prevail on her to sell it, took measures to oblige her to part with it. Upon this, she had recourse to Don Diego, who maintained her in the possession of her property. This exasperated d'Urrunaga to such a degree, that, having prevailed on d'Avalos to adopt his quarrel, they both went to the governor; and not only abused him in the grossest terms, but threatened to get him stript of his government. The little resentment shewn by Don Diego at this insolent behaviour drew upon him a new affront. Don Anthony Ruiz de Arrellano, son-in-law to the regidor, having likewise met with a refusal from him, treated him with still greater indignity.

Upon this, at length, he determined not to carry his moderation any further; and, as he could no longer doubt of a conspiracy being formed against him, he caused d'Avalos and d'Urrunaga to be arrested, and delivered them over to justice. The first was imprisoned in the castle of Arracufana; and the

the second, in his own house. As to Arrellano, he retired to a place of safety. The governor, however, did not discover the blows that were preparing against him, till it was too late to ward them. For, though this vigorous step of his had stunned his enemies, who did not think he had so much resolution, it did not disconcert them; so that they took much less trouble to defend themselves against him, than to oblige him to stand himself on the defensive.

Whether or no he was imprudent enough not to take just measures to hinder them from carrying on a correspondence with each other, or being visited by their friends, certain it is, that they concerted a scheme to ruin him, and commenced a criminal prosecution against him before the royal audience of Las Charcas. It consisted of six heads, to which they gave such a turn and such colours, as could not but make a great impression upon that sovereign court; especially as they were supported by a well written memorial, brought to La Plata by Arrellano himself, who, fearing he should no longer be able to screen himself from the pursuits of the governor, thought proper to take refuge in that city.

He did not, however, think proper to present it himself, but made use of Thomas de Cardenas, a relation of his wife for that purpose; and, as the court, on reading it, did not show any impatience to send an officer to take informations on the spot, as they were requested, Cardenas caballed so well, and exposed in such lively colours the great danger of deferring any longer a remedy to the great evils, with which, he said, the province of Paraguay was threatened, that he at last prevailed upon them to name a judge informer; and, unhappily, their choice fell upon Don Joseph de Antequera and Castro, Knight of the order of Alcantara, a man of family, genius, and learning; but, for want of those qualities of which the heart is reckoned the proper seat, the only member  
of



of the royal audience, who, as having been already named by the viceroy of Peru to succeed Don Diego in that employment, should, were it on no other account, have been excluded from it.

DON Joseph needed to wait but a very short time to succeed Don Diego, the custom now being not to leave the governors more than five years in these provinces; but short as it was, it appeared too long to him, so that, as soon as he found the royal audience resolved to send a judge informer to Paraguay; he solicited the commission. It is surprising he should not know, that it by no means became him to ask it; and still more surprising that he should have obtained it. The royal audience, in granting it to him, overlooked a law, for they could not be ignorant of it, expressly forbidding any person named to succeed a governor, to be commissioned to inform against him; and nothing could prove the wisdom of this law better than the transactions, we are now going to take a view of.

DON Joseph's commission was dated the 15th of January, 1721; and, the moment he received it, he set out, though ill provided to appear in a manner suitable to it, for Paraguay; but, on his arrival at Santiago of Tucuman, some persons there, for whom he brought letters of credit from La Plata, supplied him with every thing requisite for that purpose. In his way through Santafé, he met with some persons, who, thinking his journey a favourable opportunity to send their goods for sale to Paraguay, made an agreement with him to his advantage. From thence he proceeded; first, by land, through some of the Reductions, which did not lie much out of his way, and was received there with great honours. Don Antonio de Ulloa is, however, mistaken, in saying, that he had from the royal audience a special commission to do so.

THE

THE Missionaries gave him for the rest of 1721. his journey an escort of their Neophytes, loaded with provisions and refreshments of every kind. On his arrival at the place where the Tebiquari forms a boundary between the provinces of Paraguay and Rio de la Plata, he found the regidor Don Joseph d'Avalos, with some of his friends, who informed him, that Don Diego de los Reyes was actually visiting the Reductions of the Parana; and from thence took an opportunity of saying a great many things to the disadvantage of the Jesuits. These religious, still fated to have for their enemies the enemies of all lawful authority, shared with Don Diego the aversion of those who had conspired his ruin.

Don Joseph d'Avalos had ordered a great entertainment to be prepared for Don Joseph's reception, at a farm house belonging to a lady of his relations; and the lady herself was come there to do the honours of it. But the first news the company heard on their arrival was, that she had just expired of a miscarriage; which laid them under a necessity of providing elsewhere for themselves. The day following, Don Joseph entered the Assumption amidst repeated discharges of the cannon; but, in his way to the lodgings prepared for him, he was stopt by the funeral convoy of the lady, who was to have received him at her farm house; when the clashing between the melancholy sound of the bells and the joyful acclamations of the multitude gave the populace, accustomed to turn every accident into an omen, great room for expatiating on two such cross events.

But the manner in which he entered the cathedral, the place to which they first conducted him, and his behaviour there, suggested to the most sensible reflections no way to his advantage; for he had his hat still tied with strings, just as he had worn it during the journey; and, though the dean received him at the head  
of

of the chapter with the greatest marks of respect, yet, as he found neither carpet, cushion, or chair of state ready for him, he broke out into a great passion against this ecclesiastic, who governed the diocese, during the vacancy of the see, in a manner, which greatly scandalized the people, accustomed to see the ministers of the Lord, constituted in dignity, much more respected, even by persons of the highest rank, especially in the places dedicated to God's worship.

Some days after, a party of the Guaycurus having approached the capital, some of them, in order to draw the garrison into an ambuscade prepared at the other side of the river, came to ask assistance against the enemies of their nation, by whom they said they were pursued. This was a very gross trick, but it succeeded notwithstanding. Several Spaniards crossed the river to join the Guaycurus; but, as, in proportion as they advanced, the barbarians retreated from the banks, the most considerate began to suspect some foul play, and returned back. Nine, who ventured further, fell into the ambuscade, and were all murdered in sight of the whole town, Antequera himself not excepted, who thereupon flung his hat on the ground, telling those about him, that he was not come to make war upon the Indians; and that it was the business of the magistrates to provide for the security of the province and its capital.

Don Diego's enemies, however, thought proper to take advantage of this accident, and of the governor's absence, to offer to acknowledge Antequera for their general; and, on his accepting their offer, proclaimed his promotion; and that too without opposition; the inhabitants having been made to believe, that this appointment was necessary in the present conjuncture. The informations he came to take, were already drawn up; but, as, notwithstanding the shew made by him of the most perfect disinterestedness, it easily appeared, that presents were the surest  
method



method to obtain his favour, those who wished worst to Don Diego took advantage of this disposition. Don Diego, however, being informed of Antequera's practices, immediately set out for the capital, but he arrived there too late. Antequera had already made himself master of it, so that Don Diego, the very next day after his arrival there, was suspended from all the functions of his office, and banished to an Indian village seven or eight leagues off, on pretence, that the freedom of the informations required his absence. Be that as it will, his dignity entitled him to some respect, and he met with none. Nay, justice required, that those who had declared too openly against him should, likewise, be ordered to remove elsewhere; whereas they were permitted to remain. They even triumphed so openly at his humiliation, that from this moment every one considered him as a lost man.

In fact, his enemies, after this first step, proceeded against him; without any regard to decency or justice. They gave what turn they pleased to the informations against him; and found means to get so many persons to sign them, that the royal audience concluded, at the first sight of them, that they must be the voice of the public; so that, for several years after, they considered Don Diego as a criminal convicted of the greatest crimes, and, therefore, justly stripped of his commission. All this time, however, he had neither been heard nor confronted. On the fifteenth of September, the council general of the province assembled, in order to put the last hand to this work of iniquity by the most injudicial sentence that ever was given. Antequera presented to them the commission he had received from the Viceroy to succeed Don Diego; and, though Don Diego's time was not as yet expired, they resolved, that a man, so generally acknowledged guilty of the greatest crimes, could no longer be considered as governor.

IN

IN vain did Don Miguel de Torrez, the first Alcalde, endeavour to enforce the law forbidding a judge informer to succeed a governor against whom he had informed. Antequera himself made answer, that this law was not made for those, who, like him, had the honour of being members of the royal audience. Torrez replied, that it was express and without exception. But then he was the only man of this opinion, or who dared to own it. The council cried out, that, whoever did not acknowledge the lord Don Joseph de Antequera and Castro for lawful governor of the province, should be considered as a traitor to his king and country. Upon this, Antequera sent immediately to Don Diego for his staff of command.

DON Diego answered, that he would not part with it, till they could shew him the viceroy's order for that purpose. To this the officer charged to get it from him replied, that he had nothing to do but obey the orders given him by the new governor; then wrested it from him by force; placed guards about the house, in which he had taken up his residence; and declared to him, that these guards should remain there at his expence. Then, to give a better colour to what they had done, they thought proper to appear willing to give the cause a second hearing; assigned Don Diego an attorney, whose incapacity was notorious. On this occasion, several persons, who had deposed in his favour, were greatly surpris'd to hear, that their depositions accused him instead of exculpating him, which was partly owing to their having been interrogated in such a manner, that their answers admitted a meaning quite opposite to what they intended. Besides, measures had been taken to alienate from him, by false reports, several of those, who were most attached to him; and even make some of his most zealous servants disappear by ill  
6 treating

treating such of the rest, as had declared too openly in his favour.

It has been urged, that he had, by some imprudent steps, given occasion to the accusations brought against him; and that he had not address enough to retain in his interest, all those who first espoused it. But it is certain, that it was dangerous to speak in his favour, as the king's lieutenant, Don Joseph Delgado, experienced to his cost. Antequera, under some pretext or another, ordered him to a dungeon, where he died, in about two years, in the most edifying sentiments of religion. After all, these violences, as well as the proceedings against Don Diego himself, were carried on with great formality, and with an air of moderation, which imposed upon several persons. In proportion as the depositions, to which d'Avalos failed not to give the most unfavourable turn, leaned heavy upon Don Diego, the judge informer put on a sorrowful countenance; seemingly lamenting the hard necessity he was under of ruining a man, whom he would have been overjoyed to be able to save; so that it is no way surprising, that it should have cost the royal audience of Lima, which was afterwards charged with the revision of the whole affair, no less than ten years to lay open those machinations, and rescue from the labyrinth they formed the innocence of Don Diego de los Reyes.

WHEN all the pieces that formed this great process had been sent off to Lima, the new 1722. governor, finding he had no longer any oppo- 1729. sition to fear, began to think seriously on filling his coffers, and, as he was resolved to employ for that purpose all the opportunities given by his new dignity, he began by lowering the price of the herb of Paraguay, and every other article usually exported from his government, that he might be able to buy it up cheap, in order to send it to Peru for his own account. To effect this, he forbid so much



much as a single arroba, the king's share not excepted, to be sent out of the province without his leave; and never gave leave to any but such, as bought these commodities from him.

To this base monopoly, of which no one dared to complain, he added the most crying scandal. A friar having brought him some goods from Peru, he made him his factor, and put him into a shop, where a priest, and a regular priest too, and one known for such, though in a lay habit, was to be seen acting the part of a shopkeeper. There being a convent of his order at the Assumption, the superior of it did all that lay in his power to make him shut up shop; and, finding his own authority insufficient for that purpose, prepared to have recourse to some other. But Antequera, to prevent his doing it, stript his monastery of all its slaves, in conjunction with the provisor, who then governed the diocese, on pretence that they were undeservedly ill treated.

ALL this while Don Diego de los Reyes endured his confinement, and the ill treatment by which it was aggravated, with an apparent insensibility, which gave such offence to his enemies, that he was given to understand, that they were about to make it much more disagreeable. On receiving this intelligence, he resolved, cost what it would, to save himself. Having disguised himself like a slave, he slipped through his guards in the night time; and had the good fortune to reach unobserved a place at some distance, where he had appointed horses to meet him. He then made as fast as he could, and almost without baiting, for the first Reduction on the Parana; and from thence fell down that river to Buenos Ayres, resolved to pass from thence into Spain, and implore, in person, the justice of his Catholic Majesty.

THIS escape gave Antequera the greatest uneasiness, especially as he could not for some time discover what was become of his prisoner. Some persons told him,

him, that Don Joseph had taken refuge in the convent of the fathers of the Merci at the Assumption, upon which he caused it to be surrounded with soldiers. Others assured him, that Don Diego lay hid in the Jesuits college; but he soon received certain intelligence of his having turned towards the Parana Reductions. Upon this he dispatched a courier there with orders to arrest him, and a commission to require, for that purpose, the assistance of persons in power, wherever he might be concealed. Then, to vent his rage at Don Diego's escape, he caused all his effects to be sold by auction; and, having taken good measures to prevent their being raised upon him, bought the best of them, under borrowed names, at his own price.

He next proceeded to confiscate all the effects of those whom he knew to be still in Don Diego's interests, without any regard to the rights and privileges of their wives. To justify these violences, his emissaries filled the province with their writings against the deposed governor. It was enough to speak well of him, to be treated as an enemy to king and country: as to praise the wisdom, equity, and disinterestedness of his successor, enough to obtain all manner of favours from him.

Don Diego, on his side, had no sooner landed at Buenos Ayres, than he received such news, as induced him to lay aside all thoughts of passing over into Spain. The archbishop of Lima, viceroy of Peru, on hearing of the commission granted to Don Joseph de Antequera by the Royal Audience of Charcas, and his first steps in quality of Judge Informer, caused a new commission to be made out, dated the 16th of February, 1722, which reinstated the deposed governor, till his majesty should appoint him a successor. He likewise evoked to his own tribunal the charge brought against him; annulled all the proceedings at the Assumption; de-

clared the election of Don Joseph de Antequera to the government of Paraguay, void and contrary to law; and ordered him immediately to quit that province. A few days after, Don Diégo received a full confirmation of this intelligence, by the arrival of his new commission.

The viceroy, not thinking this enough, gave the Royal Audience to understand, by a letter dated the 21st of March, of the same year, that he was greatly surprized at their being more ready to give credit to the memoirs and informations of a man, who had, contrary to law, forced himself into the government of a province, and had taken upon him to try the governor of it without a sufficient authority for so doing, than to the instructions of the most respectable persons, such as the most illustrious bishop of Buenos Ayres, the ecclesiastic superiors, both secular and regular, and the fathers of the company, "who in these provinces, as in all other places (such are the viceroy's own words) distinguish themselves on every occasion by their zeal for church and state; truths, of such publick notoriety, that none but Don Joseph de Antequera dare to contradict them. Nor would he, but that they do not approve his conduct, nor adopt his sentiments concerning Don Diego de los Reyes."

THE royal audience, in answer to the viceroy, after assuring him of the uprightness of their intentions, in all the steps they had taken relative to the province of Paraguay, protested, that they had never given credit to what Don Joseph de Antequera had written to them to the disadvantage of the fathers of the company; improved upon the praises, with which his excellency had honoured them; and then, endeavouring to account for Antequera's prejudices against them, added, that he should not have been so ready to believe, what passion dictated to the disadvantage of persons of such merit. But, unhappily for the province



province of Paraguay, this sovereign court still continued in the persuasion, that Don Diego de los Reyes had been convicted of all the crimes laid to his charge; that the viceroy had suffered himself to be imposed on by persons, against whom he was not sufficiently on his guard, when he granted the order for re-instating him; so that they took little or no offence at the excesses committed by Antequera, whom they did not believe to be the author of the calumnies, with which the viceroy reproached him, till he had overturned the whole province.

On the other hand, Don Diego, on receiving his new commissions, too easily imagined, that Antequera would not dare oppose the viceroy's orders; and therefore, without thinking more of the matter, set out for the Assumption; whereas he should have considered, that his enemy had advanced too far to be willing to retreat; and that he could scarce apprehend worse consequences from an open refusal to obey, than from an enquiry into the excesses he had already committed. In fact, Antequera no sooner received advice of the viceroy's dispatches, than he immediately began to propagate a report, that they were forged. Then, to prove it, he assembled the corporation, and produced a letter which he had received from the viceroy in the year 1720, but which, however, he did not take upon him to say was of the same date with his commission for the government of Paraguay, which was not to take place till the term granted Don Diego was expired.

AND, lest it might be objected, that this commission was repealed by the new one Don Diego had lately received, and that his letter, of course, proved nothing, he altered the date of it in the copy he produced. He found it no difficult matter to persuade people, whose interests were so intimately connected with his own; and being so well assured that they would support him, he, that very day, sent off captain

tain Ramon de las Llanas, the worthy instrument of all his violences, with two hundred men in order to meet Don Diego, and put him under arrest.

Don Diego, having taken the province of Uruguay in his way, wrote, during his journey, very polite letters to Antequera, and several other persons, to give them an account of his approach; and, though he received no answer to them, continued his journey with as much unconcern, as if he had nothing to fear. His whole retinue consisted of some domesticks, and some Reduction Indians who carried provisions, followed by a few carts loaded with his baggage. At length he arrived at Tabati, which lies within twenty-five leagues of the Assumption; and it was here he first received notice of the orders given to put him under arrest. Soon after he received intelligence, that Don Ramon de las Llanas, and Don Joseph de Arcé, Alcalde of the Holy Hermandad, commissioned to do it, were at no great distance.

He now saw, that he had no time to lose; and, therefore, immediately set out for the nearest of the Parana Reductions, which he reached in a manner without any retinue. He had scarce left Tabati, when Don Ramon arrived there with his band. It was in vain the inhabitants endeavoured to persuade him, that Don Diego was gone; he would not believe them. He began by ordering the Indians, who drove Don Diego's carts, to be whipt, and suffered them to be otherwise ill used, in order to oblige them to confess where he was. When he could obtain no intelligence this way, he ordered a strict search to be made. Don Augustin de los Reyes, son to the governor, who was in deacon's orders, and who was probably come to this place to meet his father, and father Joseph de Fris, a dominican, and chaplain of the place, were treated with great indignity. Don Ramon, after abusing the latter in the grossest manner, struck him over the head with the but end of his

his musket; threatened to hang him, if he did not open his church, where he expected to find Don Diego; and, in looking for him, turned over every thing, even the ornaments under the altar.

THEN, enraged at not finding him, he seized on the carts; put Father de Friz into one of them, and Don Augustin into the other; ordered the Indians to follow them; and set out with them for the Capital; But, when he had got within five leagues of it, he sent back Father Friz. The Alcalde, Don Joseph de Arcé, having discovered, that it was Don Joseph Cavallero de Baçon, parish priest of Yaguarón, who had given Don Diego notice of their approach, and supplied him with horses to make his escape, he brought him prisoner to the Assumption, where Antequera caused him to be proceeded against by the provisor, who forced him to resign his parish.

THIS provisor was the licentiate Don Alphonso Delgadillo, canon of the cathedral, and successor to Don John Gonzalez de Melgarejo, who had resigned his employment, as he could not exercise the functions of it freely, under the present administration. Delgadillo, besides being entirely devoted to Antequera, was, in every other respect, such a man as he wanted to be able to violate with impunity all the immunities of the church. Antequera, however, soon discovered, that Don Diego had found means to get dispersed, in the Assumption, several copies of his new Commission; and that they already began to excite some murmurs there; but to those who spoke to him of them he made no other answer, than that he had a right to consider them as forged, till the original was produced to him: however, lest any of the inhabitants should produce an authentic copy, he stopt all the letters going or coming; not considering, that this was one of his principal charges against Don Diego de los Reyes. But he thought he might



do any thing he pleased, because no one had courage enough to oppose him.

ONE of the most respectable ladies of the 1723. city, both in point of rank and virtue, having 1729. openly taken Don Diego's part, Antequera forgot himself so far as to threaten to ruin her. But, as she was very handsome, as well as very virtuous, his resentment gave way to another passion, which he was still less able to stifle. Having intimidated her enough, as he thought, not to meet with a repulse, he sent one of his confidants to sound her; and, upon her receiving his proposals with the greatest marks of indignation and contempt, forbid her to stir abroad, alledging the interest she openly took in Don Diego's disgrace, as an excuse for so unprecedented a violence. But the inhabitants knew too much of his proceedings to be thus imposed on; and the veil, with which he sought to hide the cause of his resentment, served only to make his infamy more public.

THIS adventure, besides giving him great uneasiness, made him make some reflections on such consequences of the part he was acting, as he had hitherto little dreamed of. He could no longer impose upon himself so far as to believe, that Don Diego's commission was not real and in good form; and, on some occasions, appeared sufficiently aware, that it would be impossible for him to hold the place he had usurped, without rendering himself guilty of a crime, for which no pardon was to be expected. But, as he could not, however, prevail upon himself to give up his ill-got power, he endeavoured to find out a pretence for retaining it, without running any great risk; and having, as he thought, light upon one, he communicated it to his secret council, as a thought just come into his head, and in regard to which he had not as yet taken any resolution. "It is certain, said he, that for provinces so distant from court, it is lawful

“lawful to make even three representations to his majesty, before they obey his orders. Now, how much more allowable must this be, in regard to the orders of a viceroy?” Then, without waiting for their answer, he added, that, all things maturely considered, he was resolved to abide by what the two Chapters \* had decided; that it was they who had chosen him for their governor, and that it was their business to consider, if it would be safe for them to re-instate another, who, they might be sure, would never forgive their having deposed him.

He then assembled the council; and, after communicating to them Don Diego's new commission, he made a long harangue, which he began by protesting, that he had accepted the government with no other view, than to rescue the province from the distress, to which Don Diego had reduced it. He then declared, that, if, on the one hand, he thought himself indispensably bound to withdraw, in obedience to the viceroy's orders, he, on the other, considered himself equally obliged, in justice to so many persons of merit, and so many loyal subjects, who had done him the honour to chuse him for their governor, not to abandon them, without their consent, to the resentment of a man, who would make them pay dear for all the steps they had taken against him.

THE Alfarez royal, Don Dennis de Otazu, and the regidor, Don John Cavallero de Añasco, who had never approved their proceedings against Don Diego, were of opinion, that they could not, on any pretence whatsoever, defer obeying the viceroy's orders. But the majority, after greatly exaggerating the evils the province must suffer, if Don Diego came to be reinstated in the government, voted, that

\* The Secular Chapter is composed of the Alcaldes and the Regidors, and the Ecclesiastical Chapter of such ecclesiasticks, as their dignities entitle to a place in the city council.

the strongest representations should be made to the viceroy; and that Don Joseph de Anteguera and Castro should be obliged to act as governor till they received his excellency's answer. This opinion prevailed, and Anteguera yielded to it.

SOME days after, Otazu and Cavallero de Anasco were interdicted the functions of their respective offices. The first supported his disgrace, in a manner suitable to that firmness, which had occasioned it. The second, who had been already very ill used, and foresaw, that utter ruin must be the consequence of his not feigning to comply with what was required of him, yielded in appearance to the opinion of the majority, and was, therefore, re-instated. But it was too great a violence upon his integrity to be of long continuance. Accordingly, immediately after, he made his appearance before the ecclesiastical judge, and protested, that he had complied merely to avoid a cruel persecution, and beggary. Antequera finding, notwithstanding, he could now depend more than ever upon his adherents, proceeded at such a rate, as to give but too just grounds of apprehension to the boldest of them. Don Joseph d'Avalos was one day heard to say pretty openly, "This man is going on so headlong, that I do not know where he will stop."

BUT, as they had no apology to make for remonstrating to the viceroy against Don Diego's re-establishment, except their apprehensions of the evils, with which they affected to believe it must unavoidably be attended, they instituted new informations, in order to persuade his excellency that their fears were well grounded; and observed no measures in drawing them up. They painted Don Diego in them in the blackest colours; and some persons, who had refused to sign them, were sent to prison strongly bolted, and bound two by two with a long chain, without leave to speak to  
any



any one, even those who brought them their victuals, which were given in to them through a window. When they had remained for some days in this disagreeable situation, two ecclesiastics were sent to induce them to comply. One of these ecclesiastics was the provisor Delgadillo, and the other the dean of the cathedral, who had been attacked by a fit of madness, and was not as yet thoroughly recovered. The provisor, it is said, attempted to persuade them that the viceroy was dead. But, if he did, it was to no purpose; they could not be brought to believe it.

In the mean time, Antequera could enjoy no rest, fearing, lest Don Diego should return at the head of an army of the Reduction Indians; and, in fact, it was soon after reported, that there were already eight thousand of them ready to follow him. Upon this, in order to be before hand with them, he marched towards that side of the country where the Reductions lie, with a thousand men of the best troops of the province; and, on his arrival near the Tebiquari, wrote to the Neophytes to forbid them to stir from home under the severest penalties: an injunction, which surprized them the more, as they did not so much as dream of it.

It was thus he began to declare openly against the Jesuits, who he could not but know thought very ill of his proceedings, though they behaved towards him with the greatest circumspection. He flattered himself, that by thus proceeding against them, like Don Bernardin de Cadenas, he should draw over a great many persons to his party. These religious, therefore, fearing lest he should cross the Tebiquari; and even march to the Reductions, especially with troops, which he permitted to live at discretion; and, by thus laying the Indians under the necessity of a just defence, bring on a civil war, which could not but be attended with the most fatal consequences,

wrote

wrote him a polite letter to beg he might abstain from any further violence.

THIS letter he immediately answered by another full of invectives against them and Don Diego. However, he promised them, that he would proceed no further; but at the same time declared, that, if they or any of their Indians failed to comply with the least of his orders, he would make them smart for their refractoriness. Accordingly, he decamped a few days after, and marched back to the Assumption. Several persons attributed his sudden retreat to the fear of being attacked by these brave Indians; and it is certain, that, if Don Diego de los Reyes had happened to be at this time in the Parana Reductions, he might have raised a good number of their Indians, and have easily carried off his enemy, as he did not make his soldiers observe any discipline.

ANTEQUERA, before he decamped, having sent for the corregidor, the alcaldes, and the military officers of the four Reductions, that lay nearest to the Tebiquari; and the Fathers Francis de Roblez and Anthony de Ribera, who conducted them to his camp, having assured him, that no step should be taken in any of their towns, without positive orders from the king or the superior tribunals, he feigned to take up with this promise, all to his requiring, that the Indians should make it in their own names. But, on their appearing before him for that purpose, he perplexed them so much by his questions, and intimidated them so much by his menaces, and the tone of voice with which he uttered them, that, in the end, they knew not what they said. One of them even lost his senses for several days together.

DON Joseph d'Avalos, who accompanied Antequera in this expedition, had scarce set out on his return to the Assumption, when he was seized with a fit of the apoplexy, which carried him off in two days without his ever coming to himself again. The accomplices

complices in his violences were those who regretted him least. For, besides that connections formed by guilt cannot produce a sincere friendship, they were all jealous of his credit, or could not bear his abusing it to domineer over them. On the other hand, those, who detested him as the author of the evils which afflicted the province, were not without some hopes, that by his superiority of Genius, and the ascendant he had gained over that of Antequera, he might hinder him from pushing the rebellion to the lengths he afterwards did. The Jesuits, in particular, thought they had some reason to regret him, as Ur-runaga, who hated them through passion, by his death came to be the head of the secret council of a party, from whom they already feared every thing that afterwards happened.

THIS council was now chiefly employed in preparing memorials for the royal audience of Charcas. But, as Antequera feared the Jesuits might inform that superior court of several things, which could not but prejudice it against him, he omitted nothing to recover their good graces. He began by protesting, that he had written nothing against them or their Neophytes. But they knew too much of his actions to trust to his words. They knew, that, on his attempting to oblige several persons in employment to sign what he had written concerning them, three of the number had immediately refused to comply; and that, two of these three having at last yielded, Ozatu the third stood out; and that this firmness had in a great measure contributed to his disgrace.

THIS secret council had already resolved on the ruin of the Jesuits; and was now employed in preparing informations under hand against them. But all these schemes of ambition and revenge did not so engross Antequera's attention, as to hinder him from taking advantage of every opportunity to enrich himself; and, at the same time, satiate the infamous passion,



passion, which rendered him the terror of all the modest women of the city, whom he was not ashamed to address, when they happened to please him, in a manner capable of putting the least modest to the blush; and that too without any regard to time or place, though this alone was sufficient to alienate the first families of the province. It was very surprizing, that in a nation, which carries further than any other its delicacy in this respect, a man, who acted with so little reserve, should have found means to acquire so many adherents, and engage almost a whole province in a revolt. Nothing proves better the ascendant, which ambition and avarice possess over all the other passions.

BUT there was still less reason to expect, that this blindness could ever degenerate into a kind of fanaticism. Nevertheless, a friar, who passed for Antequera's confessor, was not ashamed, from the pulpit of the cathedral, to cry up the shining qualities and eminent virtues of his penitent; adding, that he was so much considered at court, that the king had offered him the viceroyalty of Peru; but that, his great moderation having made him refuse it, his majesty had promoted him to the employment of protector of the Indians in the royal audience of Charcas, as it gave him an extraordinary opportunity to exercise his tender and compassionate charity towards the most wretched of mortals.

IT was the interest of too many persons, that all this should be swallowed by the public, not to approve what the preacher said; and they knew so well how to lead the people by the nose, that most of the audience went out of church thanking God for having given them a governor of so much merit. These applauses, so flattering to the usurper's vanity, were succeeded by a more solid comfort. Some time after, he received a decree of the royal audience of Charcas, dated the 3d of March 1723, forbidding, provisionally, and

and till the viceroy, to whom this tribunal had sent the informations taken at the Assumption against Don Diego, had declared his intention, and by their channel, all manner of persons, on pain of ten thousand crowns, to attempt any alteration in the present government of the province; with a request and injunction to the ecclesiastical judge to punish severely Doctor John Cavallero de Bacan, parish priest of Yaguaron, for the crimes of which they said he had been convicted.

HOWEVER, the royal audience did not intend, that the viceroy's orders should not be executed till they had passed through its channel; and, accordingly, explained itself on that head in the most formal terms, as soon as it discovered what a bad use had been made of its words. But then it firmly relied, as it has since protested in another decree, which we shall mention in its place, that in an affair within its jurisdiction, and of which it had taken cognizance, the viceroy would come to no resolution without taking its advice. It imagined, besides, that one of its members, especially a man of Don Joseph de Antequera's abilities, would never take it into his head to give the clause in question a meaning so opposite to its intentions, or make a bad use of it. For not only he understood it in the sense which this sovereign court has always disavowed; but undertook to persuade the whole province, that the royal audience was, on the present occasion, superior to the viceroy himself; and had a right to expect, that, without approbation, nothing enjoined by his excellency, within the extent of its jurisdiction, could be of any force. This odd position he endeavoured to prove, by observing that all the decrees of the royal audience were given in the king's name, and began with these words, *Don Lewis, by the grace of God, &c.* whereas the edicts of the viceroy began, *Don Fray Diego Marcillo.*

It was a long time, before this false interpretation of his came to be known at Lima or La Plata, whose audiences, had they been informed of it, would not have failed to explain themselves in such a manner as to leave Antequera no shadow of excuse. This ignorance of theirs was the more unhappy, as the viceroy, who suspected some members of the first of too great an inclination to favour a man of their own body, did not think proper to acquaint it with the orders he had sent to the Assumption. He was, besides, much displeased with the whole body for having acknowledged Antequera for governor of Paraguay, though rendered incapable of that employment by acting as judge informer against his predecessor; this consideration made his excellency issue a fresh order to Antequera to return to La Plata, to re-assume the exercise of his charge on pain of six thousand livres; and another order, which the royal audience was charged to see punctually executed, that Don Diego de los Reyes should be immediately acknowledged governor of Paraguay. This second order was followed by a letter, in which the viceroy informed that court, that, having communicated to Father Garriga, visitor of the Jesuits of Paraguay, all the charges brought by Antequera against them, this father had answered them in so solid a manner, that neither himself, nor the royal audience of Lima, could any longer doubt of his being guilty of the blackest calumnies.

THE viceroy, before he had written this second letter to the royal audience of La Plata, had received one from that court importing, that they judged it requisite, that Antequera should be recalled from Paraguay, since he had finished the business for which he had been sent there. To this letter he made answer, that the true motive for recalling him should be his behaviour in that province, and the trouble and confusion, with which he had filled it; "which would  
never



never have happened, added the viceroy, had you attended to the law, which forbids the person named to succeed a governor to act as judge informer against him. He then expatiated on the offences committed against him by some of its members, and declared that he would complain of them to his majesty. These threats made such an impression on the royal audience, that they made him all the satisfaction he could reasonably wish for ; assured him, that they had given no credit to what had been written to the disadvantage of the Missionaries, and that they were charmed that his excellency and the royal audience of Lima had done the same justice to these Fathers.

The viceroy's orders, which we just now mentioned, were very far from being received at the Assumption, in the same manner with the letters written by him to the royal audience of La Plata. Antequera forgot himself so far on the receipt of them, that he openly avowed his resolution to maintain himself in his government in spite of all the dispatches he might receive from Lima ; and it must be owned, that this resolution of his, and the whole tenor of his subsequent behaviour, might have given rise to a report that since obtained of his aiming at nothing less, than the sovereignty of Paraguay. He even resolved not to have any more communication with the royal audience of La Plata, from which he saw he could not for the future expect any protection.

The viceroy's orders directed : first, that Don Diego de los Reyes, and those who on his account had been deprived of their employments, should be reinstated ; with an express inhibition, however, to Don Diego to take any step against those, who had contributed to his being displaced ; it being the business of the ordinary tribunals to prosecute them. Secondly, that the effects confiscated by Don Joseph de Antequera should be immediately restored to the owners. Thirdly, that himself should immediately quit

quit the province of Paraguay, and appear in person before his tribunal without passing through La Plata; that he should bring with him the minutes of all the edicts he had issued, which henceforward were declared to be null and of no effect; and all on pain of ten thousand crowns.

To insure obedience to these orders, the viceroy addressed them to Don Balthazar Garcia Ros, the king's lieutenant at Rio de la Plata, and formerly governor of Paraguay; and invested him with all the powers necessary to execute them, enjoining him to cause both to be published, as soon as he received them, in the great square of Buenos Ayres. And lest this officer should not be able to repair to Paraguay, the viceroy named no less than three persons to supply his place. Lastly, as the execution of this commission was attended with some danger, his excellency, to prevent its being declined on that account, added a penalty of four thousand crowns against those, who should refuse to accept of it without a lawful excuse. The viceroy next declared, that, if any officer, civil or military, formed the least obstacle to the execution of his orders, he should, besides paying a fine proportioned to the greatness of his guilt, be stript of his employment, and banished all the provinces subject to the kingdom of Peru.

Don Balthazar, or the person on whom in his absence this commission might happen to devolve, was authorized, in case he had reason to apprehend any resistance, to call to his assistance, wherever he thought proper, the civil and military powers. And, lest Antequera and his accomplices should assign the fear of being exposed to the resentment of Don Diego, in case he should be restored to his government by force, as a reason for not obeying the viceroy's orders, the person, who executed them, was to govern the province in chief, till peace and order should be perfectly restored. This dispatch was dated

ted the eighth of June, and had not been communicated to the royal audience of Charcas.

THIS choice of Don Balthazar Garcia Ros, to execute a commission of so much importance, was the more judicious, as, while this officer governed the province of Paraguay, he had gained the confidence and esteem of all the inhabitants. Antequera, however, found means to persuade the greatest part of them, that it would be the same thing for them, whether they had him for commandant, or Don Diego for governor, as they were intimate friends; and they had, besides, nothing to hope from the first, and every thing to fear from the latter. Upon this, they resolved not to receive one or the other, nor any other person of the viceroy's nomination; but then they thought proper to keep this resolution a secret, till Don Diego's commission, and the viceroy's orders, of which no account had as yet been received but by private letters, should be notified to them in due form.

DON Diego had directed his commission to his son Don Augustin, recommending to him, above all things, to contrive matters so, that Antequera might not be able to deny its having been notified. For this reason, Antequera having promised to assist at a kind of tilt, which the scholars of the Jesuits were to perform in the square before their college, on the eve of St. Ignatius's day, Don Augustin, the moment Antequera made his appearance, followed by a numerous retinue of the civil and military officers and principal inhabitants of the place, drew up to him, accompanied by two ecclesiastics; shewed him the dispatches of the viceroy in favour of his father; and required him to assemble the corporation, in order to receive them in due form.

ANTEQUERA took the dispatches, fell foul of Don Augustin and the two other clergymen, and kept them prisoners for three days in the vestry of the ca-



thedral. Some of those, who accompanied him, having suggested, that the Jesuits might have contrived this plan for Don Augustin, the thoughts of it immediately awakened all his hatred against these religious. But Father Paul Restivo, rector of the college, having upon this solemnly protested, that neither he nor any of his brethren knew any thing of Don Augustin's intentions, he seemed to be satisfied, as Father Restivo was generally allowed to be a man of great uprightness and probity.

THE passion, into which the receipt of the viceroy's dispatches had thrown Antequera, encreasing greatly on the perusal of them, he vented his anger on Don Francis de Arcé, who was one of the officers named to replace Don Balthazar Garcia Ros, in case he could not repair to Paraguay. He confiscated all his effects; ordered him to be conducted, in a very indecent manner, to a castle, and kept there as long as he continued master of the province. But his chief aim being to secure Don Diego's person, he seemed fully resolved, in case he could not do it, to make away with him and seize on all his effects.

DON Diego had stopt in one of the Guarani Reductions, where he received a letter from the king expressing the greatest satisfaction at his conduct in general, and particularly approving such parts of it, as had been accounted crimes in the informations drawn up against him. As he wished to render this piece public, he thought proper to add to it a copy of his new commission, attested by a notary, and for this purpose repaired to Corrientes, where, as being within the government of Rio de la Plata, he imagined he should have nothing to fear from his enemies. But Antequera no sooner heard of his being there, than he dispatched two barks full of soldiers under the command of his trusty Ramon de les Llanas, with orders to carry off Don Diego; reckoning the  
the

the more on the success of this enterprize, as he had a good correspondence at Corrientes.

RAMON, on his arrival at Corrientes, immediately gave out, that he had dispatches of the last importance for Don Diego; and Don Diego, therefore, impatient to know what resolution they had come to at the Assumption in regard to the viceroy's orders, made no difficulty of admitting him to his apartment. Accordingly Ramon repaired there late in the evening of the 28th of August, but took care to be followed by thirty men well armed, who, by favour of the night, made their way to the room where Ramon was conversing with Don Diego, carried him off without resistance, seized upon all his papers, hurried him on board as they found him, in his night-gown, and, by rowing as hard as they could, soon arrived at the Assumption, where Antequera immediately ordered him not only to be shut up in a dungeon closed with an iron grate, but to be fastened by a great chain, which, bearing upon his chest, scarce gave him liberty to breathe. He then gave him into the charge of those who were most concerned not to let him escape, with Ramon at their head, who often hindered his victuals to be brought him, and permitted his guards to offer him all the insults they thought proper.

THE news of these violences was received at Buenos Ayres with equal surprize and indignation. In the mean time, the magistrates of Corrientes did not wait for their governor's orders to do what became them on this occasion; they sent one of their brethren to the Assumption, to complain of Don Diego's being carried off from a city, which did not depend on the province of Paraguay, and require his being set at liberty. But this deputy, happening to be one of the prisoner's secret enemies, acquitted himself of his commission like one who had not the success of it greatly at heart. Antequera, on his side, having

answered the letter written to him by the magistrates of Corrientes with the greatest haughtiness, they sent his answer, with the judicial confirmations concerning the carrying off of Don Diego, to the viceroy.

THE inhabitants of the Assumption were now in the greatest impatience to know what Antequera would do with his prisoner; but he did not think proper to take any resolution in regard to him, or at least to make it known, till he should receive an answer to a letter which he had written to the Royal Audience of las Charcas to justify the late proceedings; and, no answer coming, his adherents attributed the silence of that tribunal to the intrigues of the Jesuits; and, therefore, wrote to Don Pedro Faxardo, bishop of Buenos Ayres, a letter like that which they wrote to him two years before, and of which he gave his majesty an account in that which we have already related. To this letter they added a printed manifesto of Don Bernardin de Cardenas against the Jesuits, and a memorial of brother Villalon, his agent at Madrid, not knowing, it is probable, that these two pieces had been rejected with scorn by the royal council of the Indies, and stigmatized by the holy office, as stuffed with evident and bare-faced calumnies. They likewise represented Don Diego, in their letter, as the worst of men; exclaimed against the injustice of the tribunals of Peru, who opposed the good intentions of Don Joseph de Antequera, on whom they lavished the most magnificent encomiums. They concluded by inveighing against the Reduction Indians, whom they represented as so many wild beasts, led by pastors who were enemies to all lawful authority.

BUT, as they could entertain no hopes of being able to change Don Pedro Faxardo's opinion of these matters, they after publishing their letter to him addressed the king by a manifesto, dated the 10th of November,



November, in the names of all the members of the secular chapter of the Assumption, in which, after summing up the most violent charges that were ever brought in writing against the Jesuits, they beseeched his majesty not to consider the informations he might receive from the bishop of Buenos Ayres, but as the effects of his blind prevention in favour of these religious. After this, speaking of the governors of Paraguay who had preceded Don Joseph de Antequera, they were not afraid to affirm, that most of them had violated all the laws, pillaged the royal treasure, and oppressed the people; that Don Joseph de Antequera was, in a manner, the only one, who had shewed himself worthy to fill that important station; and most capable, by his zeal, his prudence, and his disinterestedness, to indemnify this unhappy province for the losses it had suffered, and the evils it had endured. They finished by conjuring his majesty, not to give them any other governor; to expel the Jesuits from the Reductions; to give up seven of these Reductions to the inhabitants to be held in command; and appropriate the rest to the service of the capital, which was greatly in want of them. This manifesto soon spread over Paraguay, and the neighbouring provinces; but it is very uncertain whether or no it was ever presented to his majesty, or his council of the Indies.

In the mean time, Don Balthazar Garcia Ros had no sooner received advice of what had lately happened in Paraguay, than he hastened his departure for that province. On his arrival at Corrientes, he wrote a letter to the secular chapter in general, and others to Antequera, and the ruling Alcaldes and Regidors in particular, to give them notice of his commission. But Antequera, instead of paying any regard to this notice, again represented to the inhabitants of the Assumption, what they had to apprehend from the arrival of this commandant and his troops; took

notice to them, that, as the orders given them by the royal audience of les Charcas, not to make any alteration in the government of the province, were still in full force, since that sovereign court had never recalled them, they could not be safe in receiving Don Balthazar, whose commission had not been registered by it.

HOWEVER, as he did not care to leave any room for imputing to him the refusal he thus suggested, he insisted on its being referred to the deliberation of a general assembly, but not till it had been resolved in his private council, that, when he acquainted the assembly with the reasons of their being called together, he should be requested to withdraw, in order to leave all the members at liberty to speak their mind freely. This assembly was appointed for the 13th of December; and orders were, accordingly, sent to the provisor of the bishopric, the superiors of all the religious orders, and all those who had a place in the civil or ecclesiastick chapters, to meet on that day at the town-house, and at a certain hour. But it is very probable, that none of the clergy appeared there.

Don Joseph de Antequera opened the assembly by a very studied discourse, in which he affected a great deal of indifference to retain or abdicate the government, which they had, he said, obliged him to accept. He then desired every one present to speak his mind freely, without any favour or affection to him, as he was very ready to sacrifice his interests to the good of the publick, having nothing more at heart than the service of God and the king, and the welfare of the province. He insisted greatly on this last article, and represented in a few words the inconveniencies of every resolution they could take. As soon as he had finished, Don Antonio Ruez de Arellano, first alcalde, begged of him, as it had been previously concerted, to withdraw, and he immediately complied.

THE

THE alferéz royal, Don Denis de Otazu, whom they could only suspend from the functions of his employment, was the first to speak. He said, he could not see how it was possible for them, either in interest or duty, to refuse obedience to the viceroy. But he was the only man to say so. The rest, to a man, voted against receiving any governor or commandant but him who at present acted as such, till they had made most humble representations to the viceroy, and had beseeched his excellency, if he insisted upon sending another, to chuse him in the royal audience of Charcas, or at least any where but in the provinces of Tucuman, Rio de la Plata, and Paraguay. When all the members had given their opinion, Don Joseph was desired to come in again. On his entering the room, he threw his commandant's staff on the floor; but they conjured him to take it up again, till the governor had given him such a successor as they had resolved to ask him.

AFTER this, all those, who had received letters from Don Balthazar, answered them, and gave him to understand, that his arrival at Corrientes with troops had occasioned a general consternation all over the province; and that, in the present posture of affairs, it would be impossible to receive him, without exposing it to the greatest misfortunes, and such as could not but be very prejudicial to his majesty's service; that they begged him to send them a copy of the dispatches which he had received from the viceroy, that, when they wrote to his excellency, they might be able to explain themselves properly: in fine, that, to give the storm, with which they were threatened, time to disperse, it was proper he should defer entering the province. Antequera wrote him pretty much in the same strain. All these letters were dated the 26th of December.



Don Balthazar received them, just as he 1724. was preparing to pass the Tebiquari; and he 1729. immediately replied, that he was coming to the Assumption, there to explain, in person, the Viceroy's orders, and be more precisely informed what they had to object to them. Those, therefore, who had written to him already, wrote to him again the third of January 1724; and their letter was signed by the Alcaldes lately elected for the current year. They added to this letter the deliberations of the three Councils, that had been held on this affair; and a summons, in the name of Don Joseph de Antequera, to leave the province in case he had already entered it, on pain of the fine mentioned in the decree of the royal audience of Charcas dated the 3d of March of the preceding year.

THE packet containing these papers was delivered to Don Balthazar by Captain Gonzalo Ferreira, Alcalde of the Holy Hermandad, at the head of one hundred men, well armed. Upon this, Don Diego, who, not being very well escorted did not think proper to have any difference with people, whom he saw disposed to keep no longer any measures with him, thought proper to return to Buenos Ayres. However, lest the rebels should take it into their heads to attempt making themselves masters of the reductions on the Parana, he resolved to take them in his way, in order to reinforce those which were most exposed, by some detachments from the rest. But Father de la Rocca, Provincial of the Jesuits, who happened at this time to be visiting them, begged him to consider, that Don Joseph de Antequera would turn the least preparations of war made by the Jesuits, into a pretext for driving them out of their college; and even give them up to the Guaycurus, if their Indians should take up arms against him.

DURING these transactions, Don Bruno Maurice de Zavala, Camp Marshal of his Catholic Majesty's forces,

forces, and Governor of Rio de la Plata, who probably made no doubt of Don Balthazar's being actually at the head of the Province of Paraguay, had sent there for assistance against the Portuguese, who threatened the port of Monte Video, the only fort the Spaniards retained on the Eastern banks of the River, since Philip V. had, in consequence of the treaty of Utrecht, ceded the colony of the Blessed Sacrament to the king of Portugal. The court of Lisbon pretended, that, in virtue of this cession, all the coast, from the ancient limits of Brazil to the colony of the Blessed Sacrament, was to be considered as part of Brazil itself: But the court of Madrid, not allowing this pretention to be just, ordered the governor of Rio de la Plata to fortify Monte Video, in order to secure the navigation of the river. The fortifications of this post were not as yet, however, enough advanced to leave nothing to fear from the Portuguese, who were coming in great numbers to attack it.

ANTEQUERA thought this a favourable opportunity to get rid of all those he suspected, and shewing at the same time, a great deal of zeal for the king's service. He dispatched a considerable detachment to Buenos Ayres; and, lest it should be imagined that this detachment had weakened his forces, he affected to give out that he had still five thousand good troops, ready to maintain him in his government; and that he could muster a great deal more to make himself at any time master of the reductions on the Parana.

THIS enterprize against the Parana Reductions was now become the only topick at the Assumption. The hopes of coming in for a share of these Indians, in the distribution that was to be made of them, added daily new recruits to Antequera's party; some ecclesiasticks, and even some religious, not blushing to pay their court to the Usurper, by blaming the conduct of the Pastors of these reductions, in order to  
benefit

benefit by the ruin of them. I have not been able to discover, if the auxiliary troops sent by Antequera arrived time enough to have a share in the deliverance of Monte Video; but it is certain, that, so early as the month of January of this year, a great number of the Reduction Indians were employed on the fortifications of that place, and continued to work on them till they were finished. The following is a letter, which Don Bruno Maurice de Zavala wrote to his majesty concerning them, from Buenos Ayres, the 28th of the same month.

“SIRE,

I must assure your Majesty, that, as often as there has been a necessity for employing the Tapez Indians, who are under the conduct of the Fathers of the company, either in the field, or on the fortifications of places, I always found in those who governed them a surprizing readiness, and a most ardent zeal, to serve your majesty. A considerable number of these Indians are actually employed on the works carrying on at Monte Video; and they push them on with diligence and spirit, which those alone, who have seen them, can have any idea of; and that without any other salary but the coarse provisions which are daily distributed amongst them.

I AM far from exaggerating, when I speak to Your Majesty; yet I dare assure you, that, without the assistance of these Indians, the fortifications undertaken at Monte Video, and on the citadel of this place, could never have been completed, the soldiers, Spanish workmen and labourers, and the Indians of the neighbourhood, who work by the day, not being able to support the fatigue for any length of time. The last are pretty punctual for the first three or four days; but, that term expired, they require being paid before hand. But, whether they get money or

no,



no, they often leave their work, and are no longer to be found. An aversion to labour and restraint are so rooted in them, that it is impossible to get any good of them.)

THERE is an infinite difference between these Aug-gish Indians, and these governed by the missionaries of the company. It is impossible to express, with what docility and constancy the latter obey all the orders they receive for your Majesty's service. They neve give the least cause of murmur or complaint; never fail to repair punctually to their work at the hours appointed; and, besides, edify all those who see them by their piety, and the regularity of their conduct, which, next to God, can only be attributed to the wisdom of those who govern them. Accordingly, I have been often assured by the bishop of this city, that he never visited them in their own habitations without being charmed with the devotion of the inhabitants of both sexes, and with their dexterity in all handicraft works.

THOUGH some evil-minded persons make it their business, through jealousy or other motives, to decry the zeal and the most pure intentions of a company, which every where renders such great services, and particulaaly in America, they never will be able to cloud the truth of these facts, of which an infinite number of persons are witnesses; what I tell your majesty of these fathers, is not with a view of crying them up, but in order to give you a faithful account, such as you have a right to expect from a loyal subject; and to put you upon your guard against the false impressions, which some artful and malicious persons might attempt to make upon you, by renewing the complaints and accusations which your Majesty has so often despised.

I must further acquaint your Majesty, that the Indians of the three towns formed in the neighbourhood

hood of this city, would be much more happy, if these charged with the government of them followed the method traced out by the Fathers of the Company in their missions. These three towns are not very populous; yet the curates, the corregidors and the alcaldes of them are constantly at variance; and it is no easy matter to find priests willing to take care of them; as the great number of those, who have deserted these parishes, disgusts almost all the ecclesiasticks I should chuse to place over them. It is merely, Sire, to satisfy one of my principal obligations, that I here expose the important services of the Tapez Indians \*, who are under the care of the Jesuits, with whose zealous attachment to your service, your Majesty is well acquainted. I make no doubt but you will give them proofs of your royal clemency and bounty. For my part, I shall never cease to offer my prayers for the preservation of your Majesty, which is so essential to the welfare of Christendom. Buenos Ayres, the 28th of May, 1724, D. Bruno Maurice de Zavala."

DON Bruno had lately received a letter from the vice-roy, dated the eleventh of January, by which his excellency invested him with all his authority, to re-establish order and subordination in the province of Paraguay. But, as his presence when he received these dispatches, was still requisite at Buenos Ayres; and Don Balthazar Garcia Ros arrived there in the mean time, he charged him, in virtue of a power given him for that purpose, with the commission, which he himself could not execute; and ordered him to set out as soon as possible for the Assumption. The Coadjutor of the bishoprick of Paraguay, lately arrived from Peru, thought proper to take advantage of this

\* I have already taken notice that this name is often given to all the Indians of the Uruguay Reductions, though the Tapez make but part of them.

opportunity to get to the diocese, with which he had been entrusted.

THIS Prelate, whose name was Don Joseph Palos, is to act in this history a part so worthy of his character, that I think it requisite to make the reader well acquainted with him, before I bring him into action. I shall say nothing of him, but on the testimony of Don Joseph de Peralta, of the order of St. Dominick, bishop of Buenos Ayres, and appointed, a little before his death, to the see of La Paz, one of the most illustrious prelates who ever appeared in this part of the world. Don Joseph Palos was born at Morilla in the kingdom of Valencia; and entered very young into the order of St. Francis, in which he taught philosophy and divinity with great applause, acquitted himself with honour of the most important employments, and governed almost all the considerable convents, of his order, in Spain; he then passed over to Mexico, and from thence into several provinces of South America, where he was charged with affairs of the greatest consequence. At last, he obtained leave to retire into one of the Indian Reductions, which the Fathers of St. Francis then governed, in the mountains called *El Cerro de la Sal*, where, entirely taken up with the salvation of souls and his own sanctification, and without ever dreaming of his being known at the court of Spain, he was very much surprised to hear, that the king had named him titular bishop of *Tatillum* in Mauritania, and coadjutor of the Assumption of Paraguay, whose bishop was detained in Spain by such habitual infirmities, as never permitted him to see his diocese.

DON Joseph's zeal to re-establish subordination and order in a province, which he found revolted against all authority both human and divine; and the success, which crowned his immense labours for that purpose, induced the king to offer him a see much more considerable



considerable than that of Paraguay. But he beseeched his majesty to let him die in his church, which was become to him a spouse of blood; and he, in fact, died there very poor, on Good Friday of the year 1738; after spending all his revenues in relieving the necessitous, and enriching and embellishing his cathedral, which he had found stripped of every thing to a most scandalous degree.

1723. THE first news he heard, on his arrival at 1729. Buenos Ayres from Peru, where he had been consecrated, was, that Don Balthazar Garcia Ros was making preparations to bring the Paraguay rebels to reason by force, if fair means should be found ineffectual. Don Balthazar was very desirous, that the prelate should accompany him; but Don Joseph Palos thought it did not become a bishop to take possession of his church, as of a garrison. He even took pains to make Don Maurice de Zavala defer his military proceedings, till he had brought words of peace to his flock, as became a good shepherd. But the governor having answered him, that it was as much as his head was worth to delay ever so little the execution of the viceroy's orders, he thought proper not to accompany Don Balthazar further than the Reduction of Kings, being the nearest to Buenos Ayres, where they arrived the 20th of June.

FROM thence Don Balthazar wrote to Father Thomas de Rosa, superior general of the Reductions, to chuse him out two thousand Indians, and order matters so, that he should find them before him on the Tebiquari completely armed and accoutred, and with ammunition and provisions for two months. He sent orders by the same courier to Don Jerom Fernandez, the king's lieutenant at Corrientes, to hold two hundred Spaniards in readiness to march on the first notice. He reckoned, besides, on the militia of  
La

La Villa and the Holy Ghost; but an epedemical disease, which raged in these two little towns, hindered them from furnishing him with more than fifty men, who joined him in spite of all the threats employed by Antequera to prevent it. Several other Spaniards repaired to his colours, most of them inhabitants of the Assumption, who had stolen out of it privately, in order to avoid the violences of the heads of the rebellion.

Don Balthazar, on his arrival at the Te- 1724.  
biquari, found there the two thousand In- 1729.  
dians he had sent for; and the night of the  
5th of August quietly crossed the river at their head; Ramon de las Llanas, who was posted on the other side with two hundred men, not daring to make the least opposition. But having retreated to a farm house, at no great distance, he made a stand there, and sent to summon Don Balthazar, in the name of Antequera, and in virtue of the decree of the Royal Audience of Charcas of the 28th of March, 1723, to leave the province of Paraguay. The general having received this summons with the contempt it deserved, Ramon immediatly sent to the Assumption an account of what had happened, and for orders how to proceed for the future.

ON his messenger's arrival, Antequera ordered a great gun to be fired, being the signal appointed for the troops to assemble by. Then, finding that the inhabitants were in no great hurry to take up arms, he gave out, that he had received a letter from Don Balthazar, in which he threatened, in case they made the least resistance, to reduce the Assumption to ashes, put all the men in it to the sword, and deliver the women to the Indians of the Reductions, according to the promise he had given the Jesuits. He had since the assurance to repeat the same falsehood in a letter written by him from his prison at Lima to the coadjutor

jutor of Paraguay; as likewise in an apologetic memorial, which he caused to be printed, and in which he cited two persons (who have since contradicted him) as having assured him of these being Don Balthazar's intentions. This trick, however, which should have naturally engaged all the inhabitants to receive Don Balthazar, had a contrary effect, as Antequera had taken care to make sure of the principal men, and the corporation. As to what he added concerning the jesuits, he had his own views in doing it. It was necessary to render them odious, in order to insure success to a project, which he had been a long time thinking of, and which we shall speedily see him carry into execution.

THE readiness of the inhabitants to take up arms, on the report of these designs against them, greatly exceeded his hopes. The fear of being confounded with the rebels engaged the most moderate in the rebellion, and even those who had hitherto persisted in their loyalty, so as to give Antequera grounds to hope, that he might be able to make head against Don Balthazar. A day, therefore, was appointed for taking the field and marching up to him; and that very day there appeared an edict, purporting that, by the advice of the Regidors, the Alcaldes, and all the secular Chapter, the jesuits should leave the city in three hours. Short as this warning was, it appeared too long to some, who were for battering down the church and college of these fathers, in case they did not immediately retire. But Antequera did not chuse to take their advice.

THE jesuits were no sooner served with this edict, than their Rector waited on him in presence of all the secular Chapter, who were still assembled in his apartments; produced the letters patent they had obtained for the erection of their college, and several Royal Schedules forbidding them to be deprived of it without



out exprefs orders from his majesty; but he would neither see nor hear any thing. The Rector, however, made two other attempts; but they only served to produce new summonses to retire before the term mentioned in the edict was expired, Antequera pretending, that he had answered, beforehand, all the jesuits could say in their favour, by alledging in his edict, that they disturbed the peace of the province; that they were the persons who had called Don Balthazar to ravage it with fire and sword; and that the king had given exprefs orders to expell all ecclesiasticks and religious, who should attempt to disturb the public peace.

UPON this, the troops were immediately drawn up in the great square. At the sight of them, Don Anthony Gonzalez de Gusman, vicar general of the diocese, and curate of the cathedral, who happened to be present at the second summons with which the jesuits had been served, went to withdraw the blessed sacrament from their church, and carried it to his own, all the jesuits following him, two by two, with lighted tapers in their hands. They had scarce entered their college, when they were served by a third summons, backed by threats of burying them all under its ruins, in case they continued in it any longer. They, therefore, immediately left it, without taking any thing with them, but their crucifixes and their breviaries; and thus traversed part of the city amidst a croud of people gathered to see so uncommon a sight, most of whom they had the comfort to see exprefs, by their tears and their sighs, the sincerest sorrow for being obliged to part with them.

THESE Fathers first repaired to a farm they had at a small distance from the city, and remained there two days. Don Alfonso Delgadillo came here to visit them; and assured them, that, had he been at the Assumption the day they were driven out of it, he would

N

have

have prevented the violence that had been offered them; adding, that they would do well to commit to his care. whatever things they could not take away with them, which he assured them nobody should touch. He went still further; for, he signed the attestation of the chapter of the cathedral, which we shall presently make mention of. The rector, therefore, accepted his offers with thanks; but had soon reason to wish he had not, as Delgadillo, on the farm's being put under his care, behaved like a man sent there by Antequera to plunder it.

FROM hence the jesuits were obliged to make the best of their way, by bye-roads, to the nearest Reductions on the Parana. When they had travelled about twenty leagues, Father Restivo, their rector, wrote to the dean and chapter of the cathedral, to beg them to send him their attestation concerning the violent manner in which he and his brethren had been treated, in order to serve them, as a judicial proof of their innocence. This the dean not only readily granted; but he afterwards sent another of the same date to the viceroy.

WHAT is remarkable, these two attestations were signed by some of the very regidors, who had before signed the edict of banishment against the jesuits; but who, afterwards, on coming to themselves, retracted their signature; asked pardon of these religious, and absolution of the censures, which they thought they had incurred by acting against them as they had done, urging the necessity they were under of doing it, for fear of being entirely ruined, as in fact they would have been, had they refused to do whatever was required of them.

MEAN while, Antequera, thinking himself quite sure of the capital, now that he had driven the jesuits out of it, set out the same day, being the seventh of August, with his troops, for the frontiers, after giving orders

orders to the officer, whom he had intrusted with the government of the city during his absence, to cause Don Diego de los Reyes to be strangled publickly upon a scaffold, in case he heard of his being defeated, and not permit any of his relations to survive; and, lest this officer should relent, he took good securities for his obedience. He, likewise, took good measures to make his escape, in case of need, to La Plata or Brazil. His army consisted of Spaniards, Indians, Negroes, and a mixed race descended from them, to the amount of about three thousand men, so that it was one of the most numerous that had ever had been raised in this province. All the Spaniards capable of bearing arms were ordered to repair to it, on pain of losing their effects, and being corporally punished as traitors to their country; notwithstanding which, a great many had courage enough to absent themselves.

As soon as he joined his troops, he harangued them; and his whole harangue consisted of declamations against Don Balthazar, the Jesuits, and their Indians. He concluded by promising the Spaniards to distribute among them, when the war was over, every thing they could find in the colleges, out of which he had not permitted any thing to be removed; every thing they might find in the enemy's camp, and in the Reductions on the Parana, of which he made no doubt of being able to make himself master, when he declared that the Indians of them should be distributed among the officers and the principal families of the Assumption. His troops listened to him with great attention; and, when he had finished his discourse, made the air ring again with their shouts and acclamations. He then, though it was already night, put his army in motion again; and, as he took no pains to make his men observe any discipline, they



every where committed ravages, that can scarce be credited.

THE Alguasil Major, Don John de Mena, the officer on whom Antequera could best depend, had remained at the capital. Antequera had recommended to him, above all things, not to postpone the execution of the sentence past upon Don Diego de los Reyes; and, indeed, it was not Mena's fault, that this sentence was not immediately executed. Nay he was not ashamed to instruct the executioner how he should go about it. But the Serjeant Major, Don Sebastian Ruis de Arrellano, who commanded in the city, would not permit the execution, till he had received fresh orders from Antequera, to whom he wrote, that it was his opinion not to proceed too hastily in so delicate affair. This letter made Antequera make some reflections, which he was greatly surprised had not sooner occurred to him; and he, accordingly, sent word to the Alguasil Major not to act with too much precipitation. Don Balthazar having, on Antequera's arrival within sight of his camp, perceived a white flag in the first troop that appeared, imagined that it came to join him; but he soon discovered his mistake. He then, therefore, sent an officer to Antequera's army to notify his commission, and the Viceroy's orders; but Antequera caused the messenger to be put under arrest before he could execute his commission. The next moment he gave orders for a general discharge of his artillery, which, however, instead of doing any mischief, made Don Balthazar sensible, by the manner in which it was served, that it could not incommode him much. Don Balthazar then thought proper to give a specimen of his artillery; and Antequera formed the same judgment of it. Indeed, it was a mere bravado on both sides. Antequera's design, in advancing so near Don Balthazar, was to attack the Indians, whom he hoped to be

be able to surprize. But, finding that they were advantageously posted, he fell back a league; fortified his camp; and disposed his cannon in such a manner, that it was impossible to approach him on any side without being exposed to it. This done, he gave Don Balthazar's messenger leave to return, desiring him to tell his general, that he was not come with his army to read papers, but to decide by battle the differences between them.

He then received advice, that Don Joseph Armendaris, Marquis of Castel-Fuerté, was arrived at Lima in quality of Viceroy of Peru, and he expressed great joy at it. It was impossible this joy should have been real, had he been acquainted with the real character of this nobleman. But then, on the other hand, it would have been dangerous for him to show any uneasiness at his promotion. He already began to apprehend so much more opposition from his enemy, than suited with the present posture of his affairs, that he formed a design of causing him to be assassinated, nor was he long without finding a man capable of so black a crime. A trooper came and offered him his service for that purpose, in case he would but give him a good horse to make his escape when he had struck the blow; and Antequera took him at his word.

THIS miscreant, on his arrival in Don Balthazar's camp, gave out, that he was come to surrender to the general; and added, that he had even some very important matters to communicate to him. Accordingly, he was permitted to pass. Before he entered the general's quarters, he placed his horse in such a manner, that he might easily leap on him after doing the business; but this very precaution made his attempt miscarry. A soldier seeing a man, whom he did not know, and who left his horse ready saddled at the door, go into the general, began to suspect some bad

design in it, took away the horse, and put another in his place. The Assassin, after a few moments conversation, thought proper to examine if his horse was still where he had left him; and seeing he had been changed, and that the horse left in his place had neither bridle nor saddle, immediately concluded, that he began to be suspected; withdrew without making any noise, and soon disappeared. Don Balthazor, at first, looked upon the suspicions of this man as ill founded; but he soon received certain intelligence of the danger he had been exposed to. However, strange as it may appear, he never called into question the false advice given him by this pretended deserter.

THIS fellow had assured him, that there were in Antequera's army several officers as well as soldiers, wery well affected to what he called the King's service; and most of whom, in case an action happened, would certainly take part with him.

THIS advice, however, he had the more reason to believe, from what he knew of the sentiments of most of the inhabitants of the Province, while he was governor of it. But still, had it been so, he was not strong enough to risk a battle. He had not as yet been joined by the detachment, which he had ordered the commandant of Correntes to send him. His army consisted but of a few Spaniards, and the two thousand Reduction Indians, who, as I have already observed, stand in need, when they have regular troops to deal with, of some officers who have seen fire, to make them keep their ranks, and fight in good order. Besides, these Indians, seeing no probability of the two armies coming very speedily to blows, often quitted their posts without any notice being taken of it, in order to bathe themselves in the river; and, had Antequera been instructed of this circumstances, he would no doubt have made



the proper use of so fine an opportunity to attack his enemy. But another soon offered, and he took care not to lose it.

THE Indians, naturally strangers to jealousy, seeing the security of the Spaniards, began soon to imagine, that neither of the two generals had any mind to come to blows; accustomed themselves to leave the camp in small parties; and, finding that no one took it amiss of them, their curiosity insensibly led them to draw near the enemy's camp. Antequera, who perceived it, forbid his troops to attack them, upon which some of them were bold enough to enter it, when the General, on their being brought before him, treated them with a great appearance of kindness. He was too well acquainted with their attachment to his Majesty, to tempt their loyalty; besides, he wanted to draw over a greater number of them; and to do it took the following method.

HE began by telling them, that he was at least as dutiful a subject of the king of Spain, as those who were come to attack him; and, to convince them of it, informed them, that he was preparing to make great rejoicings in his camp on the 25th of the current month, being his Majesty's birth day, and that of St. Lewis, whose name his Majesty bore, and from whom he was descended\*. He then exhorted them, to make some in theirs; and even gave them a plan for that purpose, which, on leaving him, they were fully resolved to carry into execution; however, they thought proper first to see these of Antequera; and for that purpose, they all of them flocked to the neighbourhood of his camp on the day appointed.

ANTEQUERA, seeing them give into this snare, let them come on very quietly, till he judged them at too

\* It was impossible the the people in Paraguay should as yet have heard of that Prince's death.

great a distance from their camp to be able to escape back to it. He then advanced slowly upon them at the head of a body of horse. This the Indians taking for the overture of the rejoicings he had spoke to them of, they innocently continued to draw near, till, when they least suspected it, his cavalry fell upon them sword in hand; several of them however made some resistance, and others ran back to the camp to give notice of what had happened. Upon this, Don Balthazar immediately threw himself on horseback with all those he could collect. The first thing he endeavoured, was to rally the Indians behind his intrenchments, but it was now too late to do it.

UPON this, he rode up towards the enemy, crying out, *Long live the King*, and imagining, that his presence, joined to the Viceroy's orders, which he held up in his hand, might make some impresson on the Spaniards by whom he had been greatly beloved: and, indeed several of them seemed willing to retire, but they were hurried on by the greater number; and all fell furiously upon the Indians, of whom they made a most dreadful slaughter. Don Balthazar, upon this, being advised to provide for his own safety, was obliged to do it with so much precipitation, that he left every thing behind him, even his papers. The first place he reached was the Reduction of St. Ignatius, where he arrived without any company but his chaplain. From thence he repaired to Corrientes, where he embarked for Buenos Ayres.

THREE hundred Indians, who had rallied with some Spanish officers, held out for a long time with great bravery, though rather with a view of selling their lives dearly, than any hopes of saving them. However one of Anteqnera's ordered the retreat to be sounded, out of mere compassion to so many brave fellows. This finished the unhappy day, in which, after all, but three hundred Indians and two Spaniards  
of

of Don Belthazar's troops lost their lives. But the camp master Don Luke Melgarejo, and another officer were mortally wounded and made prisoners. The Rebels had but twenty-five men killed; and of those only two were Spaniards; but the number of their wounded was pretty considerable.

THE following days were spent in hunting out the Indians that had taken refuge in the woods; and as many of them as could be found were cruelly butchered. The few, who were not killed outright, were afterwards dispatched by those who came to strip them. It must be owned, however, that none but Mulattoes, and persons of that cast, carried their inhumanity to that excess. The Spaniards no longer thought of any thing but making prisoners, and they made a great many. Of this number were two Jesuits who had followed their Neophytes. One of them was Father Polycarpus Dufo, aged seventy seven, and the other Father Anthony de Ribera. They were both conducted to the Assumption, where Father de Ribera had resided several years, and had several opportunities of speaking to Don Joseph de Antequera.

THEY both guessed, that those, into whose hands they had fallen, would not fail to pay their court to the general at their expence; and they were, in fact, treated by them with great cruelty and contempt. But what they little expected was, that, though they were drest in their usual habit, Antequera affected not to believe that they were really Jesuits; and, when he sent them, under a strong escort, prisoners to the Assumption, he wrote to the great vicar Don Anthony Gonzalez de Guzman, to examine if they were really priests and religious; and, "in case they were not, to deliver them up to the commandant of the city, to be punished as they deserved; but he added, that, whoever they might appear to be, they should not be permitted to enter the college.

THE



THE Grand Vicar, who had known them for a long time, did all that lay in his power to make them amends for the ill treatment they had received on the road. However, to keep fair with Antequera, he caused a judicial information to be taken of their condition; and then not only permitted them to say mass in a church near his house, where he kept them as long as they remained in the city; but, recollecting that some persons had endeavoured to persuade the people that they could not assist at their mass without incurring an excommunication, on account of their having been found in an army that made war against his Majesty, he publicly declared the contrary: upon which they soon began to perceive, that the inhabitants were no way displeased to see them again.

THE accounts spread at the same time of the ill treatment they had received on the road, but which they themselves never mentioned, gave every one the highest opinion of their virtue. On the road, by which they were conducted to the Assumption, there is a chapel of the Blessed Virgin. One of the guards, pretending to salute it, levelled his piece at Father Dufo; but, on some of his comrades perceiving what he was about, and stopping him, he fired it into the air, saying "It is in honour of the mother of God I am going to fire this shot, since you are not satisfied it should be for that old Jesuit, for whom I intended it." But his villainy soon met its reward. The musket burst in his hand, which immediately mortified; and he died of the mortification in a few days.

THE conquerors brought one hundred and fifty Indians with them to the Assumption; and had been very liberal of injuries and blows to them on the road. While they were preparing to celebrate their triumph, which these poor creatures were intended to grace, they kept them in a manner without any food, and almost naked under the open air, and that  
in

in very bad weather, so that, they must have all perished, had not some poor women privately assisted them. At length, they were made over, in quality of slaves, to those who had expressed most zeal for the service of the ruling party; and we may well imagine, that their masters treated them so much the worse, as they could not expect to keep them long; and, accordingly, there died great numbers of them.

ANTEQUERA took care not to forget himself in distributing the spoil found in the Spanish camp. The books, which the two Jesuits had brought with them, and every thing belonging to Don Balthazar, were laid aside for him. He had, above all things, recommended, that all papers should be given up to him; and having cast his eyes on a letter written by Father Restivo to Don Balthazar, he immediately snatched it up to read it, hoping he might find something in it to justify his behaviour towards the Jesuits. But he was greatly surprised to find nothing in it but exhortations to peace, and to prefer gentle to violent measures, in so much that he could not help saying to those about him: *We have been in too great a hurry to drive these Religious out of their College.*

AFTER all, how much soever Antequera was surprised not to find what he expected in Father Restivo's letter, he was no less stunned to find by it, that the new Viceroy had given orders to send him prisoner to Lima.

HE made no difficulty, however, to shew it to some of his most intimate confidants; but he told them, at the same time, that he was now more firmly resolved, than ever, to maintain himself, at all events, in his government; that he intended to make himself master of the four Reductions that lay nearest to the Parana, and drive the inhabitants out of them, for having dared to take up arms against him. The Camp-master general, Don Sebastian Fernandez Montiel,

Montiel, and some others, did all that lay in their power to dissuade him from this design; but, the greatest number having approved it, he resolved to carry it into execution. The only precaution he took, and which he never omitted in affairs of great consequence, was to do nothing but at the requisition of his Council. For this purpose, therefore, he caused a memorial to be presented to him, in the name of the Province, requesting him to repair to the Reductions, and submit part of the inhabitants to the service of such private persons as deserved to be gratified with them, and the rest to that of the public.

IN this Antequera had two views; the first was to strip the Neophytes of the fire arms, of which, considering the present posture of affairs in Paraguay, the superior tribunals at this time judged it more necessary than ever to leave them the use; and the second to drive the Jesuits out of them, as in that case he knew the Indians would infallibly disperse.

ACCORDINGLY, on the first notice, which the Indians of the Reductions, he intended to seize, received of his approach, they all dispersed; some fled to the Reductions where they had nothing to fear from him, and some into the woods and mountains; and they fled with so much precipitation, that several died of fatigue, and some women with child miscarried on the road through faintness and fear. On Antequera's approach to Sainte-Foi, Father Felix de Villa Garcia, the pastor of it, came out to meet him, in hopes of prevailing on him not to push his resentment any further, but was received by him in a very haughty manner. However, his great modesty, and his character for every other virtue, made some impression on Antequera, and at length drew some civilities from him which the Father did not expect.

RAMON de las Llanas arrived at Santa Fe, soon after, from La Villa, to which place Antequera had sent



sent him to see executed the Camp-master who commanded there, called Don Theodosius de Vilalba, whom he had condemned to death. This unhappy man had been taken in his way to join Don Balthazar with the militia of his town; and Antequera had, besides, found proofs of his loyalty to his sovereign in the letters and among the papers of that general. The cruel Ramon made him expiate this pretended crime in the most barbarous manner. He kept him a whole night tied by the legs to a post, loaded him with the bitterest reproaches, and otherwise insulted him in the cruelest manner; all which Vilalba suffered with a truly Christian patience. Nay he refused him a confessor, which he called for with great earnestness, desiring him to make an act of contrition and confess himself to God; as likewise leave to make out in writing an account of some debts he had contracted, and which he was desirous of having discharged. To crown his barbarity, he made what haste he could to get him shot, for fear Antequera should countermand his execution, as he had already done that of some other officers. In fact, it was not without some concern that Antequera heard of Vilalba's death; and he, accordingly, did all that lay in his power to prevent its being known that he had condemned him. But his not reprimanding Ramon for having put him to death was enough to let the world see, that this unfortunate man had been murdered by his directions.

In the mean time, the flight of the Indians belonging to the four abandoned Reductions had greatly disconcerted his projects, though it was only by putting it out of his power to keep the promise he had made his soldiers, of giving up to them all the plunder they could get in them. But what concerned him most was, his not being able to distribute among his officers and the principal inhabitants of the Assumption

the Indians themselves, which he had promised them. Accordingly, the first murmured so loudly at this disappointment, that he began to be very much afraid they would abandon his party. Upon this, the Camp-master Fernandez de Montiel laboured hard to engage him not to proceed any further, or touch the houses of the fugitive Indians; and, though his advice was ill received, and the general's flatterers were of opinion to strip him of his employment, he dared not, in the present posture of his affairs, to do it, lest he should make an enemy of a man, who was greatly esteemed by the whole army.

He even came to a resolution to feign, at least, an inclination, to regain the Neophytes; and therefore treated with some gentleness those, who had remained with their pastor. Several of the rest had taken post on a mountain in the neighbourhood of Sainte-Foi, where he was not in a condition to force them. He, therefore, sent to let them know, that he had no thoughts of molesting them; and that all he required of them was to acknowledge him for their governor. But his protestations would have been lost upon men, who had but too many proofs of his insincerity, if Father de Villa Garcia, fearing he might have recourse to violent measures, had not engaged a hundred families to return. The general received them pretty well; gave them several new regulations in writing; deposed the ruling officers; and named others, who, however, never thought proper to act as such.

FROM Sainte-Foi he repaired to Saint Rose, where Father Francis Roblez received him, as Father de Villa Garcia had done at Sainte Foi. The first thing he said to Father Roblez was, that he expected the Neophytes should pay all the expences or charges of the war, in which they had the rashness to engage. The Father answered, that he would not oppose their  
doing

doing so; but that they must first be condemned to it by a judge named by his Majesty himself, whose vassals and tributaries they were. He then took notice to him, that, before he could expect any thing from them, it was absolute requisite they should all be re-united in their respective towns; and that they would never return to them, till they had received sufficient assurances of their not being molested there for the future: "for, my Lord, added he, how can you expect, that these Indians, who can scarce procure by the sweat of their brow enough to maintain themselves and their families, and pay their tribute, should find wherewith to satisfy your demands, while the fear of your resentment keeps them at a distance from home, and puts it out of their power to cultivate their lands?"

THIS unexpected answer perplexed Antequera so much, that he was for sometime without making any reply. At last, he told the Father, that he would give the Neophytes some time to satisfy his demands; and, a few moments after, to the great surprize of every one present, he took a sudden resolution to march back to the Assumption. He even set out the day following, without staying to take any thing along with him. But the surprize, which this precipitate retreat had occasioned, vanished the evening of the next day, on its being known, that five thousand Indians were marching to the assistance of their brethen. Don Balthazar, it seems, had sent for them before his defeat, in order to reinforce his army; and they, hearing on the road of the misfortune that had happened him and their brethren, flattered themselves with being able to deliver them from their slavery, and were arrived, with that view, within twelve leagues of St. Rose. Antequera judged, that, with the few troops he had to stand by him, he could not avoid being carried off, if he waited for them;



them; and this was the reason he retreated so suddenly, as he did not know, that the missionaries who accompanied them, and who thought he lay at a greater distance, had made them turn back.

As yet Antequera's soldiers had done no great damage to the Indians. But, when they found themselves obliged to leave with empty hands those places, in which they had flattered themselves with being able to make their fortunes, they vented their resentment on the plantations in the country, and every where left marks of their fury, from which the Reductions did not recover for a long time. The most grievous loss was that of their black cattle and horses, which fed in the meadows without any one to take care of them; the panick, and want of foresight, of which it had not as yet been possible to cure the Indians, having prevented their driving them to a place of safety.

ANTEQUERA, on his arrival at the Assumption, found every thing in readiness to receive him as a conqueror; but the inhabitants must have blushed at these preparations, when they came to know, that his return was no better than a flight. Triumphal arches had been erected in all the streets through which he was to pass; and, among the trophies with which these arches were adorned, appeared the colours taken in the battle on the banks of the Tebiquari. This was to triumph most unworthily over his master. But what incensed those, who still retained some respect for their sovereign, was to see a soldier, who headed the procession, carry a standard bearing the king's arms, and seem to take pleasure in trailing it through the dirt. The triumpher, after passing on horseback through the principal streets of the city, and feeding his vanity with the acclamations of a giddy misguided multitude, repaired to the cathedral, where he entered at the sound of all the bells, and ordered thanks to be rendered to God for a victory, at which he

he should blush; and the colours to be displayed, which were the ensigns of his rebellion.

NEVER, perhaps, did there appear a more universal joy in the capital of Paraguay; but all the inhabitants did not rejoice on the same account. The King's most faithful subjects, especially the friends and relations of Don Diego de Ros Reyes, who were no strangers to the vanity of his enemy, flattered themselves, that he would not drown acclamations of joy by tears and lamentations; and looked upon this victory, which they detested in the main, as a means of security to the captive governor. They imagined, that the man, who had ordered him to be put to death in case he was defeated, could content himself with having put it out of his power to hurt him, and would not venture, by making away with him; to render irreconcilable a great number of persons, among whom there might possibly be some one or another, daring enough to revenge his death; nor were they disappointed in their hopes.

THE next day, this triumphal pomp gave way to a funeral solemnity, which equally flattered the conqueror's vanity. He ordered a solemn service to be performed for the souls of those, who had been killed in fighting for him; and the clergy were forced to obey. But we may well believe, that the priest, when he offered the sacrifice for those who could receive benefit from it, had more an eye to those, who had lost their lives in serving their King, than those, who had fallen in fighting against him. This so ill timed act of religion was soon followed by an act of vigour, which only served to disgrace the conqueror in the eyes of all honest men; for, it could no way contribute to strengthen his authority. He caused the wives and daughters of the inhabitants of La Villa to be shut up in a castle, from whence they were not

released, but in consequence of the reiterated intreaties of the Coadjutor.

WE have seen, that this prelate did not think proper to appear at the Assumption, till he had heard in what manner the King's orders were received there, and the issue of Don Balthazar's expedition. He stopt in the Reductions; visited several of them; and administered the sacrament of confirmation to a great number of Neophytes. He was still exercising these holy functions, when he received an account of the expulsion of the Jesuits; of Antequera's march, at the head of an army; of the King's army being defeated; and the flight of its general. He then thought he could no longer defer visiting his church. Accordingly, Antequera on his return to the Assumption was informed, that the Coadjutor was making the best of his way to it, through bye, and almost impassable, roads.

As soon as Antequera heard of the Coadjutor's drawing near the city, he went to meet him with the corporation, as far as a plantation two leagues from the capital; and this their first interview was attended with a deal of politeness on both sides. The whole company remained here two days; and then, on the third, conducted their new prelate to the Assumption, where he was received with all the honours that were due to his character. On his side, he omitted nothing, during the following days, to gain the confidence of all ranks and parties; and, in a letter he which wrote some time after to the King, he acquainted his Majesty, that he was labouring to acquire a perfect knowledge of every thing that had happened in the province since the first beginning of the troubles, with which it was agitated; but that he did it with a great deal of secrecy and circumspection, as well in order not to expose those to whom he addressed himself for  
that



that purpose, as not to give the heads of the rebellion any room to take umbrage at him; that he even avoided letting the latter know what he thought of their behaviour, except on those occasions in which his duty obliged him to be free with them; and that even then he did it with all the delicacy and moderation his character required.

WHAT contributed most to convince him of the necessity there was for proceeding in this cautious manner, was his discovering the means employed to engage in the revolt even those who abhorred it most. So early as the ninth of September, the Camp-Master-General, Don Martin de Chavarri, had waited on the Viceroy General, and protested against all the signatures, which Antequera had extorted from him by the most terrible menaces; and it appears by this instrument, that all the edicts, we have spoken of, were published merely in consequence of memorials composed by Antequera himself, and which, after forcing all those in place to sign them, he caused to be presented to him in their names.

THE Regidor Don John Cavallero de Anasco, who had, for a long time, resisted his violences, and did not yield till he had suffered a cruel imprisonment, and had seen himself on the point of being stript of all he was worth, was equally impatient to present a petition to the Coadjutor to be absolved from the censures, which he was afraid he had incurred by signing, contrary to the dictates of his conscience, though against his will, all the instruments that had authorized Antequera in his enterprizes against the superior Tribunals, the King's service, and the immunities of the church. The particulars, into which he enters on the occasion, prove to what lengths Antequera carried his tyranny. However, the submission of these two officers gave the Coadjutor reason to hope, that the evil was not incurable.

THE affair he had most at heart, was the re-establishment of the Jesuits in their college ; but he judged the obstacle, which he foresaw would be made to it, too great to attempt it at present. He even thought it too soon to proceed, by ecclesiastical censures, against those, who had infringed the ecclesiastical immunities of the church, and insulted the prerogative of the sovereign, by contributing to the expulsion of these religious. This is what he wrote to his Majesty the second of October, when he sent him the informations he had procured concerning the manner in which the Jesuits had been expelled, and the dispositions of Antequera and his principal adherents in regard to himself.

“ THEIR obstinacy, says he, is so great in this respect, that it is impossible for reason, truth, or justice to overcome it. There is no making them open their eyes to the desolation, or their ears to the groans, of the greatest number of the inhabitants of this city and of the whole province, who, through the absence of these fathers, are equally destitute of spiritual and temporal assistance ; not to mention, that their good example and their instructions, in a city where there prevails the greatest corruption of manners, were almost the bishop’s only resource to procure food for his flock, and his only comfort.

I advance nothing, sire, but what I am thoroughly acquainted with. I have seen, with my own eyes, how things are conducted in their Missions. I know, that in this capital they were to be met every where, in the streets and in the squares, waging a continual and implacable war against vice. I know they have no enemies, but those, with whose wicked courses their zeal for the salvation of souls happens to interfere ; and who have not been able to do in their Missions, what they every day do in the Indian

parishes

parishes served by ecclesiasticks, and by the religious of my order. The inhabitants of these parishes are in command; and, as their encommandroes are no longer so, than the governor pleases; and cannot, therefore, be sure of possessing them for any length of time, they oppress them with such uninterrupted labours, that the poor wretches often pass whole years without hearing mass, or acquitting themselves of the other duties which the church has enjoined her children. Nay, when they obtain some relaxation for that purpose, and are permitted to take a turn home, they cannot, even then, take any advantage of it for their salvation, as the governors employ them in the public works; whence it likewise happens, that, as they can scarce ever work for themselves and their families, they often come to want the common necessaries of life, with which their masters never supply them.

Now, thanks to the piety of your Majesty and your august predecessors, it is not in the power of the governors, and still less in that of private persons, to treat in this manner the Indians under the conduct of the Father of the company; and it is for this reason, that there breathes among them such an odour of sanctity, and there reigns that perfect innocence of manners, of which I have already given your Majesty an account. This is the reason, why the temples they have erected to the Lord are so well adorned, and all the exercises of religion practised with so much punctuality and splendour: for their Neophytes employ that way all the fruits of their labours, of which they and their pastors have not themselves an indispensable call; of which I thought it my duty to give your Majesty this testimony."

DON JOSEPH wrote afterwards to the Royal audience of Charcas, to complain of all the violences exercised by Antequera; and added to his letter one he had



received, before his arrival at the Assumption, from Father John de Garai, Prior of the Dominican Convent in that capital, with his answer to it. However, though Don Joseph had hitherto done nothing but just labour to extinguish the fire of rebellion, and had made no use of his authority but when he could not avoid it, without betraying his duty or the important trust reposed in him, it was not long before it began to appear, how useful his presence was at the Assumption. The people, awed by that respect which his virtue and his character inspired, soon seemed to put on their former air of docility and subordination, which had disappeared from amongst them for so many years. Accordingly, the heads of the rebellion were alarmed at this alteration; and, therefore, to disturb a calm whose consequences they dreaded, omitted nothing to persuade the multitude, that the Jesuits were forming some designs against the city. But the Coadjutor, who perceived that these reports began to cause some uneasiness, took great pains to refute them; and at last effected it.

UPON this, the heads of the rebellion did all that lay in their power to prejudice himself against them. Every day gave birth to some new calumny, and every calumny made a great impression on the people; even facts, whose falsehood had been publicly acknowledged, left in certain minds such seeds of prevention as were not to be extirpated; and disposed them to give credit to new impostures; few persons enjoying that tranquillity of mind requisite to discern the motives, from which some persons spoke as they did. Happily, the first machine employed to prepossess the Bishop against these Fathers served only to let him see, what those were capable of who had contrived it; and put him still more on his guard against every thing that came from them.

Soon

Soon after his arrival at the Assumption, the wife of Don Alphonso Gonzalez de Gusman came in deep mourning, and all bathed in tears, to throw herself at his feet, and beseech him to oblige the Jesuits to indemnify her for the loss of her husband, assassinated, she said, by the Indians of the Reduction of Sainte Foi, as he was going through that town with dispatches to his Lordship from his brother-in-law, then Vicar General and Provisor of the Diocese. The Missionaries, she added, had hid his body; but some Spaniards had just discovered it; and others had seen, in a farm belonging to these Fathers, the horse upon which the deceased had set out from the Assumption. The Prelate omitted nothing to comfort her, and promised to see justice done her. But, at the very time this fable made the greatest noise, the inhabitants were greatly surprised to see Gusman arrive in good health; and he himself was surprised still more to find his wife in mourning for him.

In the midst of these transactions in Paraguay, there arrived some news there, which soon engrossed the thoughts of all the inhabitants. The first thing the new Viceroy did, on his arrival at Lima, was to find out sure and speedy methods to re-establish order and subordination in that province; and, as though he had foreseen the ill success of the expedition made by Don Balthazar Garcia Ros, he had, five weeks before his defeat, dispatched a courier to Don Bruno Maurice-de Zavala, with orders to repair, in person, to the Assumption, with sufficient forces to reduce the Rebels; send him Don Joseph de Antequera under a strongescort; and, till his further will could be known, establish in that province such a governor, as the present circumstances required.

He charged the same courier with a letter for Father de Rocca, Provincial of the Jesuits, by which he prayed and enjoined him to send to the governor of

Rio de la Plata as many Indian soldiers as he might call upon them for; and they were sent him, accordingly, with the greatest diligence. Don Bruno used equal diligence to execute the orders which he had received. But, while he was making preparations for his expedition, he thought proper to give notice of his commission to Don Joseph de Antequera and the secular chapter of the Assumption, and likewise of the permission given him by his excellency, to pardon all those who should return, with a good grace, to their duty. He, at the same time, wrote to the Coadjutor, to acquaint him with the measures he was taking for the pacification of the province; and the Prelate, the moment he received it, sent it by his secretary to Antequera, who was already deliberating with his secret council on the contents of that addressed to himself.

THE Viceroy's promise had made some impression on several of the most guilty; but the excesses they had been guilty of since the date of his letter inspired them with more terror, than his promises did with hopes. In particular, they could not prevail upon themselves to believe, that this Lord would ever forgive them the expulsion of the Jesuits. As they, therefore, could not bring themselves to take any fixt resolution, they sent Don Ramon de las Llanas to the Coadjutor, and charged him to do all that lay in his power to gain that Prelate over to their party. Ramon, who suspected nothing, and judged of others by himself, had the assurance to make the Prelate so strange a proposal. But the Bishop received it in such a manner as plainly shewed how much he repented it.

DON JOSEPH PALOS, after treating him with all the indignation so much impudence deserved, spoke to him with so much goodness, and, at the same time, so much force, on the depth of the abyss which he  
and



and his accomplices were digging out under their feet, that, on his report, all or most of those who had deputed him, after the Coadjutor had removed some difficulties which still prevented them, expressed a sincere resolution to submit. The two ruling Regidors, Don Anthony Ruez de Arrellans, and Don Joseph de Urrunaga, the most guilty of the rebels, and two of the first authors of all the mischief, promised an entire obedience to the Viceroy's orders, whatever party Antequera might take; and made this promise on both knees at the feet of the Coadjutor, who took them up, embraced them with great tenderness, bathed them with his tears, and gave them all the assurance of pardon they could wish for.

THIS step of the two officers, who, next to Don Joseph de Avalos, had the most contributed to the misfortunes of Don Diego de los Reyes, greatly chagrined Antequera. For several days together, he did nothing but endeavour to keep up the spirits of his party, by promising effectually to prevent the Governor of Rio de la Plata being received in the city. But the Bishop had much better success in his endeavours to disconcert all his intrigues; so that, fearing to be abandoned by all his adherents, he, after a long conference with the Prelate, gave him his word, that he would submit to every thing the superior tribunals should require of him. He even wrote to Don Bruno Maurice de Zavala, that he might come to the Assumption as soon as he thought proper; and that not only he should be received there without any opposition, but in a manner he should have all the reason in the world to be satisfied with. The whole Corporation made the same protestation in a common letter. Arrellano and Montiel, not satisfied with having signed along with the rest, wrote letters, in their own particular names, in which they protested, that, if they yielded to part of what had been  
done

done contrary to law, it was in order to be the better able to serve his majesty.

THERE are certain conjectures, in which it is but prudent to pretend, at least, to believe such criminals innocent, as might still do a great deal of mischief if their submission was refused; just as it is often proper to leave an opening for an enemy that seems desirous to retire, when despair might furnish him with strength enough to make those who had pushed him to extremities repent their imprudence. But then great wisdom is requisite, not to be mistaken on such occasions, and know who one has to deal with. Don Bruno, who was uprightness itself, was thus deceived, by not being able to persuade himself, that those he had to deal with sought only to lay a snare for him. Accordingly, he declared publicly, on the strength of the letter received on the road from the two Regidors, that he did not doubt of their innocence; for he afterwards discovered, though a little too late, that he had been in too great a hurry to believe them in earnest.

HIS did not, indeed, judge so favourably of Antequera's submission, as he was better acquainted with him; and knew very well, that, if he promised to receive him at the Assumption, it was because he saw himself on the point of being abandoned by most of his adherents, and, therefore, despaired of being able to prevent it. In fact, Antequera soon laid aside all his fears; for, having taken notice to the officers of the city, that the orders which the Viceroy had addressed to the Governor of Rio de la Plata had not passed by the channel of the royal audience of Charcas, the impression, which this reflection appeared to make on them, determined him not to pay any regard to the promises fear had extorted from him.

THE better to engage his adherents not to desert him, he took particular pains to persuade them, that  
Don

Don Bruno would never forgive their having caused Don Diego to be carried off from a town within his government, nor their having driven from the Assumption the Jesuits, whose panegyrist the governor on all occasions publickly declared himself; that they were still more in the wrong to rely on the promises of the Coadjutor, who was no less devoted to these religious, and whose whole conduct tended to ruin those who had a hand in their expulsion; but he found it impossible to banish the the fears of most of those whom the bishop had detached from him. He then attempted to call a general Assembly, as he had done in regard to Don Balthazar's march; but the Regidors, Don Martin de Chavarri, and Don John Cavallero de Anasco, assisted by Arrellano and Urrunaga, found means to prevent it.

As he, therefore, could no longer reckon upon all those whom he thought he had engaged beyond a possibility of retreating, he turned all his attention to the army, with so much the stronger hopes of success, as Ramon de las Llanas had already answered for the inviolable attachment of the Alguazil Major, Don John de Mena, his son-in-law, of the serjeant major, Don Joachim Ortizz de Zaraté, and another officer called Fernand de Curtido. But the Regidors, Cavallero de Anasco, and Martin de Chavarri, supported by Arrellano and Montiel, had been beforehand with him, so that not an officer ventured to declare himself. The only thing he could do, in these disagreeable circumstances, was to invent some new method to alarm the people. He, therefore, caused a report to be spread, that two armies of Guaranis and Charuas, headed by Jesuits, were preparing to make an irruption into the province. Though this was a most improbable story, an universal terror immediately seized the minds of the populace. But the Coadjutor having obliged him to send out some detachments to scour the country, at the same time that he sent



sent himself some persons, upon whom he could depend, on the same errand; the return of both one and the other, without seeing any thing, immediately dissipated all their apprehensions.

ANTEQUERA was so enraged to see this new contrivance of his defeated, that he fell into the greatest fury against the two Regidors, whom he every where found in his way; and who, in conjunction with the Coadjutor, broke all his measures. He had some thoughts of sending them to prison, and making them pay the fine of ten thousand crowns for having disobeyed the edict of the Royal Audience of Charcas, of which we have so often seen him avail himself. But this party was too strong; and he had, besides, too much to fear from the Coadjutor, to attempt such a coup d'eclat. He, therefore, resolved to close in with these two officers, the better to influence the election of Alcaldes, which was now on the point of being made for the year 1725. He accordingly contrived matters so well, as to make the choice fall on Ramon de las Llanas, and Joachim Orteza de Zaraté, the two men he could most depend upon.

## BOOK. XI.

*Don Bruno Maurice de Zavala arrives at Corrientes. New intrigues of Antequera; baffled by the Coadjutor. Antequera embarks on the Paraguay. Don Bruno arrives at the Assumption; enlarges Don Diego; names Don Martin de Borua governor to Paraguay; and then returns to Buenos Ayres. Coadjutor's letter to the King. The Rebellion breaks out again. Bold action of Antequera. The King appoints Don Barthelmi de Aldunate governor of Paraguay. Don Barthelmi's project for altering the government of the Reductions. He loses his government. King orders the Jesuits to be re-established at the Assumption, and puts the Parana Reductions under the government of Rio de La Plata. Jesuits re-established. Behaviour of Antequera at Corduba. Viceroy gives orders for taking him dead or alive. He escapes and gets to La Plata. Arrested there, and sent under a strong guard to Lima; allowed great liberty there, and makes a very bad use of it. King orders him to be tried, and the sentence on him executed at Lima. A Commissary at the Assumption. Don Ignatius Soroeta named governor of Paraguay. A new faction there, under the name of Commune; insult the new governor on his arrival; oblige him to leave the Capital; endeavour to get his papers into their hands. The Coadjutor returns. Violences of the Commune. The government new modelled into a Junto. The Oracle of it arrested, and sent prisoner to Buenos Ayres; escapes into Brazil. New troubles at the Assumption. The President of the Junto takes refuge in the Reductions. New attempts against the Jesuits. The Coadjutor returns to the Assumption. Rebels endeavour to get themselves authorised by the Royal Audience of Charcas. The return of Don Ignatius de Soroeta to Lima hastens the proceedings against Antequera. Sentence against him*

*him and Don John de Mena another rebel. Behaviour of Antequera on its being read to him. Retracts all he had said against the Jesuits, and calls for one of them to confess him. Tumult at Lima, occasioned by his sentence. He is shot to death, by the Viceroy's orders, in his way to the place of execution, to prevent an escape; and then beheaded on the scaffold. Don John de Mena beheaded likewise.*

1725 **D**ON BRUNO Maurice de Zavala was  
 1729 still at Buenos Ayres, where some pressing  
 affairs had detained him longer than he expected, so that he could not set out till the beginning of January, 1725; nor could he take out of it above fifty soldiers. In his way through Santafe, he engaged an officer, called Don Martin de Borua, a native of Barcelona, to follow him; and, even then, resolved to confer on him the government of Paraguay, according to the power he had received for that purpose from the Viceroy, when he should have pacified that Province. He afterwards received several informations, during his march, that Antequera was making preparations to dispute the passage of the Tebequari; and, though he gave no credit to them, he, notwithstanding, thought proper to order two hundred of the militia to hold themselves in readiness to reinforce him. Six thousand Indians had been raised by his orders in the Reductions; but he did not think proper they should set out to join, till he had sent for them.

As soon as the news of his arrival at Corrientes reached the Assumption, Antequera, seconded by the two new Alcaldes, at length found means to persuade several persons, that Don Bruno considered the inhabitants of the capital as a parcel of rebels, since he marched with an army at his heels; and that, to enter the province, he only waited the arrival of several  
 barks



barks loaded with arms and ammunition. He then engaged the secular chapter to present a petition to the Coadjutor, to beg of him to persuade the governor not to enter the province in an hostile manner. This petition was presented to the Bishop by the first Alcalde, Don Ramon de las Llanas, who put all these springs in motion at the instigation of Antequera; for Antequera himself pretended not to intermeddle in any thing; waiting to take his party, as circumstances might require. His design was, in case Don Bruno approached the Assumption with an army, to dispute all the passes with him, on pretence that the inhabitants of this city did not deserve to be treated as enemies; and then, in case he disbanded his troops, to act otherwise as he found it his interest.

THE Coadjutor answered Ramon, that he was greatly astonished at the proceedings of those who had deputed him, as they thereby gave just grounds to suspect, that they harboured sentiments not consistent with their duty; then, reflecting that, if he absolutely refused to do what was required of him, those that were ill disposed might possibly proceed to some disagreeable extremities, he promised the Alcalde to employ his good offices to prevail on Don Bruno to enter the town with no troops but his guard. But, on Ramon's acquainting him with a report spread over the province, of the King's having sent orders very different from those with which the Viceroy had charged the Governor of Rio de La Plata, and that his Majesty had even annulled his commission, he so effectually proved the falsehood of this rumour, as not to leave Ramon any room to reply. The Prelate even brought him to own, that the best thing his party could do, in the present posture of affairs, was to send and renew to Don Bruno the assurances that already

ready been given to him, of an entire and speedy obedience.

He spoke in the same strain to those who had deputed Ramon; upon which they immediately wrote to the governor of Rio de La Plata, that he should send among them none but faithful servants to his Majesty; and that he himself should be received with all the honours due to a person of his rank, and one charged with the orders of the Viceroy; but that they beseeched him to visit them as a Father, and not as the General of an army sent to engage an enemy, or chastise rebels. Don Bruno made answer, that, though he did not imagine he should have any occasion for an army to force his way into the province, he could not help thinking it inconsistent with decency to oblige him to send back his barks and the detachment that had followed him from Buenos Ayres, especially the barks, as he should want them to return with greater safety and expedition to his government, when he had finished the business which had obliged him to leave it.

ANTEQUERA thought he might ward this last blow, by propagating a new fable, which he had invented to corroborate that concerning the repeal of Don Bruno's powers. The better to play his game, he published it piece-meal, on pretence that he did not hear all the particulars of it together. He began by saying, that one of his domesticks was already arrived at Corduba with dispatches from the Viceroy, which continued him in the Government. Some days after, he told some persons, as a great secret, that what obliged the Viceroy to give Don Bruno the powers he had sent to him was his discovering, that the edicts published in the name of the late Viceroy had been forged by his Secretary, who was thereupon condemned to lose his hand. But he gave out publicly, that the Governor of Rio de La Plata was ordered

ordered back to Spain, and another Officer already set out to replace him.

He contrived, that the letters containing all this intelligence should be brought him, as it were, from Santafé by pretended Couriers, and always delivered to him in the presence of a great many persons; and then, on opening them, pretended to be thunderstruck with their contents; and handed them to read to those about him, so that no one harboured the least suspicion of any false play. But then they were his accomplices, whom he deluded in this manner. The guilty seldom call in doubt any thing that flatters them with impunity. It was while Antequera was playing this game, that Don Bruno's answer arrived. Ramon, however, having taken great pains to know from the courier who brought it, if he had not heard at Corrientes something of what they wrote from Santafé, was greatly surprised at his answering, that he heard nothing of it till he got near the Assumption.

UPON this, the Alcalde, calling to mind what the Coadjutor had told him of the reports daily invented to stir up the people, concluded, that those in question sprang from the same source. But he was one of those unhappy men, who deliver themselves up to wickedness through taste, and find no pleasure but in trouble and disorder. Antequera, who knew him, and stood in need of a man like him, willing to cooperate in any measures that should be proposed him, made him put on a military habit; put a Commandant's staff into his hand; and ordered him to visit all the castles in the neighbourhood of the capital, and take the properest measures to hinder Don Bruno from making himself master of them.

THOUGH he had recommended great secrecy to him, the Coadjutor soon got intelligence of his departure, and dispatched Doctor John Fernandez,



Canon of the cathedral and parish priest of Tabati, where most of the militia of the province resided, to engage his parishioners, by whom he was greatly beloved, not to obey any orders but those of Don Bruno Maurice de Zavala. This they readily promised; so that, when Ramon came there a few days after, in order to make the militia take up arms, no one would listen to him. The Prelate now thought it high time to employ the arms of the church, to contain within the bounds of their duty a people, whom others were daily employing every method they could think of to drive into rebellion. He, therefore, assembled his chapter; and, with their advice, published a mandate, by which he declared, that whoever should excite the least motion tending to hinder the governor of Rio de La Plata from being received in the city, should be deemed excommunicated *ipso facto*, as a violator of the oath of allegiance, which every subject is supposed to have taken to his sovereign.

A LETTER received from Don Bruno a few days after the publication of this mandate, and which was dated the first of March, confirmed the falsehood of the reports, that had been spread concerning him, and stript Antequera of the little credit he had still left. This he immediately perceived; and, therefore, concluding it was high time for him to retire to some place of safety, he caused three chaloupes to be got ready; and sent on board them forty soldiers very well armed. But, before he embarked himself, he went to the Camp-master Montiel, to persuade him to follow him. For this purpose, he shewed him a letter, which he had, he affirmed, just received from Santafé, importing, that the revocation of Don Bruno's commission would be the means of saving the life of Montiel, whom that General was resolved to have publicly strangled.

THOUGH

THOUGH Montiel had not altogether approved every part of Antequera's conduct, he had served him well on several occasions; and had even followed him in his expedition against Don Balthazar Garcia Ros. This was a capital crime, and so much more unpardonable in him, than in many others; on account of his employment, that he made slight of the promises given by Don Bruno and the Coadjutor; not sufficiently reflecting, that, by accompanying Antequera in his flight, he excluded himself from the general pardon solemnly promised to all those, who should return to their duty. The Alguazil Major, Don John de Mena, embarked likewise with Antequera. But he had a great deal more reason to be under apprehensions than Montiel. Accordingly, he resolved to follow his General's fortune to the end. We shall see presently what end they, at last, arrived at.

THESE two men could be so much the more serviceable to Antequera, as he had lately conferred on the first the agency of the militia; and on the second, that of the province; both titles attended with very great authority. Antequera, likewise, engaged several of the Indian towns in the neighbourhood of the Assumption to send him their Alcaldes. His design in this, he said, was to compose, of all these officers, a kind of court of Justice, to watch, he said, over the interest of the Indians, whose protector he was in all the provinces subject to the jurisdiction of the Royal audience of Charcas. But, in fact, it was only to have in them so many hostages for the fidelity of their towns; for, notwithstanding his retreat, he was far from renouncing the government of Paraguay, in which he flattered himself that the Royal audience of Charcas, of which he was a member, could reinstate him.

HE even again notified, before his departure, to the secular chapters of the Assumption, the decree of that superior court, which he had always laid so much stress upon; and, after declaring to them, that by letting Don Bruno Maurice de Zavala enter the province, and receiving a governor of his appointment, they would subject themselves to the penalty mentioned in it, he threatened, with all the weight of his indignation, those, who should refuse to acknowledge himself for their governor. He left secret instructions with the two ruling Alcaldes, to shut up all the avenues of the province against Don Bruno; or, if this could not be compassed, for throwing so many obstacles in his way, that he should be obliged to return without executing his commission. At length, he embarked the 5th of March, carrying with him two slaves, whom he had obliged the Fathers of St. Dominick to sell him. But, one of them having dropt dead at his feet the moment he got on board the chaloupe, he thought proper to send the other back to his old masters.

THINKING it his duty to say something by way of comforting the people, who were gathered in crowds to see him go off, he assured them, that they should soon see him triumph over all his enemies, and reinstated, with honour, in his government by the Viceroy himself, whose name was abused to persecute him. As soon as his vessel put off, a messenger was dispatched to Don Bruno to give him notice of it, and to acquaint him, that he had given the staff of command to the Alcalde, Don Ramon de las Llanas. Ramon was resolved to use it for the purposes for which he had received it; but the Coadjutor, who caused him to be watched very narrowly, broke all his measures; and even obliged him to carry the staff of command to Don Bruno, who was now drawing near the capital, and entered it the 24th of April.

DON



Don Bruno was for going, the same day, to the prison where Don Diego was confined, in order to take him out of it. But he was advised to defer it a little, in order not to give any umbrage to those, who had declared most openly against that unfortunate gentleman. The second of May, he sent to notify his orders to the corporation, who received them with respect, and unanimously promised to obey them. They even, the better to demonstrate the sincerity of their promise, sent him the last edict of Don Joseph de Antequera, by which he forbid them to let him into the City. Upon this, he concluded, that all the inhabitants were returned to their duty; declared the choice he had made of Don Martin de Barua to govern the province, till the King had named another governor; and went to take Don Diego out of prison, recommending to him, however, by the Coadjutor's advice, not to appear abroad, nor even receive any visits, till he entirely recovered his health, which a fourteen months imprisonment had greatly impaired, and was strong enough to set out for Buenos Ayres. The Prelate judged this precaution requisite to secure the public tranquillity. The officers, whom Antequera had deposed or suspended, were likewise reinstated; the effects of those, who had been fined, were restored to them; and all those, who had retired to the country to avoid the persecution, or the necessity of becoming the accomplices of his criminal proceedings, had notice sent them to return.

DON BRUNO was afterwards for raising the fine of four thousand crowns, imposed by the Viceroy upon those, who should openly oppose the execution of his orders. But the Coadjutor prevailed on him to defer it, till his Excellency had answered a letter, which he had written to him in their favour. As Don Bruno, therefore, had now nothing more to do in the province of Paraguay, he set out for Buenos Ayres, after

causing Don Martin de Barua to be received in quality of governor. The Coadjutor made use of this opportunity to inform the King of the happy issue of this important affair; and I think it my duty to insert his letter, though a very long one, as it may serve to prove and clear up what I have said concerning the troubles of this province.

“SIRE,

“I have the honour to give your Majesty an account of the lamentable condition in which I found this province on my arrival, through the violences and injustice of the protector of the Indians of your Royal audience of Chuquisaca \*, Don Joseph de Antequera, named Judge Inquisitor against the governor of it, and his adherents. They are such, without exaggeration, as can only be attributed to men, who have entirely lost the use of reason, considering the manner in which they have acted, contrary to all laws both human and divine, so far as to take up arms against your Lieutenant, Don Balthazar Garcia Ros; oppose his signifying the orders of the Viceroy of these kingdoms; and even destroy his army, of which they killed eighteen hundred Indians and several Spaniards; and drive from their college the religious of the company of Jesus, by erecting a battery of cannon against it and their church, to beat them both down in case of a resistance.

“THE principal author of these sacrilegious and tyrannical attempts was the said Don Joseph de Antequera, who, to maintain himself in the government he had usurped, found means to gain several members of the secular chapter and of the army;

\* I have already taken notice, that this was the first name given to La Plata.

“and

“ and many of the principal inhabitants of this city,  
 “ by promising to give them, in command, the Indi-  
 “ ans of the seven reductions under the conduct of  
 “ the fathers of the company ; and put these Indians  
 “ under the the care of secular priests. In this, Sire,  
 “ he not only had in view to maintain himself in the  
 “ government in defiance of the Viceroy’s orders,  
 “ but to enrich himself in a short time by unlawful  
 “ and tyrannical methods, at the expence of the poor  
 “ inhabitants, as plainly appears by their daily com-  
 “ plaints, and by the incredible treasures he had  
 “ amassed in so short a time, as may seen by the seiz-  
 “ ure made of them by orders from the superior  
 “ tribunals.

“ THESE scandalous disorders have produced that  
 “ great poverty to which the province is reduced,  
 “ and an almost total decay of piety and religion ;  
 “ the expulsion of the fathers of the company  
 “ having interrupted the instruction of youth, and the  
 “ practice of good works, which these fervent minis-  
 “ ters of the Lord maintained by word and example.  
 “ The common enemy has made use of Don Joseph  
 “ de Antequera and his accomplices to do all this  
 “ mischief ; and it is what makes me so desirous  
 “ that the sighs, I cannot help sending forth in the  
 “ bitterness of my soul, may reach the ears of your Ma-  
 “ jesty, that you may put a stop to the causes of them.

“ THE means employed by Don Joseph de Ante-  
 “ quera to expel these fathers were the most iniqui-  
 “ tous, that the most malicious passion could suggest.  
 “ They consisted of depositions stuffed with lies and  
 “ calumnies against them and the Indians, who  
 “ live under their conduct in virtue of the decrees of  
 “ your Majesty and your august ancestors ; and  
 “ these lies and calumnies were supported by forge-  
 “ ries, against which several of those whose hands  
 “ had been counterfeited have already complained.



“ All this is further proved by the very members of  
“ the secular clergy, who had cooperated in this ini-  
“ quity, and who are to be referred to your Majesty  
“ in your Royal and supreme council of the Indies,  
“ and the superior tribunal of these kingdoms; and,  
“ though it is no new thing to see depositions full  
“ of fictions spring up in this unhappy province,  
“ depositions, whose authors were afterwards con-  
“ victed by the Ministers, whom your Majesty’s  
“ august ancestors sent to examine into the truth of  
“ them, nobody ever carried their boldness to such a  
“ height as Don Joseph de Antequera and his adhe-  
“ rents, in their imputations against apostolical men,  
“ who never spare themselves on any occasion, in  
“ which the glory of God, Your Majesty’s service, or  
“ the welfare of your subjects are concerned.

“ It is enough, Sire, to say, that Don Joseph De  
“ Antequera and those of his faction have boasted,  
“ that they had nothing in view but the service of  
“ your Majesty, which, according to them, requires,  
“ that the Indians should have none but secular priests  
“ to their pastors, and should, likewise, be given in  
“ command to the inhabitants of this city, to be em-  
“ ployed, not only in the trade of the herb of Para-  
“ guay at half profit, and in the cultivation of their  
“ fields, but even as slaves. They added, that it  
“ was requisite to increase their tribute; to oblige  
“ them to pay tithes; and hinder them from carry-  
“ ing the herb to Santafé, as they have hitherto done;  
“ in virtue of the orders of the Catholick Kings, in  
“ order to have wherewith to pay their tribute,  
“ which they have hitherto punctually done. Now,  
“ in regard to all these points, I can affirm, with the  
“ greatest regard to that sincerity, from which I  
“ should never deviate considering the character with  
“ which I am invested, especially in an affair of so  
“ much importance, that, if those who hold this lan-  
“ guage

“ guage had undertaken the total destruction of all  
 “ these doctrines, and of the missions of the most  
 “ flourishing Christianity, and the most useful to  
 “ your Majesty, of any you have in America, they  
 “ could not have chosen a surer method to effect it.  
 “ In fact, I know for certain, that, if the Indian  
 “ towns under the spiritual direction of secular Priests,  
 “ or those even of my own order, are entirely ruined;  
 “ that, if they are depopulated to such a degree, that  
 “ nothing is to be seen in them but poor widows,  
 “ whose husbands have perished under the excessive  
 “ labours with which their encommanderoes had op-  
 “ pressed them; that, if the married women in them  
 “ are whole years without seeing their husbands; it  
 “ must be all attributed to the custom of giving them  
 “ in command. For it may be truly affirmed, that  
 “ such is the hard fate of all the Indians given in  
 “ command, that they must pay to their encommande-  
 “ roes the half of the herb of Paraguay and all the  
 “ other articles they gather. It is this, that has, in a  
 “ manner, turned their towns into deserts; and, to be  
 “ convinced of it, we need only compare their pre-  
 “ sent condition, with what it was under the first  
 “ encommanderoes. It is, at present, a difficult  
 “ matter to reckon them by tens in towns, where  
 “ they were formerly to be reckoned by hundreds.

“ SECONDLY, it is evident, that to oblige the Indians  
 “ of the Reductions to pay tithes, which I have been  
 “ most earnestly solicited to make them do, would be  
 “ a great obstacle to their preservation and encrease.  
 “ The proof I have of it is, that those directed by se-  
 “ cular priests and the religious of St. Francis have ne-  
 “ ver paid them; and that their towns, notwithstand-  
 “ ing, are depopulated to the degree I have men-  
 “ tioned. I add, that it would be dangerous to make  
 “ their yoke heavier, because, with all their industry,  
 “ and all the zeal and œconomy of their pastors, the  
 “ most

“ most they can do is to pay the tribute imposed on  
“ them. Nothing can be more frivolous, than what  
“ has been hitherto advanced to support the contrary  
“ opinion, which is entirely founded on a passion  
“ for growing rich.

“ As to the proposal made for hindering those  
“ Indians to carry to Buenos Ayres, or Santafé,  
“ twelve thousand arrobes of the herb of Paraguay,  
“ it proceeds merely from the bad will of some  
“ inhabitants of this city; and I prove it by two  
“ reasons. The first is, that these twelve thousand  
“ arrobes do not, in any shape, interfere with the  
“ commerce carried on by the Spaniards, that of Pa-  
“ raguay being of a much dearer kind than what is  
“ gathered in the Reductions. The second is, that  
“ these Indians could neither pay their tribute, nor  
“ buy wine for their altars, ornaments for their  
“ churches, iron or other things which they cannot  
“ do without, were they hindered from selling that  
“ quantity. As to the rest, their churches are as  
“ spacious, as handsome, and as well adorned, as the  
“ cathedrals of Peru; I say of Peru, for I found  
“ those of the Assumption and the ornaments  
“ belonging to them so nasty, that I was obliged to  
“ burn the latter. But then I have procured others,  
“ at my own expence, as rich and as decent, as  
“ any to be seen in Peru.

“ In short, Sire, is is notorious, that what prin-  
“ cipally induced Don Joseph de Antequera and those of  
“ his party to drive the Jesuits out of their college,  
“ was not, as they loudly declared, their dis-  
“ turbing the publick peace, and behaving trea-  
“ sonably towards your Majesty. All they fought by  
“ these enormous calumnies, was to put a gloss, in  
“ the eyes of the people, on their resentment against  
“ these Fathers, for having supplied your lieu-  
“ tenant, Don Balthazar Garcia Ros, with some ar-  
“ med



“ med Indians, as though it were to disturb the peace  
 “ of the province and commit treason to obey the  
 “ orders of the Viceroy and the Governor of Buenos Ayres. But these accusations served to fascinate the eyes of the multitude, and to prevent their seeing the difference between the lives of those passionate men, and the lives of these holy religious, whose good examples might have served to prevent the enormous excesses committed by them.

“ IT is likewise true, that Don Joseph de Antequera found a great number of the inhabitants of the city sufficiently disposed to second him, as they inherited from their ancestors a great aversion to the Jesuits, for having opposed their endeavours to submit to personal service so many thousand Indians, whom these Fathers had converted to our holy religion, knowing in what manner they treated those in command; that is to say, like slaves and beasts of burthen. The ardour of their zeal could not bear this tyranny. It is now a hundred years, since they began to make these complaints, which have produced so many groundless depositions. The inhabitants of this city have been a hundred times forced to acknowledge the injustice and falsehood of them; and it is time, Sire, that your Majesty should put a stop to this disorder, and repress the boldness of the calumniators, lest the impunity they have hitherto enjoyed should precepitate them into eternal damnation; it is time you should procure to men truly apostolick a lasting tranquillity; for they have not enjoyed any for this century, during which they have been several times dragged before your tribunals, and constantly taken up in defending their innocence, the honour of their company,

“ and

“ and their poor Indians against the continual persecution of the inhabitants of Paraguay.

“ I SHALL now drop these odious matters for more comfortable objects. I give your Majesty the agreeable news of the pacification of this province without bloodshed, by the prudent conduct of the Governor of Rio de la Plata, Don Bruno Maurice de Zavala, who, in obedience to the pressing orders of Don Joseph Armendaris, Marquis of Castel Fuerte, your Viceroy, came here with sufficient forces for that purpose, having with him upwards of eight hundred Spaniards, and about six thousand Indians of the Reductions under the direction of the Fathers of the company, who would have sent him a greater number had they been wanted. But the divine goodness disposed all things with so much sweetness, that Don Bruno was received without opposition, and met with no difficulty in executing the Viceroy's orders; so that there was no occasion to fire so much as a single musket.

“ It is true, that I had previously exerted myself to soften these hardened hearts; and was happy enough to make them sensible of the obedience they owed to those, who immediately represented the person of your Majesty. I had, likewise, the good fortune to oblige Don Joseph de Antequera to retire before Don Bruno's arrival; persuaded as I was, that, if he continued in the city, it would be impossible to re-establish peace without making use of violent methods. I thank the Lord, as I ought, for such unexpected success; and I congratulate your Majesty upon it, beseeching the Almighty to prolong your life and increase your dominions, for the good of Christendom. At the Assumption of Paraguay, the 25th of May, 1725.

“ Brother

“Brother Joseph, Bishop of Tarulium,  
“Coadjutor of Paraguay.”

THE Royal audience of Charcas had already written to this Prelate concerning the expulsion of the Jesuits, and directed to the Chapter a commission, in form of a *Senatus consultum*, to re-establish these religious in their college. The Coadjutor, in his answer to this Sovereign court, which is of the same date with his letter to the King, gave them to understand, that their orders, as likewise those of the Viceroy, had been received by all ranks and persons with the greatest respect; notwithstanding which, he did not think it yet time to recall the Jesuits to the Assumption, and that for two reasons. “One, says his Lordship, that it will be first requisite to refute the calumnies invented to eclipse the splendor of so holy and so wise a society, whose worthy members attempts had been made to represent as traitors to his Majesty, disturbers of the public peace, and authors of the Tebiquari war, as appears by the edicts published against them. The other, that these Fathers have applied for justice, not only to your Lordships, but likewise to the Supreme Council of the Indies, and the Sovereign Pontiff; and they are firmly resolved not to re-enter their colleges without a special order from their General. However, I shall acquaint their Provincial with your Lordship’s zeal for their re-establishment.” In another letter, which he wrote three days after the foregoing, and forwarded in the same packet, he says; “Since I sealed my letter, I received notice from the Secular Chapter, that they had come to a resolution to represent to your Lordships the motives, which determined them not to consent, that I should solicit the Provincial of the Jesuits, as it had before been agreed between us, to send his religious back to their  
their




their college; and I thought it my duty to inform your Lordships of this alteration, &c."

IN fact, this peace, upon which the Bishop had congratulated his Catholick Majesty, was no more than a deceitful calm, which was soon followed by a storm a great deal more furious than that which had been allayed. This the Governor of Buenos Ayres suspected something of, before his departure from Paraguay. He even privately acquainted some persons with his suspicions. He expected, perhaps, that the new governor he had appointed would confirm what he had done, by following the instructions he had left him; but he soon found that he had made a bad choice. Every one was surprized, that he had said nothing of re-establishing the Jesuits. But, besides his not having any orders for that purpose from the Viceroy, he knew that the Coadjutor had removed the affair to the tribunal of the Royal Audience, which seemed to have it greatly at heart.

IN fact, as soon as a first letter written by this Prelate, and dated the first of November of the preceding year, had reached La Plata, the Attorney General Don Pedro Vasquez de Velasco made his report of it to the court, who, on the credit of his conclusions, gave their most positive orders about it. There were, however, some very surprizing things in Don Pedro's report; for he still supposed Don Diego de los Reyes convicted of all the crimes with which his enemies had charged him; considered the deposition of the Curate of Yaguaron as a regular proceeding; and pretended, that Don Joseph de Antequera had a right to confiscate the patrimonial effects of Don Augustin de los Reyes, though these effects had served as a title to procure him Deacon's orders. These are the points answered by the Coadjutor in his letter of the 25th of May, which I have already cited.

It is, indeed, very surprizing, that Don Pedro Vazquez de Velasco, in the same discourse, in which he speaks of Antequera's revolt and the expulsion of the Jesuits as two unexampled proceedings, which nothing could justify, should not express the least suspicion of his having equally prevaricated in regard to Don Diego, Don Augustin, and the Parish priest of Yaguaron, who was afterwards completely justified. And, indeed, it is very probable, that it was these remains of prejudice in the Royal Audience of Charcas in favour of Antequera, whom they seemed still to consider as having been the lawful governor of Paraguay, that engaged the Viceroy to forbid that tribunal, as we shall presently see he did, to take any further cognizance of the present affairs of Paraguay.

NOTHING, however, can be stronger than the terms made use of in their decree against Antequera in regard to the two articles I have been speaking of, concerning the sinister interpretation he had given to their decree of the thirteenth of March 1723, and the unworthy manner in which he had treated the Fathers de Ribera and Dufo, who had accompanied their Neophytes to the camp of Don Balthazar Garcia Ros; adding, that they were very much surprized he had never informed them of his motives for going these lengths. But Antequera was now no longer at the Assumption to execute their orders, though he procured intelligence of them sooner than he could have done if he had not as yet left it.

THE courier, it seems, who was entrusted 1726.  
with them, having heard, in his way through 1729.  
Corduba, that Antequera was in that city,   
probably without knowing the cause of his having left  
the Assumption, carried him the packet, though it  
was not directed to him. Antequera, however, open-  
ed it; and, after reading all the papers it contained,  
and adding to them a letter for his most intimate con-  
fidents,

fidants, sealed it up again and forwarded it; and there is great reason to believe that all the transactions we are about to relate, were the effects of the instructions he gave them in that letter. It is, at least, certain, that the Coadjutor, to whom the Royal Audience had written to the same purport as to the Corporation, after engaging his Chapter to receive the Viceroy's decree, sent to summon the Secular Chapter to conform to it. They promised, at first, to comply; but two ecclesiasticks, declared friends of Antequera, intrigued so well, that, when they came to deliberate regularly on the affair, it was resolved by a majority of votes to make the strongest representations to the Royal Audience. Thus, the authority of this tribunal, of which they had so much availed themselves to refuse obedience to the orders of the Viceroy, was equally slighted, when it could no longer serve to countenance their revolt.

THIS behaviour, however, had a very good effect upon the publick. It opened the eyes of a great many persons, whom means had been found to persuade, that no steps had been taken against the Jesuits but with the consent of the Royal Audience. But, upon this, the enemies of these Fathers, to stop the mouths of those who earnestly called out for their return, bethought themselves of giving out, that they themselves absolutely refused to take possession of their college again, and that it would be in vain for the superior tribunals to undertake to oblige them to it. Several persons swallowed this bait; and Father De Roca thought it his duty to write to the Viceroy and the Royal Audience, that they were misinformed. Nay, he waited on the Governor to know, if he had not received some dispatches that concerned him; and to declare, that he should be always ready to do every thing his Excellency might require of him and his brethren.



THOUGH Don Martin made answer, that he had received no orders from the Viceroy relating to the Fathers of the company, this step of the Provincial, which he made no mystery of, greatly disconcerted those, who affected to spread the report we have been speaking of; and their perplexity soon increased, on its being publicly known, that orders were just arrived from the Viceroy, even more pressing than those of the Royal Audience, to re-establish the Jesuits without any further delay. It is probable, that this nobleman knew nothing of the decree of the Royal Audience, when he sent off his edict; for it is certain, that he had before that forbid this court to intermeddle in the affairs of Paraguay, as we are informed by his answer to Father de la Rocca.

SUCH positive orders greatly alarmed the Governor, who had already begun to compose memorials against the Jesuits, of which we shall speak hereafter; and, without openly speaking his mind, sufficiently shewed how little he intended to serve them. This his uneasiness, however, was greatly increased by a letter, which he soon after received from a friend in Peru, informing him, that the Viceroy was in the greatest passion to hear, that, though nobody could be ignorant how much he had at heart the re-establishment of the Jesuits at the Assumption, and the execution of the orders he had given for that purpose, the least regard had not been paid to them; and that his excellency even threatened to punish, in an exemplary manner, whoever should oppose the execution of them. But Don Martin, perhaps, had already heard, that the King had bestowed on another the government, of which he had but a provisional grant; so that, having nothing more to fear from the Viceroy, he might resist his orders with impunity; or at least gain time enough to elude them.

ONE thing is certain, which is, that, though this nomination of a new Governor by Philip V. did not take place, it kept Don Martin de Barua more than a year longer in suspense concerning his fate; and that he thought he might avail himself of this uncertainty, as well as of the imaginary dread of an insurrection, which he made the most of, not to press the execution of the Viceroy's orders. The Governor named by his Majesty was a Captain of horse of the garrison of Buenos Ayres, called Don Barthelmi de Aldunate; a great Projector, who had sent to the Royal Council of the Indies a scheme, upon which he had built the hopes of an immense fortune. He had suffered himself to be intoxicated with a notion of the great riches of the Jesuits of Paraguay, and of their enjoying a sovereign empire over the Indians of the Reductions. He had even ventured to affirm, that he had, at last, discovered their treasures, which hitherto had been so often sought after to no purpose. The confidence, with which he gave these things under his hand, made such an impression upon some persons, who had interest at court, that they procured him the government of Paraguay.

As soon as he received his commission, he wrote to the Royal Council of the Indies, to explain his scheme, which consisted; 1<sup>st</sup>. In establishing Spanish Corregidores in all the Reductions of the Jesuits, where there were, he said, one hundred and fifty thousand Indians who paid nothing to the king; and to order the Corregidores to raise the tribute on the same footing with that paid by all the Indians of the Jurisdiction of Peru. 2<sup>dly</sup>. To open to the Spaniards the trade of all the Reductions; in consequence of which, he pretended, that the treasury would receive enough to pay the garrison of Buenos Ayres and all the troops of Chili. 3<sup>dly</sup>. To establish an office, at the Assumption, for receiving all the goods, which the Indians

Indians should pay by way of tribute, and for forwarding them to Santafé, there to be converted into cash.

4thly. To give strict orders to the Corregidores, to enquire what arrears might be due, which, according to him, amounted to a vast sum; leaving, however, to the Governors a right to decide concerning the report made by the Corregidores.

A COUNCIL of the Indies was held on this project, in presence of the King, on the 27th of March 1726; and, on the 21st of May, orders were given by his Majesty, to dispatch royal schedules to the Governors of Paraguay and Rio de la Plata, commanding them to recover the arrears of taxes and tributes due by the Indians, each in his own jurisdiction, and conformably to the laws established in all his Peruvian dominions; to enquire, why they had not been already recovered; and to give advice thereof to the Viceroy, who, on his side, was to take care to examine into the truth of the facts; inspect into the behaviour of the Governors in this respect; and enforce the execution of the present decree.

ALDUNATE was no longer Governor of Paraguay, when these schedules arrived at Buenos Ayres. An ugly scrape he got into in this city, while he was preparing for his journey to the Assumption, after making him postpone his departure for some time, caused his commission to be repealed. By this means Don Martin de Barua remained in possession of the government of Paraguay, till the King named another Governor; and being still persuaded, that, for the reason we have already mentioned, he might defer the execution of the Viceroy's orders in regard to the re-establishment of the Jesuits, he flattered himself with receiving thanks for not having exposed the Province to a new revolt, by bringing about in too great a hurry, what it was proper to postpone to a more favourable conjuncture.



It is, however, scarce probable, that he should believe, in good earnest, the reports spread by certain persons, that the King had expressed great joy at the defeat of Don Balthazar Garcia Ros, and the expulsion of the Jesuits; and even promised to reward those who had a hand in it. Be that as it will, these reports were soon silenced by the arrival of a royal schedule, enjoining, that the Jesuits should be immediately re-established in that college; and that the Reductions of the Parana should be taken, till further orders, from under the jurisdiction of the Governor of Paraguay, and put under that of the Governor of Rio de la Plata, in like manner with those of the province of Uruguay.

In the mean time, Father de la Rocca took care to inform the Viceroy of his conversation with Don Martin de Barua. The Coadjutor, likewise, wrote to his excellency by the same opportunity, to complain of the new obstacles, which were raised, from day to day, against the re-establishment of the Jesuits; and the Regidors Don Dennis de Oozatu, Don Andrew Benitez, Don John Cavallero de Anasco, and Don Martin Chavarri, the last of whom was, besides, Camp-master general, backed his lordship's representations. But the opposite party, suspecting what they were about, sent, on their side, new informations to his excellency, all loaded with calumnies against these Religious, in hopes his excellency would, by so much opposition, be, at last, brought to renounce his design in their favour. But they greatly deceived themselves; for, after writing to the Coadjutor and the Regidors to thank them for their zeal, he wrote to Don Martin de Barua in the following terms:

“ AT

" AT a time, when I took it for granted, 1727  
 " that the Fathers of the company were in 1729  
 " possession of the college of the Assumption,           
 " from which they were sacreligiously and violently  
 " driven by Don Joseph de Antequera, I hear that  
 " my orders have not been obeyed; and that,  
 " through the intrigues of four or five private per-  
 " sons, who would cover their resistance with the  
 " honourable pretext of preserving the peace and  
 " tranquillity of the province. But no reasons can  
 " come in competition with those for the re-establis-  
 " ment of a society, which has converted, in these  
 " kingdoms, so great a number of Infidels to the  
 " Catholick Religion, and has been, notwithstand-  
 " ing, so unworthily treated. I, therefore, order  
 " you, that, immediately after the receipt of this  
 " letter, you make every thing ready to re-establish  
 " them with all the distinction which justice requires;  
 " for it is but proper that, these Religious having  
 " been expelled in so publick and scandalous a man-  
 " ner, their return should be attended with all the  
 " circumstances most capable of making a full and  
 " entire reparation to an illustrious company; of in-  
 " spiring the people with the veneration they owe it,  
 " and perfectly restoring its credit.

" You must, therefore, take care to communi-  
 " cate this order to the reverend Father Ignatius  
 " de Ortega, Provincial of the said company; ac-  
 " quaint him with the day appointed for its exe-  
 " cution; give notice of it to the secular Chapter;  
 " and deposit this letter among the archives of  
 " the town-house, in order to perpetuate the memo-  
 " ry of it. And, in case any member of the said Chapter  
 " should dare oppose these orders, by way of repre-  
 " sentation or otherwise, directly or indirectly, you  
 " are to suspend him from the exercise of his charge;  
 " then seize upon his effects, and send him prisoner

“to me under a strong guard, and at his own expence; you are to treat, in the same manner, every other refractory person, let him be who he will; and take notice, that this is an absolute order, which will not admit of any interpretation or excuse. But then, to enable you to execute it, I give you all the necessary powers; the present allowing you to annul all resolutions to the contrary entered in the books of the secular Chapter. God preserve you many years, &c.”

THE Viceroy, besides his thanks to the  
 1728 Coadjutor and the four Regidors in general  
 1729 for their zeal in so just a cause, gave the  
 Camp-master-general, in particular, all the authority requisite to insure obedience to his orders, in case the Governor should not be able, or should not shew a disposition, to execute them with as much speed and punctuality as his excellency required. He, likewise, sent duplicates of all these dispatches to Don Bruno Maurice de Zavala, enjoining him to assist with all his forces, in case of need, both the Governor of Paraguay and the Camp-master general. Such of those dispatches, as came directly, were directed to the Coadjutor, who immediately delivered them, with his own hands, the 13th of February 1728.

Don Martin de Barua could now no longer refuse to obey, without throwing off the mask; which he was above all things willing to avoid; and, therefore, resolved to do that with a good grace, which he could no longer defer doing. He told the Coadjutor, that his excellency should have reason to be satisfied with the manner in which he obeyed his orders. He appointed the Wednesday of the following week, being the 18th of March, for the reception of the Jesuits; and then ordered the Camp-master general to desire the secular Chapter to be with him the next morning  
 between



between seven and eight. When they were all come, he ordered the Royal Notary to read the Viceroy's letter. They, on their side, promised to do every thing the Governor should enjoin them; and this their acquiescence was registered. Urrunnaga, at first, made some difficulty to sign; but, seeing no one seconded him, he signed, in his turn, the two copies that were made of the act, one to be sent to the Viceroy, and the other to the Provincial of the Jesuits, who received it the sixth, and wrote to the Governor by the same courier, that he had already named all the persons who were to fill the college; and that he would himself personate the Rector, who was at too great a distance to be next day at the Assumption.

The same day, the Camp-master general received orders for two hundred horse, the company of horse-lance-men, and the reformed private men of the Governor's guard, to rendezvous next morning, by six o'clock, at the gate of the city; and the Serjeant-major, Don Anthony Gonzalez Guerra, was directed to hold in readiness two companies of foot, and see that the heavy artillery was in good order.

THE eighteenth, at the hour appointed, the Governor took coach, attended by his guards, as well those in actual pay, as those which had been reformed, and a troop of horse; and called upon the Coadjutor, whom he found ready in his coach, accompanied by three calashes, in one of which was his Provisor, Don Anthony Gonzalez de Gusman, and the Doctor John Gonzalez Melgarejo, Canon of the cathedral; the two others were empty. The first Alcalde in office, Don Anthony Ruiz de Arrellano, and the Royal Notary, Don John Ortiz de Vergara, were in another coach; several of the other principal inhabitants followed on horseback. The whole cavalcade repaired to the place where the troops had orders to form. From thence they proceeded in good

order to the chapel of St. Laurence belonging to the college, about four leagues from the city, this being the place where it had been agreed to meet the Jesuits.

ABOUT nine o'clock, when the procession had got within a quarter of a mile of this place, it was met by the Jesuits, who set out to meet the Bishop and the Governor, and were complimented by their alighting as soon as they came in sight of them. The compliments on both sides being over, the whole company took coach again; the Provincial got into the Governor's; the Superior of the Missions into that of the Bishop's; and the rest into the two empty calashes and a third coach. They then proceeded to the chapel, and from thence, after some prayers, into the house belonging to it, where they dined. About two a clock, they set out in the same order. The secular corporation, in a body, met them at a place about three quarters of a league from the city, where it is customary with them to receive their new Governors; and having alighted, as well as the Governor, the Bishop, and the Jesuits, they all, after mutual compliments, took horse; the Provincial and his brethren marching at the head of the procession.

THEY then entered the city under the discharge of the cannon; and found, in the little square before the cathedral, all the horse drawn up, and an infinite number of people; they alight at the great portal, where they found the Dean Don Sebastian de Vergas Machuca, the Great Archdeacon, Don Matthias de Sylva, the Superiors of the Religious orders with all their Religious, and all the Secular Clergy in supplices. They then entered the church amidst the ringing of all the bells of the city, and sung the *Te Deum*. When prayers were over, the Coadjutor, in his pontifical habits, took the blessed Sacrament out of the tabernacle in the chalice, that had been deposited there

there when the Jesuits were expelled, and carried it in procession to the College church, through a lane formed by the troops; the drums all the time beating to arms.

THIS done, the Provincial returned his thanks to the Bishop, the Governor, and all the officers, who had attended the procession. Don Martin de Barua, after putting him in possession of the College, withdrew without permitting him or any of his Religious to wait on him home, notwithstanding all they could do to obtain his consent. Neither would the Coadjutor receive that honour. But he invited the Governor and the principal officers to assist, next day, at a solemn Mass of his in the College church; and, after it, to a great dinner, prepared at his expence, in the College refectory. The same day, being the 19th, a judicial relation of this reception was drawn up, and entered in the town-house books the 20th. On the 25th, the Provincial of the Jesuits received an authentic copy of it.

WHILE these things were doing, there arrived at the Assumption a Judge Royal, sent by the Viceroy to examine into Antequera's conduct during the whole time of his residing in the province. But it is requisite, that, before I give any account of these enquiries, I should finish my relation of the journey and adventures of this extraordinary personage. After falling down the river, without putting in any where, he landed ten leagues above the latitude of Santafé; and from thence proceeded, almost alone, and by bye roads, to Corduba; the party sent after him by the Governor of Rio de la Plata not having been able to come up with him. Here, he was first invited by the principal inhabitants, whom he entertained with nothing but the injuries done him by the Jesuits, nor, however, without falling into contradictions, which did not pass unobserved,



served, and prejudiced him greatly in the minds of his hearers. He likewise drew up several memorials against these Religious, and got them dispersed all over the province of Tucuman. But they met with no extraordinary reception, and were even stigmatized by the Vicar of the Holy Office.

To these transports he added some extravagancies, which compleatly ruined him in the minds of the people. He appeared in the churches, sometimes in the habit of Attorney General, Protector of the Indians, in the Royal Audience of Charcas; and sometimes in a military dress, with a staff of command in his hand; and always took care to exact the honours due to these dignities. This parade, however, lasted a very short time. He soon shut himself up in the convent of St. Francis, on hearing that Don Ignatius de Ledesma, who commanded in the city, had received orders from the Viceroy to secure him. But it was not long before he began to perceive, that his asylum was surrounded with guards. Upon this, he wrote to the Marquis de Nero, Governor of the province, who resided at Salta, a man pretty much of his own stamp, and who was, accordingly, some time after stripped of his government, to beg he would order Ledesma to let him repair to La Plata.

THE Governor granted his request; and even made use of threats to oblige Ledesma to let him go. Ledesma, however, having received his orders from a superior authority, inflexibly adhered to them; and even seized three thousand crowns worth of plate and furniture, which arrived at Corduba to Antequera's address; but were since, on appearing to be the property of Don Balthazar Garcia Ros, restored to him by the first opportunity. This, it seems, was part of the effects, which Antequera found in the tent of that General after the battle of the Tebiquari. This stroke made a great impression upon him, but a great deal

deal less than the flight of his secretary, who deposed several things against him upon oath before Ledesma, and afterwards before the King's Notary at Buenos Ayres. Soon after, he received intelligence, that there had been published, by sound of trumpet, in all the market places of Corduba, a sentence of the Viceroy's, declaring him outlawed, and offering a reward of four thousand crowns to whoever should deliver him up dead or alive, and two thousand to whoever should discover the place in which he lay concealed; the money being already deposited for that purpose in the hands of a rich Merchant, or Banker, called Francis de Villa-monte.

UPON this, he retired to a corner of the novices apartment, where even the light of the day became suspect to him, and the least noise put him all in a tremble. But it was still worse, when he was given to understand, that the Viceroy had sent a new order to take him by force out of the monastery, as a person guilty of high treason, and who, for that reason, had no right to make an asylum of it. He now began to see clearly, that he was lost, unless he could find means to make his escape. It has been said, that, on his leaving the convent, though by night and disguised, he was discovered by some of the guards, who gave notice of it to the commanding officer; but that the officer pretended not to hear what they said, and so gave Antequera time to get clear off. Be that as it will, it is certain, that, as soon as he got out of the city, he hid himself so well, that there was no finding him; and proceeded by such bye roads to La Plara, that he arrived there safe, without any disagreeable accident.

He still persuaded himself, that the Royal Audience of this place, if it did not take his part, would at least permit him to continue in it without molestation. Therefore, having received orders to appear before

fore the court, he presented himself with an air of assurance, which gave it no small offence. The President having asked him, what defence he could make for all the extravagancies he had been guilty of in Paraguay, he answered that he had done nothing but what the instructions he had received from the Court authorized him to do: "What then, replied the President, the Court ordered you to drive the Fathers of the company out of their College; to march with an army against the troops of his Majesty; and to cut to pieces so great a number of Indians, and even some Spaniards, who served in these troops." Antequera would have spoken to these charges; but the President stopped his mouth; put him into the hands of the Corregidor of Potosi, with orders to conduct him in irons to that place, where he was, accordingly, conducted.

THIS Officer, having contented himself with confining him to a private house, was reprimanded for his indulgence, and obliged to shut him up in the publick prison, where he found before him the Alguazil Major of Paraguay, Don John de Mena, and some more of his adherents, who were come to wait for him at La Plata, equally persuaded that they had nothing to fear. But they were not long arrived, when they saw their mistake. Antequera, however, still hoped to justify himself; and, therefore, lost no opportunity of railing against the Jesuits. When the order arrived for sending him to Lima, he applied to the Corregidor for a guard for the security of his person, saying, that, without this precaution, the Jesuits might possibly cause him to be assassinated on the road, lest he should make them known at Lima for what they were. "You shall have guards, said the Corregidor, not to secure you from assassins, but



“but to secure myself from any attempts you may make to escape.”

DURING the whole journey, he spoke of nothing but the apprehensions the Jesuits were under lest he should get safe to Lima. He even went so far as to affirm, that these Religious had promised three thousand crowns to whoever should murder him on the road. He, likewise, pretended, that they had intercepted two of his letters to the Viceroy; and, therefore, gave a third to the Commissary of the fathers of St. Francis, whom he met on the road, on his promising to deliver it to his excellency with his own hands. The Commissary was as good as his word. But the Viceroy, when he had read the letter delivered by him, told him that he had received the two others; that Antequera's suspicions on this head were equally groundless with all his other whims; and that, if he did not make him any answer, it was because a criminal had no right to expect any from his judge.

ANTEQUERA arrived at Lima in the month of April 1726; and such was the curiosity of the people to see a man, who, it was affirmed, had attempted to make himself King of Paraguay, that great crowds went out to meet him. Unhappily for him, he had given too much room for these reports; nay, there is no telling where his ambition might have ended, could he have hindered Don Bruno Maurice de Zavala from entering this province, and making himself master of the Reductions. But it is not true, that he ever assumed the title of King of Paraguay by the name of Don Joseph the first. The Marquis del Fuerte immediately ordered him to the King's prison, where, for almost five years, he enjoyed as much liberty, as if he had been in a house of his own, going wherever he pleased, not only in town but in country. I have even been assured by a person of distinction, that he had often lent him his chaise upon these occasions.

MANY

MANY wondered at his not taking advantage of this indulgence, to make his escape. But, besides his being narrowly watched, (and, indeed, it cannot be doubted, that the Viceroy took every proper measure to prevent his elopement), he was firmly persuaded, that no proof could be brought against him. He even was bold enough to say so much to the Archbishop of Lima, who had been predecessor to the Marquis de Caltel Fuerte, and who had a better right to know him than any other person. This Prelate having one day expressed his surprize at his not availing himself of the liberty he enjoyed, Antequera answered, that his conscience reproached him with nothing; and that he should certainly be able to unmask his accusers, and show his enemies in their own colours.

Two things, in particular, inspired him with this confidence. The first was the infinite number of memorials and processes he had composed, and the art with which he had composed them; the second, the talent he possessed, in a sovereign degree, of making people believe whatever he pleased, by the singular turn he knew how to give every thing he spoke of. He began by giving out, that a refusal made by the Jesuits, on pretext of their privileges, to let him visit their Reductions, according to an order he had received for that purpose from the Royal Audience of Charcas, was the true source of every charge brought against him; and it is certain that this tale gained such credit at Lima, that, for several years after, no one called the truth of it in question; so that Don Anthony de Ulloa, in his Voyage to the South Sea, makes no difficulty of relating it as an undoubted fact, and attributing to it all the troubles of this unhappy province. A single letter of his Catholick Majesty, which we shall soon have occasion to mention, might have served to undeceive this author, so

so estimable in other respects. He was not, however, the only person to suffer himself to be led astray by the tone, Antequera found means to give the capital.

BUT, as Antequera dreaded the Coadjutor of Paraguay even more than the Jesuits, against whom he had found means to prejudice the whole city of Lima, he undertook to gain him, and persuade him so thoroughly of his innocence, that this Prelate, from being one of his most dangerous enemies, might be under a necessity of becoming his defender. He, therefore, wrote to him a letter, dated from his prison the fourth of August 1726, to complain of what he had written against him, and justify his conduct. But the Bishop's answer, which was printed along with his letter, was what perhaps hurt him most in the minds of the Judges, and of all those, who had not permitted themselves to be blinded by his dazzling language.

THE Viceroy, on his side, was very uneasy to see himself charged with the trial of a man, who had reduced and brought over to his interest the greatest part of the capital of Peru;—and for this reason, even before the criminal's arrival there, made the strongest applications to his Majesty for leave to send him over to Spain, to take his trial there. To this his Majesty at first consented; but it was not long before he changed his mind. Accordingly, and in a letter to the Viceroy of the 18th of April 1726, after enumerating the many crimes laid to Antequera's charge, and in particular that of driving out of the province a company, which, his Majesty is pleased to say, had spread through so many nations the light of the Gospel, he orders the said Antequera to be tried at Lima, and executed there, if found guilty; as, though some things might appear, by sending him to Spain, to extenuate his guilt in other respects, nothing could  
destroy



destroy the proofs of high treason brought against him, which it was proper to punish, as well as his other crimes, in the kingdom, in which they had been committed. And, as his Majesty knew nothing, when he wrote this letter, of Antequera's being in custody, he directs the Viceroy to spare no pains or expence to cause him to be apprehended and brought to justice. He likewise orders, that the members of the Royal Audience of Charcas, who had a hand in deputing Antequera to Paraguay as Judge Inquisitor against Don Diego de los Reyes, though they knew the former had a commission to succeed the latter when his time was expired, should be immediately suspended, and proceeded against according to law; and all the proceedings sent to him, that he might himself decide on the occasion as circumstances required.

THE first thing the Viceroy did, after he had received these orders, was to commission an Oydor of the Royal Audience of Lima, a man whose probity and talents were universally acknowledged, to examine all the accusations brought against Antequera. But, as several important facts could not be cleared up except in the very places where they happened, he thought proper to send a Commissary to Paraguay; and, towards the end of September 1727, named for that important function Don Mathias Anglez, who then commanded at Corduba, and was afterwards promoted to the government of Tucuman. To his instructions he added power to confiscate the goods of all those, whom he should find guilty of rebellion; and particularly recommended to him to proceed against Ramon de las Llanas, and Sebastian Fernandez de Montiel; to cause them to be apprehended; and hear thirty witnesses at least, in regard to the principal facts.

DON MATHIAS, on receipt of this commission, set out from Corduba; and two days after his arrival at  
the

the Assumption, Ramon de las Llanas, and Ortiz de Zaraté, attempted to stir up the people against him. But he was not to be frightened; and found means to keep the inhabitants within the bounds of their duty. Montiel arrived a few days after; but he thought proper to keep himself concealed, whilst Ramon was apprehended, and Ortiz disappeared; so that Don Mathias's inquisition was carried on with the greatest tranquillity. Though the accused were permitted to except against as many witnesses as they thought proper, there remained a sufficient number; and Don Mathias, having executed his commission to the general satisfaction of all the inhabitants, set out on his return home in the month of May 1728, leaving Ramon in a castle, where he was so ill guarded, that in a few days he found means to get back to the city. As to Montiel, he appeared in publick, without Don Martin de Barua so much as pretending to take any umbrage at it.

THE Viceroy no sooner heard of this re- 1728  
missness, than he clearly discovered the ne- 1730  
cessity there was of giving the province  
another governor. For this purpose he cast his eyes  
upon Don Ignatius Saroeta, who had filled with distinction the post of Corregidor at Cusco. He was not, however, without apprehensions, lest this alteration should be attended with another rebellion at the Assumption; and these apprehensions were founded on the following incident: One Fernand Mompo having made his escape out of the prison at Lima by scaling the walls of it, it was soon discovered, that he had taken refuge at the Assumption; and Don Joseph de Antequera was suspected of having given him letters of recommendation for his private adherents, who, in fact, gave him a good reception, and procured him an employment in the town-house. Mompo, it seems,

gave himself out for a lawyer, though there is great reason to doubt, whether he ever studied the law. Be that as it will, he used to decide boldly; and gave it out as a maxim, which had never been contradicted, that the authority of the Commune, or body of the people, it was thus he expressed himself, was superior even to that of the King himself. In the ferment, that now prevailed in the minds of the inhabitants, this maxim was well received by a certain number of persons, and gained its author no small credit.

SUCH was the state of affairs at the Assumption, towards the close of the year 1730, when the inhabitants received the news of Don Soroeta's promotion. At first, it gave some uneasiness to the factious, but the new juriconsult soon found means to quiet their apprehensions. "We must oppose, said he, the reception of this new Governor, in the name of the Commune; and then no one in particular can be brought to an account for it." This was judged an admirable expedient, and the city immediately split into two opposite parties. That of the factious took the name of the *Commune*; the others were called the *Contrabande*. The first called themselves *Communeros*, and all the rest *Contrabandos*. The first bore the sway, as being the boldest; they immediately declared that they would have no other governor but Don Martin de Barua.

1730 DURING these commotions, there arrived a letter written from Santafé by Don Ignatius Soroeta, to give notice that he would soon repair to the Assumption. This letter was penned with all the prudence and politeness, which characterized the writer. In the same packet there was one from the Viceroy, in praise of the new Governor, directed to the secular chapter and all the persons in employment. When both had been read in a great assembly held at the town-house, Don Martin de Barua  
voted



voted, that the new Governor should be received, and no one voted against him. It was resolved, that deputies should be sent to compliment Don Ignatius de Soroeta, and assure him, that he should be received with respect. But this was all a farce. Barua knew full well, but without pretending to know it, the Comuneros were taking measures to hinder Soroeta from setting his foot in the province; and that Ramon and Montiel were scouring the environs of the capital, in order to stir up the inhabitants.

THE Coadjutor, who was then making the visit of his diocese, no sooner heard of these commotions, than he returned to the Assumption, where he arrived the 29th of December, being the King's birth day. After he had pontifically celebrated the divine mysteries in his cathedral, he spoke to the Governor, in presence of the two Chapters and all the Parish Priests of the city; and told him, that he was credibly informed, that a conspiracy was hatching, from which nothing but the greatest mischief could be expected: that Mompo was gone to raise the garrisons of all the neighbouring places against the Governor sent by the Viceroy; that Don Bernardin Martinez, who commanded in the Valley of Tabati, and Don Ignatius Pereira, who commanded in the Castle of Ara-cuaga, were assembling the troops under their orders; and that every one knew what they meant by so doing.

BARUA coldly answered, that he knew nothing of these transactions; and that his lordship must have been imposed upon, especially in regard to Mompo and Pereira, for whom he could answer. "Sir, replied the Bishop, withdrawing himself at the same time, you will soon see, that I have better intelligence than you imagine." And, in fact, before two days were at an end, news was received, that the two Officers, for whom Barua had answered,

were approaching the city at the head of three hundred men. The Governor sent them orders to stop short; but it was by one of the most zealous partizans of the Commune; and they behaved accordingly. They answered, that the Commune had a great many things to represent to the General, as well as to the Secular Chapter; and continued their march.

THEY entered the city the 28th of December; and, Don Martin de Barua having sent them an order to retire, they all began to bawl out, that they would have no Governor but him, and would never receive Soroeta. They brought with them, and soon made publick, memorials full of invectives against the Viceroy, the Coadjutor, and the Jesuits. But they had so much trespassed in these writings against all rules of decency as well as duty, that Hell itself seemed to have dictated them. The Rebels intended to begin by excluding from the Council the Regidors Otazu, Cavallero de Anasco, Benitez and John Gonzalez Freyré. But it was necessary to have the consent of Barua, who now saw how much he was to blame for suffering things to be carried to such lengths.

THE only method he could now think of, to escape the danger into which he had thus brought himself, was to abdicate the government. He imagined, that, after this step, he could no longer be made responsible for what might follow; and still less for having favoured the revolt, thereby to maintain himself in his post. But this abdication served only to encrease the evil, without convincing any one of the integrity of his intentions.

THE most moderate exerted themselves to engage him to keep his staff till his successor came to take it, by representing to him the inconveniencies of an anarchy in the present circumstances. They took notice to him, that no one had a right to receive his demission,

demission, or name a Commandant; and added, that this was the opinion of the Commune itself.

As these remonstrances did not appear to make any impression upon him, the Coadjutor, attended by his Canons, the Parish Priests of the city, and the Superiors of the Fathers of the Merci, St. Dominick, and St. Francis, made a new attempt to prevail upon him. But he was not to be moved. The Prelate, however, having returned twice to the charge, Barua promised to do every thing that was required of him, provided he was assured, that no one would oppose the reception of the Governor sent by the Viceroy. But he knew full well, that the Commune would not accept this condition. All he wanted, as Soroeta since reproached him, was to engage the Bishop in a negotiation, which he was sure must miscarry, if his lordship at all consented to be employed in it. He likewise flattered himself, that this proposal of his would be taken for an incontestible proof of his sincerity. But he happened to be too well known, thus to impose on the world.

In the mean time, the tumult increased to such a degree, that the seditious, pretending there was no Governor, nor, of course, any one to assure them, that they should not be brought to an account by the superior Tribunals, were for obliging Don Martin de Barua by force to take up again the staff of command; but, though all their endeavours proved fruitless, the Coadjutor, at last, brought them to promise, that they would receive Soroeta, by becoming security for his not proceeding against them for what was past. He then conducted them to hear the mass he was going to celebrate. But they left the church in a greater fury than ever. This sudden relapse was attributed to the discourses of some persons wholly intent upon fomenting a spirit of revolt among them.



BE that as it will, they all cried out with one voice, that they would not have Soroeta for Governor ; that they would have none but Don Martin de Barua ; and that it was necessary to depose the four Regidores, whom Don Bruno Maurice de Zavala had re-established. They would even have had the Coadjutor side with them ; but he rejected their proposals with indignation. He then again pressed Barua to re-assume the government, till his successor arrived. But it was to no purpose ; and the Commune, having now no longer any opposition to fear, no longer kept any measures. They imprisoned Otazu, Freyré, and some other of the King's most zealous servants ; and it was only by flight, that Ramirez avoided sharing the same fate. They then named Saldivon Camp-master General, and Francis de Roa Serjeant Major ; and caused Don Joseph Barreyro and Don Pedro Bogarrin to be elected Alcaldes for the ensuing year, thinking they might depend upon them. But it seems they did not sufficiently know them.

THE Coadjutor, in fine, after trying to no purpose every method his zeal and his prudence could suggest to allay this storm ; after making to the factious all the proposals most capable of quieting their fears, lest the utter despair of pardon should plunge them into still greater crimes, even so far as to offer passes for those, who might think proper to pass over into Spain, or repair to Lima ; and even letters to his Majesty and the Viceroy, from whom he would be answerable to obtain a general pardon for all that was past ; after setting before their eyes the destruction, that unavoidably waited them, in case they refused his offers, and the little they had to hope by persisting in their rebellion ; he had the concern to leave them in a fit of fury, which they vented by bawling through all the streets, that it was necessary, once more, and that for ever, to drive the Jesuits out of the province.

THE

THE inhabitants of the Assumption now could no longer promise themselves any safety within doors. Nothing was to be seen but plundering and pillaging. Nay, the factious themselves were not always more spared than others. It was impossible, that things should remain, for any length of time, in this violent condition. The principal leaders of the Commune were advised to withdraw for some time, that it might not be said they had authorized these disorders. But, before they retired to their country seats, they placed guards about the Governor's house, for the safety of his person, they said; and, likewise, about the town-house, where they had imprisoned the two new Alcaldes, and the Regidores Arrellano, Chavarri, and Michael de Garai, because they would not consent to the expulsion of the Jesuits, though some of them had signed memorials full of calumnies against these Fathers.

DON Ignatius Soroeta had, in the mean time, advanced as far as the Tebiquari, where he received two letters; one from the Coadjutor, who advised him to stay where he was, till he had taken measures for his safety; the other from Don Martin de Barua, who gave him an account of all the resolutions taken by the Commune. Don Ignatius made the last a polite answer, but in such terms, as might let him see what danger he himself should be exposed to, if the Governor named by the Viceroy was not received in the province. He then retired to an Hermitage of St. Michael, where Don Estevan Fernandes de Mora came to join him with thirty soldiers, which he had drawn from the towns of La Villa and the Holy Ghost; and acquainted him, that there were great disturbances at La Villa, as the Commune had sent Alonzo de los Reyes, an intimate friend of Don Martin de Barua, to command there in their name; and he had been receiv-

ed there by part of the inhabitants, in spite of all the opposition made by the rest.

1731

SOME time after, Soroeta received a pass from the principal Magistrates of the Assumption; upon which, though the heads of the Commune had not signed it, he set out for the Assumption the 10th of January 1731. He had scarce crossed the Tebiquari; when he found himself invested by a party of eighty soldiers, who told him they were come to escort him, but in reality had orders from the Commune to make sure of his person. As it was now too late for him to retire, he put on a good countenance. As he approached the city, his escort suddenly encreased to four thousand men. However, instead of expressing any dread or surprise at it, he spoke to them with so much goodness and affability, that he gained the esteem and affection of most of them. In this manner, he entered the Assumption; and had, immediately on his arrival, a publick conference with Don Martin de Barua, which riveted him in the esteem of all honest men.

BARUA, still persuaded that this new Governor would not be received as such, did not think proper to quit his palace for him; so that Soroeta was obliged to be conducted to a private house, about which the Commune placed guards, which did not allow him the liberty of speaking to any one without witnesses. They even carried their insolence so far, as to enter with him the Coadjutor's apartment, when he went to pay that Prelate a visit. The day after his arrival, being the 25th of January, he went to the town-house, to present his commission. But the preceding night had been employed by the factious in regaining all those, whom his courteous behaviour had brought over to his interest; and in taking such good measures, that, after the Assembly had promised obedience to him, the Commune should



should rise up, and by their seditious clamours cause a general insurrection.

THE thing happened, as it had been concerted. The new Governor was stopped, on his return home, near the main guard, and served with an order from the Commune to leave the province. He now clearly saw, what dangers he should be exposed to by continuing amongst these madmen, and prepared to set out. But, though he remained but four days and a half at the Assumption, and was all that time narrowly watched, he discovered a great many things, with which it was highly proper the Viceroy should be acquainted; in particular, that the third of February following, being the Festival of St. Blaise, one of the Patrons of the capital, Don Martin de Barua, in consequence of a previous consultation between him and the heads of the Commune, was to be again proclaimed Governor. He did not, however, think himself obliged to conceal from Don Martin his having obtained this intelligence; for, on taking leave of him the 28th of January: *Adieu, Sir, said he, I shall scarce have turned my back, when you will take up the staff again.* Barua guessed that he did not express himself thus from a simple suspicion; and, therefore, resolved not to reassume the staff again.

SOME persons, affecting great zeal for Soroeta's safety, had advised him to embark on the Paraguay. But, as he suspected the advice of every one he happened not to be acquainted with, he answered, that he chose to travel by land; and they thought proper not to press him. It has been since discovered, that this was a snare to make him fall into the hands of the Payaguas. At least, there appeared very strong indications of these pirates having had notice given them of his expected departure; and that they were to murder him, or at least to carry off his papers. The Coadjutor himself, finding that all his endeavours

vours to keep Soroeta at the Assumption proved unsuccessful, remained there but a short time after him.

THIS Prelate was well informed of what he had himself to apprehend from the rebels, who took no pains to hide their resentment at his refusing to consent to the expulsion of the Jesuits. He even knew, that the only reason they had for not proceeding to the execution of their designs against these Fathers, was their having heard, that he had sent orders to all the churches to discontinue Divine service, and even lay the whole city under an interdict, the minute these Religious should be obliged to quit it. But what, at length, determined him to retire, was his having received certain intelligence, that the Commune was resolved no longer to mind his interdicts, and the censures of the Church; but immediately drive the Jesuits out of their College, without troubling their heads about what he might do. As, therefore, he could not ward this blow, he thought it became him not to stay to be a witness to it.

THE chiefs of the rebellion, however, not a little chagrined at his departure, immediately went to discharge their spleen upon the Royal Alferez, Denis de Otazu, who, not thinking himself safe at home, had taken refuge in the Convent of St. Francis. They entered it forcibly in the night time; went to his chamber; and, after reproaching him with having betrayed his country, took from him the Royal standard, which he did not, they said, deserve to carry; and then deposited it with the first Alcalde, Barreyro. They, now, thought themselves at liberty to do what they pleased, as they made no doubt of their being able to do what they pleased with impunity; the situation of the province, they imagined,

imagined, being such, that it would be impossible to reduce them by force.

ALL authority was now in the hands of Saldivon, whom they had named Camp-master General, and the ruling Alcaldes and Regidors. Nothing, however, was done without the advice of Mompo, the author and the oracle of the Commune, and the sovereign arbiter of all their deliberations. They, likewise, paid great regard to that of Don Martin de Barua, though he constantly refused to act as Governor. But, though he chimed in greatly with Mompo, he took care not to appear openly in any thing. People, however, had such an opinion of his credit with them, that one of the principal inhabitants of the Assumption dared not refuse him to depose upon oath, though contrary to his conscience, that the Coadjutor had not given him notice of the conspiracy formed by the Commune. He weakly imagined, it seems, that he might discharge his conscience by a private retractation; and by declaring, that it was merely to avoid Barua's indignation, he had thus acted against it.

THE Commune now began to perceive, that it was proper to give their government some regular form. It is even very probable, that they resolved to do without a Governor. They erected a junto for the administration of justice; resolved, that the President of it should be stiled President of the Province; and, after casting their eyes on different persons, fixed upon Don Joseph Lewis de Barreyro to fill that post. The manner, in which the Alcalde had hitherto behaved, had universally ingratiated him with the factious. But he no sooner took possession of his new dignity, than he shewed himself to be, what he really was, a very loyal subject; he resolved to make no use of his power, but to re-establish order and subordination in the province. With this view,



view, he immediately rid it of the man, whom he thought the most capable of making his project miscarry.

KNOWING, that Mompo used to go very often to a farm house, to see a woman of low condition, with whom he had been smitten, he took a party of men with him; threw himself in his way on his return to the Assumption; and, on meeting him, cried, out, "This is a lucky meeting. I was going with these men to Yaguaron, to depose the Corregidor there; and you will oblige me greatly, if you will be so kind as to come with me, to prevent my taking any wrong step." Mompo, who had no great affection for the Corregidor, complied with joy. But Barreyro, instead of taking the road to Yaguaron, turned towards the Tebiquari; and Mompo, who happened not to be well acquainted with the country, and whom Barreyro found means to amuse at the Corregidor's expence, never took notice of it.

As night came on, and no signs of Yaguaron appeared, Mompo began to suspect his conductor; and the cheerfulness, with which he had hitherto behaved, suddenly forsook him. He said, that they must certainly have mistaken the road; but Barreyro assured him that they would soon be at their journey's end. Soon after, they reached the Tebiquari; when the President, assuming an air of authority, told Mompo, that he arrested him in the King's name; and, without giving him time to reply, ordered him to be conducted to Ytati, from whence he was sent to Buenos Ayres, where Don Bruno Maurice de Zavala confined him in a dungeon, and gave orders for his tryal.

THIS vigorous stroke greatly stunned the Commune, not so much from any regard to Mompo, as from the apprehensions of his discovering several things,

things, with which it highly imported many of their principal leaders that the superior Tribunals should remain unacquainted. Barreyro, in the mean time, found means to give so favourable a turn to what he had done, that the warmest of the party contented themselves with saying, that, if Mompo was guilty, it would have been much more proper to try him in the province, than to deliver him up to the enemies of the Commune. The President not only let them go on, but lost no time to declare himself openly a faithful servant of his Majesty. Nobody, however, ventured to oppose him, as the confidence with which he acted was taken for a sure sign, that he had a powerful party ready to declare in his favour.

THE Commune, besides, had something more urgent to deliberate upon than the behaviour of their President. This was, to hinder Mompo from falling into the hands of the Viceroy, who would not fail to make him say more than suited with their safety. People imagined, that, as soon as he had been tried at Buenos Ayres, the Governor would transmit him to Lima, as it in fact happened. But Don Bruno happened to be ill served by those, whom he had chosen to conduct his prisoner. He ordered them to take the road of Mendoza, a town within the jurisdiction of Chili, and from thence continue their journey, by bye roads, to the capital of Peru; whereas, when they yarrived at Mendoza, thinking they had nothing more to fear, they took the high road. But they soon found themselves mistaken; their prisoner was rescued; and, as it was afterwards discovered, made his escape into Brazil.

BARREYRO found it an easy matter to contain the factious, till the month of August following, when the news of Mompo's evasion reached the Assumption. But then the passion of two men, who declared openly against the President, rekindled the fire of rebellion. One of these men was Bartholomew

lomew de Galvan; the other Michael de Garai. The first wanted to be revenged of Barreyro, who had opposed him in an affair of great importance to him. The other was incensed at Saldivon the Camp-master General's opposing him in every thing; and at the President's not endeavouring to stop this persecution, after he had been requested to interpose his authority for that purpose. They, therefore, united against him, and resolved to ruin him.

THIS dissention had very material consequences. The confusion became general all over the Province, and both parties raised troops. Barreyro held out a long time, with a firmness worthy of the cause he maintained. But finding that he was betrayed by the very men upon whom he had most depended, he judged it was high time to consult his safety. He, first, withdrew to the House of the Fathers of the Merci. But, the Commune having placed guards about it, he concluded that a design had been formed against his life. He, therefore, contrived to make his escape out of so disagreeable an asylum; and, after many narrow escapes from his pursuers, reached one of the Reductions. His enemies comforted themselves for his escape, by the liberty which his absence afforded them of doing every thing they thought proper. They immediately appointed Don Michael de Garai to succeed him as President of the Junto; and the first use their new Magistrate made of his authority was to create two new Regidors, who were entirely devoted to him.

THOUGH Barreyro's retreat left the Jesuits of the Assumption without any support, the Commune did not think proper to attempt any thing against them, lest the opposite party should take up arms in their defence. They, therefore, thought it more advisable to begin by rendering them odious, even to those, who still expressed the greatest esteem and friendship for them. They caused it to be rumoured



as a thing certain, that they had distributed money among the Payaguas, to engage them to fall in a body upon the city, and ruin it from the foundations, after massacring all its inhabitants; and, to give the greater air of probability to so atrocious a calumny, a Fryar, who sided with the Commune, was prevailed upon to disperse all over the city a manifesto, as the undoubted work of Father Gomez, in which the Viceroy and several very respectable persons were treated with the greatest indecency. The character of the man, who propagated this imposture, gave it such weight, that in a short time the best and honestest men seemed to be alarmed, in good earnest, at the danger, to which they thought the province was exposed; and expressed their surprize at the inhabitants suffering among them persons capable of so black a crime.

THE Fathers, however, had still some friends left, generous enough to refute these calumnies: and the Camp-master General absolutely refused to consent to their expulsion; not that he loved them; but that he did not chuse to have any violences against them to answer for. He wanted greatly, that they should retire of themselves; and, to oblige them to it, left every one at liberty to use them ill. Accordingly, things were carried to such extremities, that they could no longer venture to shew their faces abroad, even to procure themselves the necessaries of life; so that they might have perished with hunger, had not some charitable persons privately sent them provisions. Nor was it an easy matter to do this good work, as all the avenues of the College were beset with guards. At length, the Commune, finding they held out notwithstanding, employed every method to stir up the populace against them, in order to make them quit the College themselves, rather than wait to be violently driven out of it.

For

For this purpose it was given out, that an army of their Indians was advanced as far the Tebiquari, where they only waited for their orders to enter the province. Then, on the report of some sure persons, who had been sent out to examine into the truth of these reports, that they discovered no such thing, the Commune accused them of having an understanding with the Jesuits, and sent Deputies to the Coadjutor, to beg of him to oblige the Provincial of the Company to send back these forces. The Prelate made answer, that they had no reason to make themselves uneasy; that these Neophites, it was true, held themselves in readiness to defend themselves, in case of attack; but that they would remain quiet, as long as no attempts should be made on their liberty, unless they were ordered into the field by those who had then a right to do it.

THE Deputies of the Commune having met the Prelate on his return to the Assumption, he had a mind to try, if, after nine months absence, the rebels would be readier to listen to him than when he set out, as he began to flatter himself they would, from an account he received on the road, that there was no good understanding between their Chiefs. He had even been informed, that they had entered the city in the month of November in two separate bodies, who disagreed in regard to several points; the deposition of the Camp-master General being the only measure that met with no opposition, as they found him inflexible in regard to the expulsion of the Jesuits. But this Officer had dexterity enough to avail himself of their misunderstanding in other respects, so far as to defeat all their endeavours to remove him.

1731

1732

THE Coadjutor was not equally happy in drawing from these divisions the advantages he expected. But what gave him most concern

cern was, that the greatest obstacles to his success were formed by some Ecclesiasticks, who, though more obliged than others to extinguish the fire of rebellion, employed themselves wholly in fomenting it. Nay a Friar, who preached at the Cathedral during Advent, was not ashamed to apologize for the Commune. This, after all, considering the general infatuation which now possessed the Inhabitants of the Assumption, may appear less surprising, than what happened the year following at Buenos Ayres, where a priest was heard to affirm from the pulpit, that the Commune of Paraguay had deviated in nothing from the obedience due to the laws of the kingdom, either by defending their liberty by force, or by refusing to acknowledge Don Ignatius de Soroeta for Governor of the Province. The memoir, in which I found this fact, does not name the Preacher; but yet describes him sufficiently to authorize a conjecture, that it was Father John de Arreguy, a Franciscan, named to the Bishoprick of Buenos Ayres; and it will appear in the course of this history, that this conjecture is but too well founded.

BE that as it will, the year was now drawing to a conclusion; and there was a necessity for thinking on the election of new Officers for that ensuing. Don Anthony Ruis de Arrelano and Don Francis de Roxas Aranda were chosen Alcaldes. The first was, at the same time, declared President of the Junto; and the first thing he did on entering that office, was to draw up judicial accounts of every thing that had passed in the Province since the departure of Don Bruno Maurice de Zavala, to be sent to the Royal Audience of Charcas; flattering himself, that this Sovereign Court would approve it. He charged with these accounts Bartholomew Galvan and Anthony Vaez, with whom Don Joseph Canalez, one



of the Ecclesiasticks who had declared for the Communes, associated himself, in order to prosecute an appeal, which he had carried before the Metropolitan against a sentence pronounced against him by the Provisor, and afterwards confirmed by the Coadjutor. But these Deputies, on their arrival at Corduba, received some news, which determined them not to proceed any further. The better to understand what this news was, we must resume the thread of what had happened at Lima, since the Marquis de Castel Fuerte had received orders from the King to try, without appeal, Don Joseph de Antequera; and cause to be executed the sentence, which he should pass upon him in the Royal Audience of Lima.

WE have already seen, that the Viceroy, in consequence of the supreme orders just now mentioned, had sent a Commissary to Paraguay, to take informations of every thing that had passed in this Province, since Don Joseph de Antequera had usurped the government of it. As soon, therefore, as the Commissary returned, his excellency ordered the tryal to be begun and prosecuted without intermission; and, perhaps, a more perplexed affair never came before any court of justice, as well on account of the enormous quantity of depositions which it was necessary to read and to compare, as the artful turn given to those written in defence of the criminal and his accomplices.

ACCORDINGLY, Antequera made so sure of its being impossible to convict him, that his confidence seemed to increase in proportion as the depositions were examined. His answer to those, who expressed any surprise at his security, was, that, during his residence in Paraguay, he had rendered the King services, for which he expected his Majesty would thank him, though they should be found to consist

in nothing but the discovery he had made of the artifices of the Jesuits, and the treasures they possessed.

"In a word," he used to cry out upon every occasion,

"I only desire to see my conduct well sifted, to be

"loaded with honours; otherwise, I must be hanged;

"there is no medium for me." This is what the

gentleman, I have already mentioned, assured me

he heard from Antequera's own mouth.

THE depositions of Don Matthias Anglez checked his confidence a little; but the arrival of Don Ignatius Soroeta completed his ruin. The Viceroy expected every moment to hear of his being peaceably settled in his government of Paraguay, when he saw him enter his apartment. Surprised at so unexpected an apparition, he asked him what brought him back to Peru. Soroeta, after a short relation of all the dangers he had to encounter through the means of the rebels of that Province, gave his excellency to understand, that, in all probability, Don Joseph de Antequera and Don John de Mena still greatly influenced all the proceedings at the Assumption. The Viceroy, upon this, immediately sent for the Marquis of Casa Conchez, President of the Royal Audience of Lima, and begged of him to repair to the King's prison, and seize upon all Antequera's papers. The President, accordingly, went there, but brought nothing back except some writings of no consequence. The Viceroy having then asked him, if he had searched the prisoner's pockets, and the President answering that he had not, "Return directly," replied the Viceroy, "and search every where." The Marquis, accordingly, returned; searched Antequera's pockets; and found in them letters, the perusal of which, if we may judge by the resolution which his excellency immediately took, fully justified Soroeta's suspicions.

THE first thing he did was to order Antequera to a dungeon, and acquaint the Royal Audience, that they must lay every other business aside, in order to dispatch the tryal of him and his fellow prisoner. The work was already in such forwardness, through the vigilance of the President, that, in a few days, both of them received sentence. That of Don Joseph de Antequera y Castro imported, that, being found guilty of sedition and rebellion, and consequently of high treason, he should be taken out of his prison in a cloak and hood, placed upon a horse caparizoned with black, and, preceded by a Herald publicly proclaiming the crimes of which he had been accused and convicted, conducted to the Great Square, there to lose his head on a scaffold; that all his effects should be confiscated to the use of the Crown, after deducting the expenses attending his tryal; and that the Alguazil Major, Don John de Mena, his accomplice in these crimes, should be conducted to the same place, to be strangled on a scaffold lower than the first.

THE news of this sentence caused a general uproar all over the city, and every one called the justice of it in question. Antequera himself was of another way of thinking. His sentence had no sooner been read to him, than, as if a film had suddenly dropt from his eyes, he not only acknowledged himself guilty, but the Jesuits appeared to him in quite a different light from that, in which he had hitherto considered them. The first thing he did was, to engage the Provincial of the Dominicans, who had immediately repaired to his prison, to beg Father Thomas Caveró, Rector of the College of St. Paul, to come and see him; and, as soon as he saw Father Caveró enter his room, he fell prostrate at his feet, bathed in tears; implored his pardon and that of the whole Company for all he had done,  
said,



said, or published against them; protesting, that, if it was in his power, he would go round all their houses, with a chain about his neck, to make the same declaration, and ask the same indulgence.

THE Rector, melting into tears at these demonstrations of repentance, took him up, and, embracing him in the tenderest manner, assured him that every thing should be forgot. He added, however, that, as the injuries he had done the Society were of a public nature, he thought the confession and reparation of them should, likewise, be public. Antequera answered, that nothing could be more just; and that he, accordingly, intended to acquit himself of this duty on the scaffold. But afterwards reflecting, that he might not be then in a condition to explain himself as he ought, he charged Father Aspericualta, a Dominican, who was come to prepare him for death, to publish for him, before he was executed, his retraction and repentance.

FATHER CAVERO having then asked him, if he might not expect to be of some service to him, he answered, that he would infinitely oblige him by engaging Father Manuel de Galezan, to come and see him, and not stir from him during the three days he had to live. Father Galezan, though he had intirely lost his sight, and that very early, was at this time the most eminent Preacher and Director of consciences in all Lima. Antequera requested some more of the Jesuits, with whom he was best acquainted during his studies at Lima in the College of St. Paul, to come and see him likewise. But he placed his chief confidence in Father de Galezan, who came directly and shut himself up in the prison with him; and could scarce obtain a single moment from him, to comply with his most indispensable duties.

Nothing, moreover, could be more edifying than his conversation and his aspect; so that the Friars, who, according to the custom of the country, assisted him in great numbers, had nothing to do but to cherish the good sentiments with which God inspired him. But, while the criminal thus condemned himself, and thought of nothing but how he might satisfy justice, and deserve the mercies of the Lord, nothing was to be heard all over the city, but the cries of persons, of every rank and condition, exclaiming against the injustice done him. Every one believed him on his word, when he protested he was innocent, and charged the Jesuits with the greatest crimes; and no one would believe him, when he owned himself guilty, and retracted all he had said against them. Some Oydors, it was given out, refused to sign his sentence. Those, who had signed it, were become the objects of the public hatred. Nay, the President himself, till now universally esteemed and respected for his integrity and probity, was torn to pieces by the most cruel satires. The Jesuits were spared still less than the judges. In a word, the general cry was, that the Viceroy sacrificed the most evident innocence to the passion of these Religious, who now no longer dared to stir out of their houses. This prevention had taken so strong a hold of the inhabitants, that they could not be cured of it, even by seeing that Antequera, though surrounded by Friars in his way to the place of execution, did not give any solid marks of confidence to any body but Father de Galezan.

It was on the 5th of July 1731, that he was taken out of prison in the equipage I have mentioned; the Herald, who preceded him, making, with a loud voice, the following proclamation: "By order of the King our Sovereign Lord, whom God preserve, and in his Royal name, in virtue of the sentence pronounced

“ pronounced by the most excellent Lord the Vice-  
 “ roy of these Provinces, with the advice of the Royal  
 “ Audience, Don Joseph de Antequera y Castro  
 “ is condemned to die on a scaffold, for having  
 “ made the Province of Paraguay take up arms;  
 “ engaged it several times in a revolt, and a refusal to  
 “ yield the obedience due to the superior Tribunals;  
 “ for having refused to receive the Governor sent  
 “ by the Viceroy; for having assembled an army  
 “ with artillery against that coming from Buenos  
 “ Ayres by order of the superior powers; for having  
 “ attacked this army, and killed above six hundred  
 “ men of it. For all these facts, and others menti-  
 “ oned in the tryal, he is condemned to lose his  
 “ head on a scaffold. May all those like him perish  
 “ in the same manner.”

THE Viceroy, who foresaw these commotions, had  
 sent for the Commandant of Callao with a detach-  
 ment of his garrison. But, in spite of this precau-  
 tion, the moment Antequera appeared, the Great  
 Square, and the streets leading to it, filled with a multi-  
 tude of people, the most moderate of whom, with  
 those at the balconies and windows, cried out,  
*Mercy, Mercy*; while the rest bellowed out *Injustice,*  
*Injustice*. A lay brother of the order of St. Francis  
 ascended the scaffold; and, shaking his sleeve, bawled  
 out with all his might, *Mercy, Mercy*; then, getting  
 down again, he posted himself under the scaffold  
 with a great cudgel under his habit. Some time  
 after, there appearing a great croud, the soldiers from  
 Callao received orders to fire upon it, as there was  
 reason to think it came to rescue the criminal; and  
 two Franciscan Friars, who happened to be in it, were  
 unfortunately killed. It is even affirmed, that some  
 soldiers fired into a balcony, and there killed a third  
 Franciscan. Be that as it will, it is certain, that the  
 lay brother under the scaffold, on seeing the two first



fall, was scared to such a degree, that he immediately took to his heels, and never stopt till he got to St. Paul's College, where he ran like a man who had lost his senses into the Apothecary's shop. This I learned from one, who then happened to be in the house.

ANTEQUERA, who, all this time, was drawing near the scaffold, seemed to take little notice of what was doing, except by begging of Father de Galezan not to forsake him, but to continue to suggest to him every thing he thought it his duty to do, to put himself in a condition to appear before the Sovereign Judge. The Viceroy, however, finding that the tumult rather increased than abated, took horse, and put himself at the head of his guards. But his presence served only to inflame it to a still greater degree. Fearing, therefore, lest the criminal should be rescued, he ordered him to be fired at. Some have assured, that it was then the two Franciscan Fathers, I just now mentioned, and who it is said were of the number of those that assisted Antequera, had the misfortune of being killed; but this fact, it is probable, was published merely to render the Viceroy odious. Antequera was still on horseback, when the soldiers fired at him; but they took their aim so well that he fell to the ground. It however might have happened, that, some soldiers having afterwards fired some random shots, two of the Religious who assisted the criminal might have fallen through fear, and be afterwards trampled to death. At least, Father Galezan was thrown down by the multitude when they dispersed. Be that as it will, it is universally allowed, that Antequera was mortally wounded, and expired the moment after his fall in the arms of the Fathers de Galezan and Philip de Valverdé; and that they had the satisfaction to see him die in the same sentiments,

in

in which, since his condemnation, they had always found him.

THE Viceroy immediately ordered his body to be laid upon the scaffold, and his head to be cut off and shewed to the people by the Executioner. He then sent to take the Alguazil Major, Don John de Mena, out of prison; and as the Executioner, who was to strangle him, could not be found, he gave orders that he should be beheaded, and his head showed in the same manner with Antequera's. All this was done without any one daring to make the least opposition; the intrepidity shewn by his excellency in a conjuncture, in which his life was in danger, having disconcerted the seditious. I omit several things which happened when these executions were over, as I thought it no easy matter to distinguish between truth and falsehood in the relations given of them.

## BOOK XII.

*Effects produced, in Paraguay, by the execution of Antequera and Mena. Jesuits driven a third time out of their College at the Assumption. Don Joseph Palos's letter on the occasion to their Provincial. The Guaycurus threaten the City. Confusion in it. Measures taken by Don Bruno de Zavala for the security of the Province. The Commune retain the Bishop against his will. The town of Corrientes takes part with the Commune, and sends its King's Lieutenant prisoner to the Assumption. The Commune receive a blow from the Reduction Indians. Don Manuel Augustin de Ruiloba named Governor of Paraguay. Measures taken by the Bishop to facilitate his reception. Reduction Indians ordered to assemble on the frontiers. Bishop of Buenos Ayres, at the Assumption. His strange behaviour there. Civil war in the Commune; ended by a truce made by the mediation of the two Bishops. Arrival of the new Governor at the Assumption. He meets with great opposition in his attempts to reestablish the Jesuits. The Malecontents raise troops. The Governor does the same, but is abandoned by most of them: will not listen to any accommodation; is left alone, and killed; his body treated with great indignity. The Commune name the Bishop of Buenos Ayres their Governor. The Reduction Indians return home. The name of Commune changed into that of General Junto. New Governor made a tool of by the Commune; signs an edict against the Jesuits. Representation of their Provincial. Don Diego de los Reyes fully justified. The Bishop of Paraguay convinces of his misbehaviour that of Buenos Ayres, who thereupon withdraws to*  
Buenos



*Buenos Ayres. The Bishop of Paraguay follows him. The Reduction Indians return to the frontiers. Orders of the Viceroy, in consequence of the murder of the Governor. Famine and sickness in the Reductions. New divisions in the Junto. Death-bed retraction of the Defender of the Junto. Effects of it. Don Bruno Maurice de Zavala causes himself to be received in quality of Governor of Paraguay; defeats the rear guard of the rebel army. Punishment of prisoners. Reduction Indians dismissed. Governor's letter in their favour to the King. He makes his entry into the Assumption. Unexpected submission of several Rebels. Some punished. The Bishop of Paraguay ship-wrecked in his return to the Assumption. Jesuits unanimously recalled by the whole province: how received. Don Bruno named Governor of Chili; appoints Don Martin d'Echauri Governor of Paraguay: sets out for his new government. Attempt of the Spaniards upon the Colony of the Holy Sacrament, assisted by the Reduction Indians. One of their pastors killed at the attack. College founded for the Jesuits, at Buenos Ayres; and a house, at Monte Video. Bishop of Tucuman solicits leave to become one of them.*

CONSIDERING the situation in which 1732 we left affairs at the Assumption, one might very well foresee every thing that happened there, on the inhabitants of it receiving an account of the execution of Don Joseph de Antequera y Castro, and Don John de Mena. From what had passed on the occasion in the Capital of Peru, it was but natural to expect, that things would be carried to a degree of fanaticism in the Province of Paraguay. Most of those who composed the Commune, even those who headed the Junto, had been accomplices in the crimes, which had brought Antequera and Mena to the scaffold; and as they must expect to meet the same fate, if they happened to fall

fall into the hands of the Viceroy, they resolved to die sword in hand, rather than expose themselves to the danger of it. The daughter of Don John de Mena had married Ramon de las Llanas, who died lately; and she was now in mourning for him. But, the minute she heard of her Father's death, she threw off her weeds, and publicly appeared in her richest cloaths, telling all those who expressed any surprize at her doing so, that it would be indecent in her to wear any marks of affliction, after receiving the news of a death so gloriously suffered in the cause of her country.

NOTHING was to be heard but encomiums on the two pretended victims of Liberty; and it was immediately resolved to sacrifice the Jesuits to them. On this occasion, Don Anthony Ruiz de Arrellano, who was at this time ruling Alcalde, behaved, at first, in a manner seemingly no way to his honour, for he was suspected of having kept this resolution a secret, merely to persuade the publick he knew nothing of the matter; and that so extraordinary an action was the sudden effect of a popular commotion which he could neither foresee nor prevent. There has since, however, appeared ample reason to believe, that he, in fact, sought merely to amuse the Commune, in order to gain time to frustrate their designs; and he has declared it himself in an authentick act, at a time he lay under no temptation to disguise the truth.

THE first thing he did was to go with the Alcaldes elect, and pay a visit to the Coadjutor. After saluting him with marks of the profoundest respect and the sincerest sorrow, they beseeched him to forget all the indignities they had offered to his character and person; and, listening entirely to his paternal tenderness, employ his good offices with the Viceroy to obtain their pardon, as he might assure his excellency

lency they were heartily disposed to yield him the most unlimited obedience, and receive any Governor he might think proper to send them. In short, they beseeched him to order a Novena in honour of the holy Patrons of the City, and accompanied by public acts of penance, in order to obtain from Heaven, through their intercession, the tranquillity of the Province.

WITHOUT calling into question Arrellano's uprightness on this occasion, we cannot but suppose, that the new Alcaldes meant only to amuse the Prelate and the Public by this application. It was no small comfort to the Bishop to see the three principal Chiefs of the Junto in such favourable dispositions; for it never entered his thoughts to suspect their sincerity. He promised and granted every thing they came to ask. The Novena began and proceeded in a very edifying manner; but the Commune made use of these holy exercises, merely as a veil to hide their preparations to execute designs of a very different nature.

NOR did they wait for this the expiration of the Novena; for, on the seventh day, being the 11th of February, on which Sexagesima Sunday fell that year, they held an Assembly at the Town-house, in which it was resolved, that within two days the Jesuits should be dragged out of their College, and embarked on the Paraguay; that all those, who had deserted the Commune, and the two Regidors, Cavallero and Añasco de Benitez, whose informations were thought to have contributed most to the misfortune of Antequera and Mena, should be put to death; that guards should be placed at all the avenues of the Episcopal Palace, to hinder the Coadjutor from stirring abroad; and that he should not be so much as permitted to shew himself to the people; that no one should be permitted to enter the Cathedral;



dral; and that it should be declared death to publish the sentence of excommunication and interdiction, with which the Prelate had threatened the City; in fine, that all their steps should be taken in such a manner, as to leave no room to suspect they had been previously concerted.

AFTER this, two thousand horse assembled without the City; and, the 19th about noon, exactly two years and a day after the Jesuits had been received, as it were in triumph, at the Assumption, these troops entered the City; proceeded with great shouts directly to the College; hewed down the gates with hatchets; destroyed or carried off every thing they could lay their hands upon; and turned the Jesuits out with so much precipitation, that they had not so much as time to take their Breviaries along with them, and still less to remove the Blessed Sacrament to a place of safety, or screen the sacred vessels from the profanation there was too much reason to fear they might be exposed to from men, who now no longer set any bounds to their fury.

THIS riot was headed by Captain Roch Insurra-  
blé, who added to those violences a great deal of abusive language, and died soon after, throwing up all his blood at the mouth. Thomas Lobara and Diego d'Avalos, whom the Commune had deputed to the Town-house, to leave the order there for the expulsion of the Jesuits, perished, likewise, much about the same time. The first was assassinated, and had but just time to express his repentance, and ask pardon of the Fathers of the Company. D'Avalos, more guilty, died of an apoplexy, before a Priest could be found to assist him. The Bishop, however, though closely confined, received notice of every thing that had happened, and found means to send a person to read to the rebels the sentence, by which he declared them excommunicated; but they stopt their  
their

their ears not to hear it, thinking by that means to elude the force of it. The Prelate, moreover, wrote the same day to Father Jerom Herran, Provincial of the Jesuits, the following letter, containing some particulars, which are not to be found elsewhere :

“ THIS is, Reverend Father, the unhappiest day  
 “ of my life, and I think it a miracle that it has not  
 “ been the last. I should have died with grief at  
 “ the sight of my most dearly beloved Brothers, and  
 “ my respectable Fathers, sacrilegiously expelled by  
 “ the Commune, whose obstinacy I found impossi-  
 “ ble to surmount by three successive admonitions  
 “ of the excommunication contained in the Bull  
 “ *in Cæna Domini*, which were served upon all  
 “ those who advised, favoured, or executed, so enor-  
 “ mous a crime ; by a general and personal inter-  
 “ dict, which I cast upon the City and all the Pro-  
 “ vince, though soldiers were placed in the steeple  
 “ of my Cathedral, and it was declared death to  
 “ ring the bells. On the first notice I had of their  
 “ design, I sent word to the Rector to shut up all  
 “ the doors of the College ; but these sacrilegious  
 “ wretches either forced them open, or hewed them  
 “ down with hatchets. I myself was invested with  
 “ soldiers in my own apartment, without being so  
 “ much as permitted to appear at the door ; and I  
 “ should have only exposed my character by follow-  
 “ ing my inclination, which was to accompany my  
 “ dear Fathers ; shake the dust off my sandals ; and  
 “ abandon for ever these excommunicated miscre-  
 “ ants.

“ THE army of the Commune, when arrived  
 “ within a league of the City, sent four Deputies to  
 “ me, two of whom had accepted this commission  
 “ merely to save their lives and their fortunes, of  
 “ which they were, in case of refusal, threatened to  
 “ be

“ be stript. They were charged to tell me, in the  
 “ name of these troops, that they were coming to  
 “ the Assumption, to drive the Jesuits out of it;  
 “ and that it was, therefore, proper I should order  
 “ them to leave it of themselves. I answered them,  
 “ that this exceeded my authority; but that I had  
 “ that of declaring, and actually declared, all those  
 “ who composed the Commune, notoriously excom-  
 “ municated. I gave the same answer to the Secular  
 “ Chapter, which came to give me the same advice;  
 “ adding, that on this depended the welfare of the  
 “ Province, and that it even highly concerned the  
 “ lives of a great many persons. I declared to them,  
 “ that I would sooner lose a thousand lives than suf-  
 “ fer the least infringement of the immunities  
 “ of the Church; that I had already, for many  
 “ days past, offered to God the sacrifice of that  
 “ he had bestowed on me; and still offered myself  
 “ from the bottom of my heart as a holocaust  
 “ to his Divine Majesty in so glorious a cause.

“ BUT nothing could restrain their sacrilegious  
 “ fury, which, however, with all their menaces,  
 “ was not able to make any impression upon me. I  
 “ wish I had deserved what St. Ignatius the Martyr ex-  
 “ pected from a kind of men not unlike them;  
 “ *Utinam fruar bestiis, quæ mihi sunt preparatæ, &c.*  
 “ I remain without voice, for tears interrupt my  
 “ speech. Let not your Reverence defer writing to  
 “ the Viceroy, a single moment, and acquaint him  
 “ with every thing.

“ P. S. Your Reverence may, if you think proper,  
 “ send the Viceroy a copy of my letter. I no  
 “ longer see any remedy to the disorders of the  
 “ Province. The Rebels have threatened to drag  
 “ by force out of the sanctuary, and burn, the  
 “ Priest who shall refuse to absolve them, even  
 “ though



“ though they should ask no pardon; to furnish  
 “ the town, and ravage the Reductions. I beg  
 “ your Reverence may give notice to the Missio-  
 “ naries and Indians there to be on their guard, and  
 “ recommend to our Lord the unfortunate Jo-  
 “ seph Bishop of Paraguay.” \*

NOTHING but a foreign war was now wanting to complete the misfortunes of that Province; and it is surprising how the Guaycurus came to be so long ignorant of the confusion that prevailed in it, or not take advantage of that confusion. At last, some days after the Jesuits had been expelled from the Assumption, these Barbarians gave it a pretty warm alarm. On this occasion, it was requisite to have recourse to the troops of the Commune; but they declared, that they would rather see the whole City laid in ashes, than employ their arms in its defence, unless the Bishop consented to take off the excommunication and interdict. The Prelate answered, that he was ready to do both, provided the excommunicated would take an oath in the Cathedral, and before the Blessed Sacrament, that they would never more violate the immunities of the Church. They complied with this condition; and the Bishop, after pronouncing the absolution, gave them to understand, that, the moment they broke their oath, they would again, and by the fact alone, incur the censures from which he but now loosed them. They promised every thing; but in such a manner, as afforded little hopes of their keeping their word.

THE Guaycurus, finding that preparations were making to attack them, thought fit to retire.

\* It appears, by this and the following subscription, that the Bishop of Paraguay, to whom Don Joseph had been named Coadjutor, was now dead.

They no sooner disappeared, than the rebels, having discovered some carts loaded with such of the College furniture as had not been plundered, made ready to seize them. But the Bishop, having received timely notice of what they were about, immediately repaired to the town house, to remonstrate against so unworthy an act of violence; and got an order to forbid it. Within a few days after this, the confusion increased to such a degree, that it was often impossible to know who commanded. Accordingly, no one any longer acknowledged any authority, or yielded any obedience, but as far as it suited his inclination or interest. Don Martin de Barua, who no longer pretended to be Governor, the President of the Junto, the Alferes Royal Curtido, and the two ruling Alcaldes, had still, it is true, some shadow of credit; especially Anthony de la Sota, who supplied in their assemblies the place of Fernand Mompo, by the boldness with which he decided on every occasion, so that his credit served only to increase the confusion. Arrellano, his colleague, appeared among them against his will; and never intermeddled in any of their proceedings.

It was even merely to avoid utter ruin, that he still associated with them, so that he, under-hand, prevented all the mischief in his power. The Camp-master General Martinez opposed, likewise, as much as in him lay, the boundless licence of the most seditious, and even openly disapproved the violences committed against the Jesuits, though by doing so he greatly hurt his credit, in so much that most of the military men required that he should be stript of his employment. But he resolved to be before-hand with them, in such a manner, however, as to make them sensible that it was not in their power to depose him. For this purpose, he collected six hundred men upon whom he could depend, and entered the City

City at their head; and then, when the Commune expected to see him take some vigorous resolutions, he threw up his employment. He then retired to the country, followed by five hundred men; saying that he would remain there till the Viceroy had sent a Governor to Paraguay, to put an end to the present trouble and confusion.

His place was immediately filled up by Christopher Dominguez de Obelar; and the post of Serjeant Major, vacant by Obelar's promotion, was given to Captain Francis de Agüero. Don Bruno Maurice de Zavala, having some time before received notice, that the Commune were taking measures to make themselves masters of the Reductions nearest to the frontiers of Paraguay, had given orders, the 30th of March, to the King's Lieutenant of Corrientes, to send some soldiers to join the Indians, whom he had previously directed to post themselves at the passes of the Tebiquari; and, in case the troops of the Commune should attempt to dislodge them, to forward two hundred Spaniards to make sure of the port of Itati. But there happened to be little or no occasion for these precautions.

THE troops of the Commune were too raw and undisciplined to wish to measure their strength with these brave Indians. The Officers of the former had even assured the latter, in order to engage them to return home, that they did not intend to give them any uneasiness. But the Indians answered, that they would remain where they were, till he, who had ordered them there, should order them to retire. Besides, the Deputies sent by the Officers of the Commune found them so advantageously posted, that, on the bare report of their well-chosen situation, a sudden panic seized the whole party, who already thought they saw them at the very gates of their City. They even attempted to engage the



Bishop to send them an order to return home; and chose the Camp-master General to wait upon him for that purpose.

THE Prelate, who had already answered a request of the same nature by saying, that it was only in their own defence the Neophytes had taken up arms, returned Dominguez the same answer; and, on Dominguez's having the insolence to give him the lie, he applied to the Magistrates to do him justice for so flagrant a breach of respect, as there was no Governor to do it. Soon after, however, Dominguez finding an opportunity to make the Bishop feel his power and resentment, he made the most of it. Don Joseph de Palos had lately received a letter from Father John de Arregui, whom we have already mentioned, to beg he might come to Buenos Ayres, to consecrate him; alledging, as an excuse for his taking so great a liberty, the strong desire his family had to assist at the ceremony. Don Joseph, willing to oblige Father de Arregui, was preparing to embark, when Dominguez engaged the Commune to oppose his departure, on pretence, that, considering the present state of affairs in the Capital, the Bishop's presence could not be dispensed with. But his principal motive for holding this language was the apprehensions he was under, lest the Prelate should take, in concert with the Governor of Rio de la Plata, effectual measures for bringing the Commune to reason; and indeed it is very probable, that this was Don Joseph's chief reason for granting Father de Arregui's request.

It was even suspected, that the Commune had another reason for opposing the Bishop's departure; and the sequel of this history will shew that this suspicion was well founded. They wanted, it was thought, to draw to the Assumption the new Bishop, whom they believed to be in their interest; and, therefore, lest Don Joseph should attempt to  
embark

embark without giving them an opportunity to stop him, they took the justest measures to prevent it. It is certain, that, had he penetrated their true motive for behaving in this manner, he never would have consented to consecrate Father de Arregui. But there are numberless things, which upright and well-meaning men can less foresee and are less apt to suspect than others. As, therefore, Don Joseph could not leave the Assumption, he wrote to Father de Arregui, that, if he could not defer his consecration, he must repair to the Assumption for that purpose.

In the mean time, the Neophytes posted at the passes of the Tebiquari were very uneasy at not seeing any appearance of the two hundred Spaniards, who were to secure Itati; but they soon heard the reason of it. A treaty of association, which the Commune of Paraguay had been for some time past negotiating with the town of Corrientes, had been just concluded; and the inhabitants of the latter had chosen to declare themselves the very moment, that the King's Lieutenant was going to draught the two hundred men he had orders to send to Itati. Nay, they went so far as to bind him hand and foot, and send him in this condition to their friends at the Assumption.

THEY had even the insolence to send Deputies to Buenos Ayres, to acquaint Don Bruno Maurice de Zavala, that what they had done was for his Majesty's interest; that they made no doubt, not only of his Majesty's approving it, but of his confirming the new form of Government they had established in the name and by the authority of the Commune, as likewise the Officers they had chosen; and leave the Republick at liberty to depose them, and put others in their places, when they should judge it requisite for his Majesty's service. All this time they could not be so ignorant of their

Governor's way of thinking, as not to know how much they had to fear from him. But they depended on being powerfully assisted by the Commune; and, in fact, they soon received from them two barks full of soldiers and military stores, with so well-concerted a project for putting them in a condition to make themselves masters of the Marsh of Neambucu that it must have infallibly succeeded, were it not for the vigilance and alertness of the Neophytes, who were before-hand with them, in taking possession of this important post.

THE Commune doubted so little of the success of this enterprise, that the Camp-master General began to flatter himself, that these Indians, seeing their retreat cut off, would turn all their thoughts to their towns, by this means exposed to the discretion of the Commune's forces; and thereby afford an easy opportunity to disperse them. He, therefore, put himself at the head of two thousand men, and encamped pretty near them. But, as they no longer apprehended any thing on the side of the Marsh, whose avenues were all very well guarded, they made no motion till the fifteenth of May, that a detachment they sent in the night time over the river fell upon the van guard of the Camp-master General, and carried off, without the least resistance, a body of three hundred horse. This struck so great a terror into the rest, that Dominguez, unable to rally the runaways, found himself under a necessity of following them to the Assumption. The Neophytes pursued them for some time, and two of them were bold enough to proceed to the very walls, and reconnoitre all the roads leading to it.

News now came, that the Viceroy had named to the Government of Paraguay Don Isidore de Mirones Benaventé, Oydor of the Royal Audience of Charcas, who had lately given great proofs of his  
prudence



prudence and capacity, by pacifying the Province of Cochabamba. It was even reported, that he was already making forced marches towards the Capital. In fact, he had already reached Tucuman, when he was overtaken by a Courier sent after him by the Viceroy, to let him know, that the King had disposed of the Government of Paraguay, in favour of Don Manuel Augustin de Ruiloba, Captain General of Callao. The Viceroy had even already sent Don Manuel his commission, with orders to set out directly, and write to the Governor of Rio de la Plata, that, on his arrival at Buenos Ayres, he might find in readiness the forces, which Don Bruno had orders to supply him with, to enable him the better to reduce the Paraguay rebels.

As it was the Provincial of the Jesuits, who had informed the Viceroy of the last excesses committed by the Commune, in obedience to the Bishop of Paraguay, and likewise of the revolt of the Inhabitants of Corrientes, this nobleman, in his answer to the Provincial, informed him of the measures he was taking to remedy so many disorders; acquainted him with the new Governor's departure; and recommended to him to let him have as many Indians as he might want, to execute the orders, with which he was intrusted,

“ THE letter, that accompanies this, (says he in the  
 “ conclusion) and is addressed to the most excellent  
 “ Lord Don Bruno Maurice de Zavala, contains  
 “ all that he is to do, that Don Manuel Augustin de  
 “ Ruiloba may find every thing ready, and may be  
 “ able to act immediately on his arrival. Forward  
 “ my letter by the surest and shortest conveyance,  
 “ that it may get the sooner into the hands of the  
 “ said Lord Don Bruno, as his Majesty's service  
 “ requires. Communicate, likewise, every thing I  
 “ write

“ write you to my Lord Bishop; and, at the  
 “ same time, let him know, how much I am charm-  
 “ ed with his conduct, and the zeal he has shown for  
 “ his Majesty’s service. May the Lord preserve  
 “ your Reverence many years, which is what I  
 “ wish &c.”

THE same packet contained the following piece.

“ IN the City of Los Reyes of Peru, the 24th  
 “ of June 1732, were present in the Royal Hall of  
 “ Justice, the most excellent Lord Don Joseph de  
 “ Armandaris, Marquis of Castel Fuerté, Lieute-  
 “ nant General of the King’s Armies, whom God  
 “ preserve, Viceroy, Governor, and Captain General  
 “ of his Kingdoms of Peru; and the Lords Don  
 “ Joseph de la Concha, Marquis of Casa-Concha,  
 “ Don Alvarez de Navia Bolaños and Moscoso, Don  
 “ Alvarez Cayero, Don Alvarez Quiros, Don Gas-  
 “ par Perez Buelta, Don Joseph Ignatius de Aviles,  
 “ President and Oydors of this Royal Audience,  
 “ and the Lord Don Lawrence Anthony de la Pu-  
 “ enté, his Attorney General in civil affairs; when,  
 “ after hearing the different pieces and papers con-  
 “ cerning the troubles of Paraguay, and deliberating  
 “ maturely on the importance of the facts contained  
 “ in them, it was resolved to beseech his Excellency  
 “ to enjoin the Father Provincial of the Company of  
 “ Jesus in Paraguay, or, in his absence, the Father who  
 “ governs the nearest Missions of the said Province  
 “ of Paraguay, to supply directly his Lordship Don  
 “ Bruno Maurice de Zavala, or Don Manuel Augus-  
 “ tin de Ruiloba, Governor of Paraguay, with as  
 “ many well-armed Indians of the Tapé and other  
 “ Reductions as they may require, to oblige the rebels  
 “ to return to their duty; and to execute the resolu-  
 “ tions, which his Excellency has taken by the ad-  
 “ vice of the Council. His Excellency has compli-  
 “ ed

“ed with this advice; and, jointly with the said Lords,  
“has signed the present letter.

“DON MANUEL FERNANDES DE PAREDES,

“first Secretary of the Council for civil and

“military affairs.”

As soon as Don Joseph de Palos received an account of these preparations and orders, he did all that lay in his power to smoothe the way for the new Governor. He applied to the Camp-master Montiel, Don Miguel his brother, Don Bernardin Martinez, and some others, to assemble a body of troops sufficient to keep the Commune in awe, and found them in the happiest dispositions; but what gave him still greater hopes of compassing his design, was the division which still reigned among the rebels.

THE heads of the Commune, who got the wind of the Bishop's design, immediately saw all they had to fear from the success of it, and the necessity of opposing to him some person, who might balance his authority. The Prelate, on his side, now better informed of Father de Arregui's dispositions, began to repent his having offered to consecrate him, if he came to the Assumption. But, as he flattered himself the Governor would arrive with sufficient forces to contain the factious, he did not think proper to recall his word; and the Commune did all that lay in their power to hasten the coming of this Religious, as they hoped to derive the greatest advantages from his presence.

WHAT gave them most trouble was, to see the Neophytes encamped on the frontiers, and in constant readiness to enter the Province on the first notice. After trying in vain various methods to oblige them to return home, from whence it was given out in the City they were come merely by the orders of the Jesuits, they took into their heads to write to the Governor  
of



of Rio de la Plata, that they every where committed the greatest disorders, and that it was the unanimous request of the whole Province to be freed from these Barbarians. Don Bruno contented himself with answering, that he could not comply with their request till the arrival of the new Governor sent to Paraguay by his Majesty, whom he daily expected.

THIS answer threw the Commune into despair, and made them resolve to use their utmost effort to get rid of the Indians; chusing, they said, to perish in fighting for their liberties, rather than run the risk of being murdered with their wives and children by Barbarians governed and led on by Jesuits. These Indians, on their side, wished for nothing more ardently than to see themselves authorized to take revenge for their loss at the battle of the Tebiquari, since which a great number of their brethren groaned under the slavery of the Spaniards. But, some time after, the Commune made a proposal for exchanging them against the Spaniards whom they had taken in the action we just now mentioned; and the Indians consented to it.

THE Bishop thought this a favourable conjuncture for offering his mediation to the Commune, and they accepted it. Upon this, the Junto published an order, on pain of death, not to molest the Indians, as the Bishop had required; on condition, however, that they should fall back some leagues. This the Indians did, out of respect to the Prelate, and promised, besides, to undertake nothing without express orders from the Governor of Rio de la Plata. It was even agreed, that both parties might treat further with each other, when it should be judged requisite; and this agreement was no sooner signed than the troops of the Commune, who were already on their march towards the frontiers, were recalled to the Assump-  
tion;

tion ; and the Neophytes, on their side, removed their camp to the Aguapay, where they could give no umbrage to the Spaniards ; yet, besides being in no danger of being surprized, were at hand to support their Reductions in case of attack.

THEY gave advice of this convention to Don Bruno Maurice de Zavala, who answered them, the 29th of September, that he approved every thing they had done ; and that, for the future, they were to govern themselves by the orders they should receive from the new Governor of Paraguay. In the mean time, Don Josph de Palos found that he was greatly mistaken in considering the accommodation, which he had just negociated, as a means of hastening the pacification of the Province. It soon appeared more agitated than ever. All the laws both human and divine were trampled under foot, and every day brought forth some new monster. While things were in this situation, Father de Arregui arrived, and was received by the Commune with transports of joy, which served not a little to prejudice against him the few faithful subjects, which his Majesty had still left in this unhappy City.

THE day after his arrival, he proposed, in an Assembly of the Commune, to exchange his Bishoprick against that of the Assumption ; adding, that, as Don Joseph de Palos was not liked by the greatest part of his Diocese, he would certainly much rather be Bishop of Buenos Ayres. The Treasurer of the Chapter and the Curate of the Cathedral applauded this proposal ; the President of the Junta and the other Officers expressed great joy at it ; and, in a short time, the whole Commune cried out, that they would have Don John de Arregui for Bishop. Endeavours, therefore, were immediately used to engage Don Joseph de Palos to consent to exchange. But he absolutely refused it, and declared to Don

John de Arregui, who had made the proposal without asking his advice, that, if he did not put a stop to the tumult his inconsiderateness had occasioned, he would not only not consecrate him, but excommunicate those who had excited it, and lay the whole City under an interdict.

THIS firmness of Don Joseph staggered Father de Arregui, and immediately brought to his mind all the consequences, with which so unwarrantable a step might be attended. He, therefore, spoke to the heads of the Commune; and, as no more clamours were heard, Don Joseph de Palos consecrated him. But, instead of going home to govern his Diocese, he continued, under various pretences, at the Assumption, where his presence greatly increased the insolence of the Commune, by the approbation he pretty openly bestowed on their proceedings. He did not even always observe the rules of common decency in doing so, but permitted the Commune's prosperity to be publicly toasted at his table; and always spoke of it with honour. This lasted till news arrived that the new Governor was on his way to the Assumption; for then every one began to think for himself; and some of the Chiefs of the Junto voted to receive him, against the sentiment of all the other members.

ARRELLANO, who was now at the head of this tribunal, and who for a long time past associated with the Commune merely through a principle of fear and interest, was bold enough to declare, that he was resolved to go as far as Santafé, to meet the Governor. The Commune, not doubting but that it was to make his peace, gave orders to prevent his leaving the city. But he had been a long time preparing for his evasion, and so found means to embark, unperceived, with the best part of his effects. On his arrival at Santafé, he was greatly surprized  
not



not to find the Governor there; and resolved to go and wait for him at Buenos Ayres, where he was still more surprized to hear that he was not as yet arrived.

As the Commune no longer reckoned upon him, they proceeded to the election of a new President for the Junto; and the choice happening to fall on the Camp-master General Don Christopher Dominguez de Obelar, they at the same time declared him first Alcalde for the ensuing year; and, resolved as they were not to submit, they could do nothing better than throw all their authority into the hands of him among their Chiefs, upon whom they could place the greatest dependance. They had, however, written another letter to the Governor, to acquaint him; yet without slackening their preparations to oppose his reception. These preparations consisted in deposing the Officers they entertained any suspicion of; and a letter, they received from Atrellano, made them redouble their attention for that purpose.

THIS Officer informed them, that they 1733 never had more occasion to be upon their guard; and that the Viceroy had given the new Governor the most ample powers and the most positive orders to take informations against all those, who had contributed to the troubles of the province. Some remains of affection for the Commune was, probably, his motive for giving them this notice, at the same time that he was taking the properest measures to secure himself an interest in the Superior Courts of Justice; as he found himself in a situation, in which he thought he had little to hope, on the one hand; and a great deal to fear, on the other. Be that as it will, the Commune suspected him too much to benefit by his advice. So early as the month of January 1733, it had split into two factions, one

one of which wanted to depose the new President, whom the other maintained; and blows, perhaps, would have ensued, had not the two Bishops the good fortune to make them agree to a kind of truce. But this was only smothering the fire a little; for it broke out again in the month of April, and the Capital was on the point of becoming a field of battle, when the Bishop of the Diocese again found means to restrain their fury. His endeavours, however, we may reasonably conclude, were not a little helped by the near approach of the Governor, the news of whose arrival at Itati soon reached the Assumption.

FROM this place he wrote, the 6th of July, a letter to Father d'Aguilar, Superior of the Parana Reductions, to order him, in the Viceroy's name, not only to leave his Neophytes, who amounted to seven thousand men, in the post they occupied, but to array, in all the Reductions, all those capable of bearing arms, and hold them in readiness to march on the first notice he should send them for that purpose. Father d'Aguilar answered, that these orders had already been communicated to him by his Provincial, Father Herran; and that, cost what it would, they should be punctually obeyed. Father d'Aguilar had great reason to say, "cost what it would;" for it really cost both the Missionaries and their flocks a great deal to keep in the field, for so long a time, so numerous a body. Their absence had put a stop to all manner of field labour, and thereby occasioned a dreadful famine, attended with epidemical disorders, which swept away more souls than had been sent into the field for the King's service. Besides, the frequent menaces of the Commune had frightened great numbers into the woods. In one day, between four and five hundred Tobatines, lately drawn out of their forests, fled back to them. Even several of the old Christians buried themselves in the mountains, in quest  
of

of provisions. The perplexities, vexations, and fatigues of the Missionaries, amidst so many calamities, are not to be described. The only comfort they had was, that so many evils did not impair the zeal of their Neophytes for the King's service; and that the trials, to which God permitted their loyalty to be put, made no impression on any except the Tobatines, who were as yet but proselytes, and whom means were afterwards found to bring back to the fold.

WHILE these brave Indians thus opposed to the fury of the Commune a dike, which all their efforts could not overcome, a Friar undertook to justify all their crimes, by a manifesto, in which he spared neither the Governor, nor the Bishop, nor the Viceroy; and still less the Jesuits, whose expulsion, according to him, was an unanswerable proof of their zeal for the service of God and the King. Notwithstanding the virulence and indecency of this piece, the character with which its author was invested, and the confidence with which he advanced the most odious facts, made some impression on the multitude, who had, by this time, lost all notions of subordination, so that Father d'Aguilar thought himself bound to take up his pen to refute it.

His answer, to which he gave the title of "Examination of the truth," was so much the better received by all honest men, as he contrived to unite moderation with truth in it; and, without amusing himself to recriminate, as he might very easily have done, showed that this piece supposed every thing, and proved nothing; and that the indecency, so conspicuous in it from beginning to end, was alone sufficient to destroy the testimony of the person who owned it as his work. If this apology did not altogether cure, several persons being too blind to see, it at least stopt the progress of the evil. The applause of those, whose eyes were still open to truth, gave



gave it a great run, not only in the neighbouring Provinces of Peru and Chili ; but even in Old Spain. The Friar had not courage enough to reply ; and the Viceroy obliged his Superiours to recall him to Peru, to be punished there as he deserved. But Heaven, willing to execute justice on him under the eyes of those, who had been witnesses to his scandalous behaviour, did not allow him time to repair there. He was struck with a disorder, which rendered him insupportable to himself and to every one else ; and, in a short time, brought him to the grave.

BUT, to return to the new Governor of Paraguay ; after a short stay at Itati, he repaired to the Reduction of St. Ignatius, where the chiefs of the Indians encamped on the borders of the Aquapay came to pay their respects to him, and were most graciously received. He bestowed the highest encomiums on their unshaken loyalty, and recommended to them to remain in their camp, till he should acquaint them with his further intentions. He then advanced as far as the Tebiquari, where he found before him some deputies from the secular chapter of the Assumption, who were come to compliment him ; and, likewise, Don Sebastian Fernandes Montiel, who came to make protestations of the most inviolable attachment to the King's service ; and the most unreserved obedience to all the orders the Governor himself might think proper to give him. The Bishop of Buenos Ayres came next, and was soon followed by the President of the Junto, attended by the leading members of the Commune at the head of all the Militia. Don Joseph de Palos thought proper to continue in the Capital, to avoid giving the factious any room to suspect, that he wanted to prejudice the Governor against them.

THE 27th of July, the Governor made his public entry into the Capital ; and every thing passed on the

the occasion, according to his wishes. After thanking God in the Cathedral for his safe arrival, and imploring the continuance of his protection, he stood under the porch, and made a very affecting discourse to the inhabitants. He exhorted the secular chapter not to deviate from the obedience due to the superior tribunals, especially as they should be the first to give the example. He then spoke to the army; and endeavoured to convince all the inhabitants in general, that the association, under the name of the Commune, was a down-right rebellion, and forbid this odious name to be so much as pronounced for the future; or any of these unlawful assemblies to be held, in which so many resolutions had been taken contrary to that submission and respect, which subjects owe their Sovereign. All present listened to him with the greatest attention, and seemed to vye with each other, who should render him the greatest honours; notwithstanding which he seems to have built a little too much on their sincerity.

THE very same day, all the military Officers waited upon him with their commissions; but he refused to receive any of them, alledging, that he was not as yet well enough acquainted with the Province to make any alterations in it. Some days after, he issued out a proclamation, threatening with the confiscation of all their effects those, who should keep up the confederacy under the name of the Commune. He then broke the Camp-master General and the Serjeant Major; put Don Sebastian Fernandez Montiel, into the place of the first; and Don Francis Cabanes, into that of the second; named Don Bernardin Martinez Commissary of the Cavalry; changed some other military Officers, and the Commandants of several places which it most imported him to secure. He re-established the Regidors Benitez, Cavallero de Añasco and Flecha; took the great standard from

Curtido, and committed the care of it to the first Alcalde; and then declared, that it was by express orders from the Viceroy he made all these alterations.

He had received another order from his Excellency, but the execution of it required much more prudence and circumspection. This was to reestablish the Jesuits in their college; for, though he was provided for this purpose with a decree of the Royal Audience of Lima, signed by the Viceroy, he saw very clearly, that it was a thing that could not be too gently brought on the carpet; and he explained himself, in conformity, in a letter he wrote their Provincial, to desire he might take the necessary steps on the occasion. Father Herran, who thought the Governor spoke from himself, and merely through affection for his company, made answer to him, that this affair did not as yet appear ripe enough for execution; and, besides, that nothing could be lost by delaying it.

THIS the Governor himself found to be the case, before he received Father Herran's answer. For, on the first suspicion the inhabitants conceived of his intentions, they resented it to such a degree, that even the Bishop of Buenos Ayres found it impossible to make the Commune consent to it. The Governor, on his side, thought it his duty to have recourse to more effectual methods; and threatened the most refractory of them to recall the promise he had made to exculpate them in the informations, which he had orders to take and send to the Viceroy. This menace seemed for a time to have made some impression on them; but it was all a feint. As to the Jesuits, there was not one of them, that did not express a very great aversion to return to a place, where they could not expect to remain undisturbed for any considerable time.

EVERY



EVERY thing, therefore, conspired to make Don Manuel postpone this affair to a more seasonable opportunity, and to begin by establishing his authority in a solid manner, especially as the inhabitants seemed to be pretty well satisfied with him in every other respect; his courteous behaviour having persuaded the greatest number, that gentle methods were the only ones he intended to employ to pacify the province. He, therefore, resolved to lay aside all thoughts of reestablishing the Jesuits. But he was not sufficiently upon his guard against those, whom he had stript of their employments. Perhaps, too, he had been too hasty in doing it. It is, at least, certain, that, though he declared he had done nothing on the occasion but in consequence of positive orders from the Viceroy, not one of the Officers he had displaced ever forgave him. The troops in general were, besides, greatly dissatisfied at his giving them Montiel for Camp-master General.

THIS he very well knew. But he imagined it would be all over with his authority, if he did not keep his ground. He even persisted in his resolution, that the three Regidors he had re-established should immediately enter into office, in spite of all the representations that could be made to him on the occasion. But the worst of it was, that, during these transactions, the Camp-master General and the Commissary of the horse were obliged to set out; the first, for the frontiers; and the second, for La Villa. The malecontents resolved to avail themselves of their absence to take their revenge, and assembled so secretly, with all those of their party, that, before the Governor knew any thing of the matter, all the cavalry belonging to the Commune had set out in order of battle for the valley of Paraya, where the rest of their forces were ordered to join them.

DON MANUEL, as soon as he heard of these movements, judging that, if he permitted the evil to get to a greater height, it would be afterwards impossible for him to remedy it, sent orders to all the garrisons in the neighbourhood to take the field; appointed the place for them to rendezvous at; and, on the 14th of September, set out from the capital, with all the military men he could muster, to put himself at their head. On his arrival at the farm of Alonzo Perez, being the place of rendezvous, he was surprized to find but three hundred men there before him. Several Officers, it seems, could prevail on very few of their men to follow them, the rest declaring that they were already engaged to the Commune.

He had, however, men enough to oblige the rebels to return to their duty, had all his men stuck to their colours; a thing which he too much depended upon. For, having set out to meet the rebels, on hearing that they were but five leagues from him; and finding himself obliged, on the approach of night, to halt within two leagues of their camp, the next morning he had but eighty men left. His Officers, upon this, represented to him, that, as he was not in a condition to employ force, he should try what gentle methods would do; and he took their advice. He, therefore, sent to the malcontents, to know their pretensions, and desired to have their answer in writing. One of his deserters brought it to him; and it imported, that the illustrious Commune were very averse to a war, and would avoid it as long as they could; but, at the same time, insisted on having justice done them. He replied, that it did not become him to treat with them, while they continued in arms; and that he would listen to them as soon as they thought proper to address him in a more decent manner.

MONTIEL arrived, at the same time, with forty-five men, and gave him hopes of soon receiving succours enough

enough to bring the rebels to reason. But, after waiting for them the whole day, nothing appeared. The Bishop of Buenos Ayres, whom he had sent for, arrived towards midnight; and did all that lay in his power to persuade him to grant the malcontents all their demands; but the Governor answered, that it was inconsistent with his Majesty's honour and his own to grant rebels what they required sword in hand; that they should first disperse and return home, and then, if they had any thing to offer, offer it as became them. As the Prelate could obtain no more from him, he took his leave, and sent Dominguez de Obelar, who had accompanied him, to beseech them to withdraw.

As soon as the Bishop set out, the Governor took horse, rode up to his men drawn up in two lines within sight of the camp of the rebels; and put himself at their head with a cocked pistol in his hand. At the same time, one of the rebels, called Roch Pareira, rode towards the Governor's forces, crying out with all his might, as soon as he got near enough to be heard by them, "Gentlemen, let all those, who acknowledge the authority of the illustrious Commande, come and range themselves under it's banners;" and was immediately followed by all except a few of the principal Officers. But the Camp-master, General Montiel, the Serjeant Major Cabañez, and another Serjeant Major called Don Francis Morono, Don Ruiz Quinones, Don Anthony Ruiz de Arrellano, who was returned from Buenos Ayres with the Governor, and the Captains Charles Spinola, and Francis de Roa, are the only ones, whose names have been transmitted to us.

DON MANUEL, seeing himself deserted in 1733 this manner, uncocked his pistol, and put it 1734 back into its holster, saying: *Friends, the evil is without remedy; we must yield to force.* He had



scarce made an end of these words, when the rebels came upon him from the right, in three lines, with John Gadea, Raymond de Saavedra, and Joseph de la Peña at their head. As he saw them approach, he took off his hat and cried out, *Long live the King.* The rebels answered, by crying out, *Long live the King and may bad government perish.* These words were scarce out of their mouths, when Saavedra, being just close to Don Diego, discharged a carbine in his face. The shot, however, missed him; but the report made his horse stand stock still. Upon this, he was surrounded by a body of horse, who with the butt-ends of their muskets knocked him off his horse. After this, one Gabriel Delgado split his skull in two with his sabre, whilst others ran him through the body with their swords. This tragical event happened the 15th of September 1733.

ARRELLANO, having cried out to the rebels, on his seeing them fall upon the Governor, to beware how they attempted his life, one of them levelled his carbine at him; but it missed fire. Others were preparing to make an end of him, when the Bishop of Buenos Ayres, who had put up at a house in the neighbourhood, immediately made up to the place from whence he heard the firing, and found means to make them desist. One of them, however, would have run Arrellano through with his lance, if Dominguez de Obelar had not beat it down, so that he escaped with a slight wound. Montiel lost his horse, which received the blow made at himself. The Regidor Vaez was killed by a carbine discharged by Joseph Duarté. Cabañes and Francis de Roa were wounded. But what served most to display the fury which possessed the rebels, was the unworthy manner in which they treated the Governor's body.

THEY began by stripping it stark naked; and they intended to have left it in this manner to the discretion

tion of the birds of prey. But Don Martin de Charvari, coming up with an armed force, caused it to be removed to the Assumption. He would have laid it down at the Governor's palace; but the Commune would not suffer it, saying, that the Governor's palace was not built for traitors; and that those, who had taken charge of his body, might go along with his soul to the devil. At length, the curate of the Cathedral, though a favourer of the Commune, thought proper to give it burial; at which, notwithstanding, not one of the laity ventured to assist, except a Lady, called Isabella de Ledesma. Some of the rebels, having attempted to hinder her from coming into the Church, she boldly reproached them with their paricide; saying, that she was come to pay her last duties to a Governor, who had fallen a victim to his zeal for good order, and his Majesty's service.

AFTER all, it is impossible to describe to what lengths Don Manuel's murderers, and the people in general, whom the same spirit had seized, carried their licentiousness for some days after this affair. They plundered the Governor's and several other houses. Arrellano's house would have shared the same fate, if Dominguez de Obelar had not interposed. Yet this was but the prelude of what might be expected from men who no longer acknowledged any authority; and who, because they had dared to do every thing, thought that every thing was lawful for them to do. At length, when they had given full play to their anger and avarice, they proclaimed the Bishop of Buenos Ayres Governor of the province, and conducted him, with great acclamations, to the Governor's palace. They afterwards drew up informations against Don Manuel Augustin de Ruloba, in which they charged him with the most odious crimes. They even undertook to force the Bi-

shop of the diocese to acknowledge Don John de Arregui for governor of Paraguay; but he slipped out of the City unknown to them.

Not only Don John de Arregui accepted the government; but the first use he made of his authority was to break all the officers, the Commune happened to be any way jealous of. He reinstated Don Dominguez de Obelar in the post of Camp-master General; and named Anthony Vaez Commissary of the horse, and Pedro de la Mota Serjeant Major. Father d'Aguilar received together the news of all these disagreeable events; and at a time he flattered himself most, that, as Don Manuel Augustin de Ruiloba had been received without opposition in quality of Governor of Paraguay, he should meet with no difficulty in obtaining for his Neophytes leave to return home. Nay it was by them he received the first accounts of these transactions; and he and the other Missionaries had much ado to stifle their first transports, and hinder them from marching strait to the Assumption, to revenge the death of the Governor.

SOME time after, Father d'Aguilar hearing, that new divisions had broke out among the rebels, wrote to the Governor of Rio de la Plata, to beseech him to permit the Neophytes, who were consuming themselves to no purpose on the banks of the Aguapay, to return home; promising to send others to replace them, on the first orders his Excellency should be pleased to give him. Don Bruno granted his request on this condition; and this step of the Superior of the Missions silenced the reports spread by the enemies of the Jesuits, that these Religious intended to make use of their Indians to be revenged of the Commune, and ravage the whole Province.

THE name of the Commune was now changed into that of *General Junta*, and the chief of it invested with the title of Defender. The first, to whom this title



title was given, was Don John Ortiz de Vergara, who, the better to answer the confidence reposed in him, engaged the faction to take some steps, which they had not hitherto courage enough to venture upon. The Bishop Governor would, at least, have checked the impetuosity of this torrent, but he soon found his authority too weak to do it. In fact, they only acknowledged him as Governor, when they wanted to give a colour of justice to any new enterprize, or corroborate their edicts, which they usually presented to him ready drawn up, and obliged him to sign; a strange behaviour this in a Bishop, to leave his flock without a pastor, and dishonour himself, under the eyes and in the diocese of another, who had consecrated him, by making himself the chief of a party revolted against their Sovereign, who had not certainly drawn him from the obscurity of the Cloister to act so shameful a part!

THE first edict presented to him to sign was for confiscating the effects of all those, who should refuse to obey the King and the Superior Tribunals, as often as the interests of the General Junta were concerned; and he was obliged to sign it. When the rebels had carried this point, they thought they might do what they pleased with him; and, indeed, well they might, after engaging him so far, as to make it impossible for him to retreat. They, therefore, proposed to him to break all the Regidors, except Galvan and Garai; to name an Alcalde of the province in the room of Don Diego de los Reyes, who had as yet retained his title to that post; to give that of Alguazil Major to one of the sons of Don John de Mena, to whom no successor had as yet been named; to re-establish la Villa in its old situation, and under its first name of Villarica, lest the inhabitants, most of whom, since their transmigration, had continued faithful to his Majesty, should  
join,

join, as they had hitherto always done, the troops which the Viceroy might order to reduce the Province; in fine, to imprison whoever should refuse to acknowledge the authority of the General Junto.

THESE propositions appeared so extravagant to the Bishop of Buenos Ayres, that he immediately rejected them. But they returned so often to the charge, that, after persisting a whole day in his refusal to sign them, he at length yielded the following night. The signing of this decree by the Governor Bishop was the more remarkable, as the very same day, that he by it deprived Don Diego de los Reyes of a charge, of which Antequera himself dared not to deprive him, the Viceroy of Peru, and the President of the Royal Audience of Lima, wrote to his Majesty, that, having taken seven years, to sift and examine the depositions against him, they had found him innocent of every thing laid to his charge.

THE very next morning after the Bishop of Buenos Ayres had signed this edict, the General Junto proceeded to the confiscation of the effects of all those faithful servants, whom his Majesty had still left at the Assumption; and those who had not time to secure themselves were sent to prison. The Prelate, scared at the step he had taken, would have remedied the evil, by publishing a second edict to repeal the first; but they obliged him to suppress it, by threatening to put to the sword all those, whose lives and properties he wanted to preserve.

THE man, at this time most detested by the Junto, was Don Anthony Ruis de Arrellano; and it is said, that, in consequence of the last edict of the Governor, he lost about twenty thousand crowns, besides his Negroes and the Indians he had in command; and that he was obliged to disguise himself as a Negro, to save his life. His wife and his son escaped merely

merely by the protection of the Bishop Governor. Montiel and the Regidores Gonzalez and Cavallero de Añasco were likewise obliged to disguise themselves, to save their lives; and all the Indians belonging to the inhabitants of La Villa, who opposed the transmigration of that place, were confiscated to the profit of the chiefs of the General Junto.

THERE were now but few Noblemen left in this faction, the people having insensibly got the upper hand in all the deliberations, and aiming to establish a kind of democratical government, in which ignorance and insolence were to be the only rules of conduct. They were even within a step of it, so that the most shortsighted could already perceive, that in a short time there would be no safety for any man distinguished from the common class by birth or otherwise. The least sign of esteem or affection for the Jesuits was now considered as an unpardonable crime; and the most respectable Ladies, who dared to speak in their favour, were treated in the most unworthy manner by the enraged populace.

AT length, to deprive the friends of these Religious of all hopes of ever seeing them again at the Assumption, the Junto required the Governor to issue his orders for carrying off the cattle and other effects they had still remaining in the country. They even intended to have demolished their College and their Church. But, fortunately, they forgot to mention it in their request; and it was considered as a miracle, that these edifices should be permitted to stand in the midst of an enraged multitude, whom the bare name of Jesuit was sufficient to inflame. After the Prelate had signed the edict which stript the Jesuits of their effects, the Junto made him sign another, enjoining the Missionaries to remove, to the other side of the Parana, all the Reductions that lay on this side of that river.

Don



DON JOHN DE ARREGUI, and those who had obliged him to sign this edict, did not consider, that what he enacted exceeded his powers; as, the Indians did not depend, in that respect on the Governor of the Province. Besides, he was not strong enough to enforce his orders. Accordingly, one of his friends thought it high time to represent, to him, what indecent a part he acted; and what bad consequences he had to fear from it. Father d'Aguilar, who had been just declared Provincial of the Jesuits, wrote to him at the same time concerning the removal of the Reductions; and, likewise, concerning the proposal he had made to him of making a voluntary surrender of the effects belonging to the College of the Assumption. In regard to this last article, Father d'Aguilar represented to him, that he could not consent to any such cession; adding, that, as he himself had been a Religious, he ought to know it better than any one. As to the removal of the Reductions, he took notice to him, that it could not be done without orders from the Governor of Rio de la Plata, to whom his Majesty had transferred the Jurisdiction of these towns; and that he hoped, that these considerations would engage him to suspend, at least, the execution of his edicts.

THE Provincial, however, was in no small pain about the success of his representations. He knew full well, that the Prelate could not hinder the Junto from proceeding to violent methods; and, at last, saw, that he had been in too great a hurry in asking leave for the Indian Militia to withdraw from the Frontiers, as, while they remained there, they held the Paraguay rebels in some awe. His sole resource lay in the Bishop of the Assumption. But the zeal of this Prelate did not give the Provincial time to implore his assistance. He had already written a very smart letter to Don John de Arregui, to intreat and

and summon him to recall his edicts, the execution of which he was resolved to oppose to the utmost of his power; especially as far as they related to the seizure of ecclesiastical effects. "As to the dismem-  
 "bring from my jurisdiction the Reductions of the  
 "Parana, added his Lordship, which your most  
 "illustrious Lordship wants to add to your  
 "own diocese, you ought to know, it cannot be  
 "done without the consent of the Sovereign Pon-  
 "tif."

THIS letter made all the impression that could be expected from it on the Bishop of Buenos Ayres. In his answer to it, he ingenuously owned, that the Defender of the Junto made him sign his last two edicts, without giving him time to examine them. Not satisfied with this, he immediately after waited on the Bishop of Paraguay, and informed him, with tears in his eyes, of all that had passed in his mind since the unhappy engagements he had entered into with the Junto. The holy Bishop wept with him, and told him, that he had never entertained any doubt of the uprightness of his intentions, nor of his actions being the consequence of his prevention in favour of a faction, which, however, had hurried him greater lengths than he could at first imagine; but that, after all, it was requisite he should apply a speedy remedy to the mischief he had occasioned.

DON JOHN took leave of him without being able to utter a single word; and wrote to him the very same day, that he had consented to the publication of his edicts merely to prevent greater evils, with which a refusal would have been unavoidably attended; that, as it was no longer in his power, considering the ascendant the Junto had gained over him, to stop the torrent of evils which had deluged the Province, and for which he could not doubt but he should be made to answer, if he remained any longer in it, he was  
 resolved

resolved to repair to his diocese, and would set out as soon as possible. In fact, he immediately prepared for his departure; and, lest the chiefs of the Junto should retain him by force, he gave them to understand, that he was indispensably bound to make a tour to Buenos Ayres, though it were only to put into sure hands the memorials, he intended to transmit to the King and the Royal Council of the Indies, to justify all the late transactions in the Province. He added, that it was even much more proper he should draw up these memorials in his own diocese than at the Assumption, where it might be suspected he was not at full liberty to speak his mind.

THE Junto gave into the snare, and the Prelate, after naming Dominguez de Obelar his Lieutenant Royal, during his absence, embarked in the month of December. The Bishop of Paraguay, who foresaw a great many things, of which he thought it did not become him to be a spectator, resolved, likewise, to remove to some distance. On his setting out from the Assumption, he gave out, that he was going to visit the churches of La Villa; and he, in fact, visited them. But he immediately after embarked on the Paraguay for Buenos Ayres, where he continued a whole year in the convent of his Order, without ceasing to raise his hands up to Heaven, and implore the mercies of the Lord on a people, who no longer listened to the voice of their pastor.

1734 On the other hand, Don Bruno Maurice de Zavala no sooner received notice of the edict issued by the Bishop of Buenos Ayres concerning the Parana Reductions, than he seriously thought on securing them against the enterprizes of the Junto. Accordingly, on the second day of January 1734, he ordered Father d'Aguilar to send towards the frontier a sufficient number of Indians, to secure all the passes; and to hold a still greater number



number in readiness to take the field at the first notice. These orders were immediately executed; and the news of it greatly disconcerted the Junto, who, on their side, were preparing to carry into execution the edict they had extorted from the Bishop of Buenos Ayres.

A few days after Don Bruno had taken these measures, he received orders from the Viceroy and the Royal Audience of Lima, in consequence of the murder committed on the body of Don Manuel Augustin de Ruiloba, to place guards at all the avenues of the province of Paraguay, in order to hinder any person from going in or out of it. These orders made it necessary to send a greater number of Neophytes to the frontiers. The same packet inclosed a letter for the Provincial of the Jesuits, who soon after received a second, dated the 1st of June, both containing the Viceroy's directions how to act, according to the various circumstances in which he might find himself.

THESE dispatches greatly perplexed Father d'Aguilar, as an almost general famine in consequence of a failure of the usual crops, and the epidemical diseases, caused, as it always happens, by unwholesome provisions, rendered the execution of the orders contained in them extremely difficult. They were executed, notwithstanding, with the greatest expedition; even those, on whom it was thought no dependance could be placed, having chearfully offered to take up arms, so that twelve thousand Indians were immediately in readiness to march. But Don Bruno contented himself with three thousand, who scarce reached the banks of the Tebiquari, when the Capital of Paraguay resounded with imprecations against the Jesuits. The Governor of Rio de la Plata had sent to the Indians a company of dragoons, commanded by a Lieutenant called Francis Cars, whose  
piety

piety edified them the more, as few of those hitherto sent to them on the like errand had behaved in so Christian a manner.

THE Junto, on their side, were in the greatest perplexity, on account of a division among their chiefs, first occasioned by the ambition of the Regidor Don Thomas Lobara. This Officer undertook to get the Camp-master General deposed, in hopes of obtaining his post for himself or his brother-in-law Don John Ortiz de Vergara, who was already invested with that of Defender of the Junto. He, likewise, wanted to get banished from the Province Don Alphonso del Gadillo, Treasurer of the cathedral, who, though he had been, as we have already seen, one of the most zealous adherents of Don Joseph de Antequera, could not dissemble his indignation at the excesses committed by the Junto. Now, as this ecclesiastick had still a great many friends, and the Camp-master General no small credit in that body, the Regidor's enterprize was on the point of kindling among the rebels such an intestine war, as would scarce leave the Governor of Rio de la Plata any thing to do to reduce them.

At length, the Provisor of the Bishoprick, after making a great many usefess efforts to put a stop to the disorder, ordered the Superiors of all the Regular Clergy to publish an interdict, and the Clergy in general to leave the City, in case the tumult did not cease by a certain day. Those threats had the desired effect. For, though they did not restore harmony, they prevented violence; the opposite parties shunning each other, to avoid speaking of their respective grievances and pretensions. Lobara's party had taken it into their heads, that the Camp-master General, gained by the Jesuits, had resolved to surrender the town to Don Bruno; but it was for want of knowing him well. It never entered Obelar's  
thoughts

thoughts to abandon the Junto; and, as he was a man of great courage and understanding, he found means to keep, in spite of all those who envied him, not only his place, but the principal authority in the city. It is true, that finding himself, one day, on the point of falling under the many attacks made upon him, he went to the Provisor, to beg him to engage Don Bruno Maurice de Zavala to hasten his march; and that, another time, he withdrew to the Fort of Tabati, on pretence of defending it against the Indians, who threatened to fall upon it. But this was merely to give the Junto uneasiness, and oblige them to sue to him, as a man they could not do without.

DURING these transactions at the Assumption, the inhabitants of it received an account of the Bishop of Buenos Ayres having been served with a summons to appear, in person, before the Viceroy and the Royal Audience of Lima; and soon after, of this summons being followed by a similar one from the Royal Council of the Indies. But the Bishop, being now upwards of eighty two, excused himself from obeying them on the score of his great age, which did not, he said, allow him to undertake such long journeys. In fact, he died soon after receiving the second summons; though, perhaps, less of age than vexation for the part he had acted in Paraguay. This is the more probable, as, since his return to Buenos Ayres, he behaved with great discretion and prudence; and even lived upon very good terms with the Jesuits, in whose behalf he seemed to interest himself on several occasions.

In the month of December of this same year, the defender of the Junto, Don John Ortiz de Vergara, fell ill, and was soon reduced to the last extremity; scared at seeing himself on the point of being cited to the tribunal of the Sovereign Judge of both living and dead, he, first, ordered by his will satisfaction to be



made to all those, to whom he thought he owed any, in consequence of his acts of injustice; and his criminal enterprizes against his King, his Bishop, the Religious in general, and the Jesuits in particular; and then, with tears in his eyes, publicly asked pardon of all those he had offended. Not satisfied with this, he commanded, that this part of his testament should be read, with a loud and audible voice, before his body was put into the ground, and authentic copies of it sent to all those he had any way offended. This was, accordingly, done by the Notary Royal Mathias Encinas, a great partizan of the Junto, who, as this act was a condemnation of his own proceedings, read it with a faltering voice, and every other symptom of the greatest perplexity.

VERGARA, it seems, had incurred five excommunications, four of which were reserved to the Holy See; and, though we can scarce doubt of his having obtained the absolution of them before his death, the Provisor of the Bishoprick thought proper to pronounce the formulary of absolution over the body, while it lay exposed in the Church, after making a very pathetick exhortation to the assistants, many of whom were bound by the same censures. But, though they listened to him with the greatest attention, and some of them even appeared greatly affected with his discourse, and the spectacle they had before their eyes of a man, who had already appeared at that tribunal at which they must appear in their turn, and whose condemnation they must surely incur by following his example, they soon shewed, that they were not sincerely disposed to benefit by so striking a scene.

DON BRUNO MAURICE DE ZAVALA was, all this time, preparing for his deparure for Paraguay; and was just going to embark when a vessel arrived from Spain with commissions constituting him Governor

vernor of Chili, and President of the Royal Audience of it. But, as the orders he had previously received from his Majesty, in relation to the affairs of Paraguay, admitted no delay, he thought it his duty to make an end of this important business, before he went to take possession of his new dignities. He made no difficulty, though he was now very old and infirm, and had, besides, lost an arm, in Europe, in the King's service, to sacrifice his interest and repose to the service of the state.

It appears, by all we have hitherto had occasion to say of this Governor, that he was naturally of a most merciful disposition; and, though the rebels had already often abused it, he could not prevail upon himself to lay it aside; persuaded that clemency, free from weakness and supported by force, can never do any harm. After all, he had scarce any troops to oppose to the Junto, but the Militia of the Reductions. For, as there was reason to apprehend a rupture with Portugal, it would have been imprudent in him to weaken the garrison of Buenos Ayres, especially during the absence of a Governor, to whom no successor had been as yet appointed. Accordingly, Don Bruno just took from it an escort of forty foot and five dragoons.

WITH these he set out in the month of November, and arrived at Corrientes, firmly resolved to grant mercy to all those, who should put themselves in a condition to deserve it. If he did not find the inhabitants in such happy dispositions as he could wish, he soon, at least, brought them to a better way of thinking. He had reckoned greatly upon those of La Villa; nor was he mistaken; Don Sebastian Fernandez, who commanded there, having brought him eighty men, who had generously offered to serve at their own expence. In the mean time, some letters he received from the Capital deprived him, in a

manner, of all hopes of being always master to follow his inclination for gentle measures, by acquainting him, that the J unto, more furious than ever, were preparing to make the most obstinate resistance. From Corrientes he repaired to Saint Ignatius Guazu, where several inhabitants of the capital waited upon him with offers of service, and letters from some others, who, after excusing themselves for not having followed their example, assured him, that he would, on every occasion, find them loyal subjects. They added, that, if any of the heads of the J unto should happen to fall into his hands, he would do well to bring them to speedy justice ; and he resolved to follow their advice.

1735 HE then ordered a camp to be marked out for him, in a place called *St. Michael*, four leagues from the Tebiquari ; and on the 25th of January 1735, he sent his first judicial summons, or rather what the Spaniards call an *Auto Exortatorio*, to be served on the J unto ; saying in it, that he did not address it to the Magistrates, since he could not consider any of them as invested with lawful authority, but to the Dean of the Cathedral, and the Provisor of the Bishoprick, the only Ecclesiasticks with whom it became him to treat. These he required to exhort the heads of the faction, in his name, to return to their duty, and yield him the obedience they owed to him as to their Governor ; promising, at the same time, to make them experience the effects of his clemency, of which he had already given them such proofs, as it was impossible they should have so soon forgot.

THIS act was read publicly, and listened to with great respect and attention. The most guilty, however, loath to rely upon Don Bruno's promises, left the Capital, firmly resolved, if we may judge by what afterwards happened, to risk every thing rather than

let



let him enter the Province. Don Christopher Dominguez de Obelar took another course. He set out from the Assumption, very well accompanied; and repaired to the Tebiquari, where he halted. Don Bruno, who soon heard of what he had done, sent to desire him to bring him the other heads of the Junto. Obelar made a feint to obey; but it is probable, that he rather sent them notice of the order he had received, that they might provide for their safety. It was a long time after this, before Don Bruno could hear any thing of him. But he caused so strict a search to be made after him, that he, at last, got him into his hands; and, the moment he did, sent him prisoner, under a strong escort, to Buenos Ayres.

IN the mean time, two hundred men had issued from the Capital, in order to stir up the whole Province, in spite of all the exhortations and menaces the Provisor could think of, to make them sensible that they were hastening to their destruction; and in spite of the excommunications he thundered out against the heads, and all those who should follow them, when he found it impossible to stop them by gentle means. But they made a jest of his anathemas; and obliged one Francis Mendez, a man of above seventy, to display the Royal Standard, which had remained in the hands of the Junto. They, next, opened the gaols to all the criminals confined in them; and marched, with some pieces of Artillery, to the Tebiquari, where they intrenched themselves.

THE second of March, Don Bruno returned to St. Michael, where all his troops had united, and had brought him some prisoners. He, then, repaired to La Villa, where, pursuant to the Viceroy's orders, he caused himself to be received as Governor and Captain General of the Province of Paraguay. After this, he sent to publish, at the Assumption, an edict importing, that the army he had raised to protect the King's

faithful subjects was encamped at St. Michael, and strictly forbidding all persons to join the troops of the Junto, furnish them with provisions, or give them the least assistance of any other kind, on pain of being punished as traitors.

HAVING, by this, received intelligence of the rebels being at Tabati, he detached two hundred and forty five Spaniards and two hundred Indians, under the command of Don Martin d'Echauri, Captain of dragoons, to attack them. This Officer arrived, the twenty sixth, within sight of their intrenchments; but, as it was almost night, he contented himself with blocking them up as well as he could, and making his party keep the strictest silence till day-break, when he resolved to fall upon them. But they found means, in spite of all his vigilance, to slip away in the mean time. Finding, however, that they had but nine hours march upon him, he ordered Don Bernardin de Martinez, with the militia of La Villa and some other places, to follow them. Martinez made so much diligence, that he came up with their rear; took a great many prisoners; and made himself master of their artillery, ammunition, and led horses, all which he left at Yaguaron, where he found Mendez with the Royal Standard, which he carried to the Assumption. At Yaguaron, he was joined by several Spaniards, and took some more prisoners, whom he conducted to St. Michael, where he arrived the second of May.

THESE advantages were sufficient to destroy the army of the rebels, all their chiefs, except six, happening to be among the prisoners; and Don Bruno soon got four more of them into his power, by offering a reward of five thousand crowns for the apprehending of them. The two others, who were Joseph de Gadea and Joseph de la Peña, had taken refuge among the Indians at war with the Spaniards, and made

made their escape into Brazil. The Governor caused the prisoners to be tried by a council of war. Thomas Lobara, Michael Zimenes, and Mathew de Arcé, were sentenced to be hanged; but, for want of an executioner, were shot to death. They desired leave to read with a loud voice, before their execution, a retraction, they had prepared, of all they had published, by word of mouth or in writing, against their Bishop and the Fathers of the Company; and the Governor granted their request.

It was judged sufficient to stigmatize several others by a sentence, which was made public; and banish them to Chili. These executions happened on the 15th of April, and were followed by the trial of Ramon de Saavedra, who had a principal hand in the death of Don Manuel Augustin de Ruiloba; and of Joseph Duarte, who had killed the Regidor Don John Vaez; and they were condemned to be hanged and quartered. They, too, made retraction to the same purport with those of the criminals already executed; and this mark of repentance procured them the favour of being shot to death.

THOUGH the Reduction Indians, if we except those belonging to Don Martin d'Echauri's detachment, had not fired a single shot during all this campaign, their presence, alone, in the Governor's army contributed more than any thing else to reduce and disperse the rebels, who had already experienced what they were capable of performing. As soon as Don Bruno saw himself absolute master of the province, he hastened to dismiss them; but he first loaded them with marks of his affection and esteem. Besides, as he had been informed, that the heads of the revolt had sent a memorial to the Royal Council of the Indies, setting forth that the people living in the country could never be safe, as long as these Indians should be allowed the use of fire arms; and that, to give



the greater weight to this allegation, they had vomited the blackest calumnies against them and their pastors; and all this with such confidence, and such an air of zeal for the public welfare, as might make an impression upon persons who were not thoroughly acquainted with the accused or the accusers, he thought proper to caution his Majesty against it by the following letter,

“SIRE,

“THE indispensable necessity I was under of passing, in my way to this Province, through some of the Reductions governed by the Fathers of the Company of Jesus, has given me an opportunity of seeing the deplorable condition of the three nearest to the Assumption, which, till the breaking out of the late troubles, were almost the most flourishing amongst them. Their inhabitants are reduced to the greatest distress; their number lessened two thirds, since I went through them about ten years ago, on the same errand that brought me back. Nay they must even want the commonest necessaries, did not the indefatigable zeal and great oeconomy of their Missionaries enable these religious to feed, in their own houses, a great number of orphans, who without such assistance must have inevitably perished.

“THIS distress of the Neophytes, Sire, is owing, on the one hand, to an epidemical disease, which has raged among them for several years successively; and, on the other, to the continual threats of the Commune, who, for this long time past, have not left them at liberty to think of any thing but their defence. To encrease my affliction, I was given to understand, that the contagion was gaining the other Reductions; notwithstanding which, I found, on the frontiers, the number of  
“their

“ their Indians I had given orders to be posted  
 “ there, and which the Fathers who accompanied them  
 “ found means to subsist, by their great industry and  
 “ charity, without the least expence to your Royal  
 “ Treasury, till I had made an end of my expedition ;  
 “ and I can assure your Majesty, that, if I have had  
 “ the happiness to bring back the Province of Para-  
 “ guay to its duty, I must attribute my success to  
 “ the assistance of so considerable a body of Indians ; to  
 “ the punctuality with which they obeyed all my  
 “ orders ; and to the dread that seized the rebels,  
 “ lest they should use this opportunity to take ven-  
 “ geance for all the mischief they had suffered from  
 “ them.

“ THE principal authors of the scandals, which  
 “ have reigned in this Province, affect to think, or  
 “ would, at least, make others think, that it would  
 “ be your Majesty’s interest to strip all the Indians  
 “ of these Missions of their fire-arms. But, in this,  
 “ they have nothing in view but to weaken them,  
 “ to be more at liberty to do as they please in these  
 “ remote regions, and remove every obstacle to their  
 “ making slaves of all these new Christians, as has  
 “ been the case with those settled in these Provinces,  
 “ whose towns, formerly full of inhabitants, look, at  
 “ present, like so many Hospitals with a small num-  
 “ ber of recovering patients in them. When first I  
 “ came into this Province in the year 1724, in giv-  
 “ ing your Majesty an account of what I had done  
 “ in it, I said every thing my zeal for your service could  
 “ suggest. I think myself still bound to take  
 “ notice to you, that, in such distant countries, it is  
 “ no hard matter to hide the truth from your Ma-  
 “ jesty, by holding up imaginary advantages. It is,  
 “ I think, my duty, as a faithful subject, to speak,  
 “ with the greatest sincerity, to my Sovereign, who,  
 “ considering the great extent of his dominions, can-  
 “ not

“not be otherwise informed of what it so much imports him to know. God preserve the Royal and Catholick person of your Majesty, for the good of Christianity. At the Assumption, the 25th of August 1735.

“D. BRUNO MAURICE DE ZAVALA.”

DON BRUNO wrote this letter a few months after his arrival at the Assumption, into which he made his entry the 30th of March, amidst such demonstrations of joy, as were too universal not to be sincere. To shew how sensibly he was affected by them, he immediately took off the embargo between this and all the other Provinces subject to the Kingdom of Peru. The 2d of June, he declared null, and derogatory of the Royal Authority, the election of the Bishop of Buenos Ayres to the Government of Paraguay; and caused the entry made of it in the Corporation books to be erased. He reestablished the Regidors and other Officers, who had been stript of their employments by the Commune or the Junto; and made the inhabitants proceed to the election of annual Alcaldes in his presence. He himself named the military Officers and Commanders of places; and he chose such only, as had rendered themselves worthy of promotion by their constant attachment to his Majesty's service. To conclude, on the 15th, he caused an edict to be published, containing Regulations for the speedy correction of the abuses, which had crept into the Province since Don Joseph de Antequera had entered it. In short, nothing could be added to the precautions he took to obviate every thing, that might again plunge the Province into the deplorable condition, from which he had just rescued it with so much prudence and wisdom.

THIS edict had been preceded by another, enjoining the restitution of all the effects taken by the rebels  
from



from those, who would have opposed their criminal attempts, or had refused to approve them; as, likewise, the reparation of the damages these effects had suffered. The tranquillity and dispatch, with which these orders were executed, caused universal astonishment. The delinquents themselves appeared surprized at the excesses into which they had permitted themselves to be hurried; and so sincerely repented of them, as to be beforehand with Don Bruno's injunctions. Gabriel Delgado, who had made the first stroke at Don Manuel Augustin de Ruiloba, having been apprehended during these transactions, the Governor thought proper that the new Alcaldes should sign the sentence of death upon him, and preside at the execution. A few days after, Placidus Rosa was hanged, and some others whipt by the hands of the common executioner. These executions were not attended with the least commotion. This last trial, to which Don Bruno put the submission of the remaining partizans of the Junto, fully convinced him, that not only the peace of the Province was now restored, but bid fair to be permanent.

DON JOSEPH PALOS thought so too, when he heard of all the transactions we have been relating; and, therefore, hastened to show himself again to his flock, as soon as he could expect to meet in them that docility he had so long despaired of. But he happened to be shipwrecked in his way up the river, and was saved with great difficulty, after seeing his secretary, whom he tenderly loved, and twenty two more of his retinue, perish. This misfortune retarded him so much, that he did not reach the Assumption till late in the month of July. He was received by the inhabitants with the greatest transports of joy. He could not be surprized at that manifested by those, whom no fears or hopes could hinder from listening to his voice; and the state of humiliation, in which he

he found all the rest, and the promises they made of repairing their past behaviour with interest, sensibly affected him.

BUT what convinced him still more of the sincerity of these last, was to see them conspire, with as much earnestness as those who had always shewed themselves best disposed, to solicit the reestablishment of the Jesuits. The secular chapter had already made the first proposals of it to Don Bruno, after a general assembly held at the town house, in which it was unanimously resolved, that his Excellency should be humbly requested to grant his protection to the cathedral; and prevail on these Religious, to forget all that was past, and comply with the general wishes of the inhabitants, the soundest part of whom had been most sensibly afflicted at their departure. Even those most concerned in the late prosecution of them seemed to wish for nothing more ardently than an opportunity to repair their fault.

THE Camp-master, Don Martin de Chavarri, the Serjeant Major, Don Anthony Benitez, and the Attorney General, being appointed to apply to the Jesuits, in the name of all the rest of the secular chapter, they wrote a joint letter to Father de Aguilar, to beg of him to condescend to their wishes. Don Jeromo Flecha, Don Bernardin Martinez, and Don Mathias de Vanegas, were charged by the army with a similar commission. Don Bruno, who had received orders from the Viceroy and the Royal Audience of Lima to employ force, if it should be requisite, to reestablish the Jesuits, was transported with joy to see that asked of him as a favour, which he more ardently wished than any other person. He, therefore, immediately forwarded to the Provincial, the supplications presented to him on the occasion; and added to them a letter, from himself, requesting Father de Aguilar to send off directly such of his brethren, as he intended to fill the College with.

FATHER

FATHER D'AGUILAR, duly affected by these marks of confidence and respect, immediately answered them in the politest manner. But, though in his letter to the Governor, he assured his Excellency that he was ready to do every thing he should require of him, he took notice, that, as the defamatory sentence of proscription against the Jesuits had stript them of the credit requisite to insure success to the functions of their institute, and, besides, ill meaning and spiteful persons might be tempted to reproach them with it as long as it subsisted, it seemed highly proper to him, that this piece should be first annulled and stigmatized. That, after all, he was willing to dispense with this reparation, if his Excellency thought proper, as he was persuaded the honour and interest of his company could not be trusted to better hands.

THOUGH the Governor, and the Bishop, who arrived during the course of these negotiations, judged, that sufficient reparation was already made by the decree of the Royal Audience, signed by the Viceroy; by the supplications of the secular chapter and the army, who had therein condemned the expulsion of the Jesuits *as an abomination and a sacrilegious attempt, made in consequence of a sentence given by incompetent Judges*; Don Bruno, by an edict of the 12th of August, rescinded and annulled all the informations and proceedings relating thereto; and sent an authentic copy of this edict to Father d'Aguilar, who, as soon as he received it, set out for the Assumption with Father John Baptist Rico, named to the Rectorship of the College, and all the other Jesuits destined to fill it.

THE Governor, at the head of the army, and followed by the several companies composing the corporation; the Bishop, with all his clergy; and the Superiors of all the Religious houses, received them amidst the acclamations of the people; conducted them



them to the Cathedral; and from thence, after a *Te Deum*, to the College, where, the next day, mass was pontifically celebrated by Don Joseph de Palos. The day after, Father Fernand Navarette, Superior of the *Merci*, performed a solemn mass in his own Church, where, since his being in that office, he had never omitted to solemnize, every year, the festival of Saint Ignatius. The Provincial immediately gave orders for opening all the classes, and recommencing all the usual exercises. He even ordered, that the Fathers of it should, for the future, give regular retracts, judging it the most effectual method to remedy those disorders, which the past troubles, and the licentiousness introduced by them, must necessarily have occasioned among the inhabitants. Doctor Don John Melgarejo, at this time Dean of the Cathedral, and afterwards Bishop of Santiago of Chili, founded a house entirely consecrated to this good work. Father d'Aguilar, on his side, declared, that he forgave those, who were not in a condition to restore the effects of which they had plundered the College; and forbid any prosecutions to be carried on, even against those, who were. He gave an account of this his behaviour to Father Francis Retz, his General, who answered him the fifteenth of July 1737, that he could not but commend his prudence and disinterestedness, and the zeal he had shewn to maintain peace, and keep up the reputation of the Company.

DON BRUNO continued some time at the Assumption, the better to confirm the work he had just completed; and, in this interval, named, pursuant to the powers given him for that purpose by the Viceroy, Don Martin d'Echauri Governor of Paraguay; and, when he had established him in the exercise of his post, set out for Chili, leaving him, as a life guard, the *dragoons* he had brought with him from Buenos Ayres.

It

It appears, however, that Don Bruno intended to call, first, at Buenos Ayres, where a Squadron lately arrived from Spain, in order to assist in the Reduction of the Colony of the Holy Sacrament. I have not been able to learn any thing of the motives or particulars of this expedition; except that Father d'Aguilar received orders to send there a considerable body of the Reduction Indians; that they served four months, though without any great opportunity to distinguish themselves; that the place was not taken, nor even regularly besieged; the inhabitants of Buenos Ayres, as well, perhaps, as the Spanish troops, not relishing the enterprize; that Father Thomas Worle, a Bavarian Jesuit, and one of those who accompanied the Neophytes, was killed by a musket shot, while he was performing the duties of his function just under the walls of the place; and that the Indians were dismissed without receiving a single farthing, though his Catholick Majesty had given orders for allowing them the pay usually granted the other Indians; and which, probably, the misery to which they were now reduced would not have permitted them to refuse, as they had hitherto always done. Their stedfast friend, Don Bruno, died there, soon after his arrival from Santafé, of a fit of apoplexy, which robbed America of one of the men, who most contributed to the honour of the Spanish name in that part of the world.

THE inhabitants of Buenos Ayres loved their Governor too well not to enter into all his views; and, therefore, knowing his sentiments in regard to the Jesuits, gave them, during Don Bruno's absence from the Assumption, an incontestable proof of their esteem. Buenos Ayres had, within thirty years, increased considerably in buildings and inhabitants. There had, in particular, been added to it a large spot called *Alto de San Pedro*. But this new quarter, which was already become very populous, was so

surrounded with water in the rainy season, that it could not then have any communication with the others; nor, of course, receive any spiritual or temporal assistance from them. Its inhabitants, much more earnest to remedy the first of these evils than the second, had been, for a long time, wishing, that the Jesuits might be allowed an establishment among them; but the difficulties attending such an establishment appeared insurmountable.

At length, in the year 1734, a very rich Gentleman settled at Buenos Ayres, called Don Ignatius de Zavallas, having made a voyage to Spain, and brought back, with him, a very beautiful copy of the miraculous Image of our Lady of Belem, preserved in the Hospital of the Palace at Madrid, deposited it in a Chapel, he had built and resolved to endow, in the quarter of *Alto di San Pedro*, in which it is probable he lived. His design had no sooner taken wind, than he was solicited to settle two Jesuits in it; and he not only consented, but wrote to Father de Aguilar to propose to him the foundation of a College there, promising to be, himself, at all the expence of founding one, on his return from Spain, where his affairs again called him.

THE Provincial, having thought proper to accept his offer, immediately repaired to Buenos Ayres; obtained from the Governor and the Bishop the necessary licences; built a house near the Chapel for the reception of two Jesuits, who perfectly answered the expectations of the inhabitants. At the same time, the Bishop, who was still Don John de Arregui; Don Miguel de Salcedo, who had succeeded Don Bruno Maurice de Zavala, as Governor of the Province; and the Corporation; wrote to the King for leave to erect this new establishment into a College. Father Ladillas Oros, Procurator General of Paraguay, then at Madrid, who was charged to solicit this affair, easily



asily obtained his Majesty's letters patent. The College was soon finished; and Don Melchior Taglé added to it a house of retreat, which crowned the wishes of the inhabitants of this quarter.

THE Port of Monte Video, which the Spaniards began to settle in 1726, was still more at a loss for spiritual assistance, than the quarter of *Alto de San Pedro*. One, therefore, of Father d'Aguilar's first cares, after he had been appointed Provincial, was to send two of his brethren to make a Mission there. God blessed their endeavours with such success, that from that time the commandant and garrison never discontinued their most earnest entreaties with the Provincial to engage him to accept a house among them, till, at last, with the consent of the Governor, he sent back to reside there the same fathers, who, besides the garrison, had the crews of all the ships from Old Spain, which happened to put in there, to administer to.

It was not at Buenos Ayres alone, that people seemed resolved to make the Jesuits some amends for the long persecutions they had suffered in the Province of Paraguay. We have more than once mentioned the attention of the Governors of Tucuman to second their labours within that Province, and their endeavours to propagate the gospel in Chaco; nor were the Bishops behind hand with the Governors. Of this we may judge by a letter, which Don John de Sarricolea and Olea wrote to his Catholic Majesty, in 1729; and by another he wrote, the year following, to Pope Clement XII, to obtain leave to renounce his Bishoprick, and enter the Society; or, if his Holiness did not think proper to give him leave to spend the remainder of his days in it, that he would at least permit him to die in it by making, at the hour of his death, the same vows which the Novices make at the expiration of their Noviceship. This last was granted. The Jesuits of Paraguay,  
 VOL. II. Y however,

however, did not long possess a Prelate, who was a great deal more necessary to them in the place he filled, than he could be in that he solicited among them. He was soon after translated to the Bishoprick of Santiago of Chili, and then to that of Cusco in Peru.

## BOOK XIII.

*New services of Reduction Indians. Death of Don Joseph de Palos. Jesuit murdered in endeavouring to civilize and convert the inhabitants of Chaco. New attempt to discover an easy communication between the Provinces of Paraguay and Tucuman; miscarries through a total failure of water in the Pilco Mayo. Jesuits again honourably acquitted of new charges brought against them at Madrid, in consequence of the defence made by themselves, and the retraction of one of their principal calumniators. Letter from the new Bishop of Buenos Ayres to the King, concerning the Reductions. New decree in their favour. Letter of his Majesty to their Pastors; Printed, as well as the Bishop's, along with the decree. Portuguese of Brazil attempt to open a clandestine trade, between that country and Peru, through the Chiquite Reductions. The behaviour of their Pastors, on this occasion, universally approved. Chiquites received immediate Vassals of the Crown. Testimony of the celebrated Marquis de Valle Umbroso in favour of themselves and their Pastors.*

**I**T is now time to return to Paraguay, whose 1734 inhabitants had soon reason to fear, that they 1736 had not as yet appeased the wrath of Heaven for their late revolt. At a time they least expected it, the Guaycurus, and even the Mocovis, though the Governor of Tucuman was actually carrying on a smart war against them, entered the Province, at once, from their respective countries, and ravaged it to the gates of the Capital, too much weakened by the late troubles in it to make head against them. But the speedy approach of a body of the Reduction



Indians, whom the Governor had sent for in his distress, struck such a terror into these barbarians, that they retreated with the utmost precipitation at the first news of it. This event alone was sufficient to convince the Spaniards, how much it would be against their own interest to attempt to have these brave Indians in command, since by it they might not only lose their best defenders, but bring upon their hands a more dangerous enemy, than any they had yet to deal with.

THE joy caused by this delivery was soon allayed by a melancholy event. In the month of September of the year 1737, Don Joseph de Palos was seized with a fit of the apoplexy; and, though he received immediate assistance, found that he had not many days to live. In this condition, entirely taken up with the judgments of Heaven, he wrote to the King, who had consulted him in several points, and particularly concerning the memorial of Don Barthelemi de Aldunate which we have already mentioned, and that of Don Martin de Barua which we shall hereafter speak of. This letter may be considered as the last Will of one of the most holy Bishops America ever possessed. Though, in examining these pieces, he did not enter into particulars, he said enough to convince Philip V, that the authors of them had sought to impose upon his Majesty in every article.

1737 DON JOSEPH died on the Good Friday of  
 1738 the following year, after governing the Church  
 of Paraguay fourteen years, in the most melancholy and critical conjunctures, in which it was possible for a bishop to find himself. The important services he yielded both to the Church and state, and the infinite pains these services cost him, had engaged Philip V to offer him a more considerable See. But, content with serving God in a poor Church, in which he every day met with so many contradictions, that  
 he

he might well call her a spouse of blood, he never could be brought to think of leaving her for another ; and he died in the very bosom of poverty.

THIS great man, in the letter of his just now cited, complained to the King of there being still preserved, among the archives of the town house of the Assumption, several decrees rendered during the late troubles, injurious to the immunities of the Church, his own reputation and that of several of his Canons, the Parish Priest of St. Blaise, and the Jesuits ; because no orders, he said, had been yet given to erase or burn them. But this was not the fault of the Magistrates, who, as soon as they had been reestablished in their employments, wrote a common letter to the King to the same purpose ; adding, that Don Bruno Maurice de Zavala did not think proper to touch them without his Majesty's orders ; and it is probable, for my memoirs say nothing of the matter, that his Majesty paid due regard to the representations of so deserving a Prelate.

THE serious attention, which the affairs of 1731  
Paraguay had required for so many years past, 1738  
had not hindered the Marquis de Castel Fuerté }  
from extending his care to the other Provinces within  
his jurisdiction ; and of these Tucuman was that which  
wanted it most. The Indians of Chaco had molested  
it of late years to such a degree, that the inhabitants  
of Tarija, worried by perpetual alarms and insults, ap-  
plied to him, in the year 1731, for an order to some Cler-  
gymen to make a new attempt to bring them under  
the yoke of the Gospel, as the only means of effectually  
making friends of them ; and they were now so sensi-  
ble of the great harm done by the notions these  
Indians entertained of Christianity being the direct  
road to slavery, that they beseeched his Excellency  
to engage the Jesuits in this pious task, as the only  
Religious, who, besides their having such a known  
facility

facility in acquiring the Indian languages, which many of them already understood, could alone promise these Indians, in his Majesty's name, a full enjoyment of all their liberties. Accordingly, Father Lizardi a Spanish Jesuit, and the Fathers Chome and Pons, both Flemmings, were sent to them, and had some success with the Chiriguanes, whom they first addressed, as the nation it most imported the Spaniards to gain over. But this success was of very short continuance. Father Lizardi and his Catechist were treacherously murdered by one of their caciques; and the few barbarians he had reclaimed dispersed beyond the possibility of rallying them.

1738

THIS disappointment, however, was in some measure soon repaired by the establishment of a very flourishing Reduction, called St. Ignatius, among the Zamucos; so much the more pleasing, as there was great reason to expect such an establishment might prove the happy means of opening a speedy communication between the Provinces of Paraguay and Tucuman. Accordingly, some Jesuits immediately set about that important discovery; but were obliged to relinquish the undertaking after two very laborious attempts; the second, which was made in the year 1740, was interrupted by a failure of water in the Pilco Mayo, even from its source; a thing which had never before happened. The City of Potosi suffered most on this occasion; all the mine-works in its neighbourhood were suspended; and several of the inhabitants removed to other places, from an apprehension, that the river had taken another course; but they soon returned when the river appeared again in its old bed.

1740

WHILE the Jesuits of America were thus sacrificing themselves to the service of Church and State in every part of that vast continent, their Provincial, and their agent at the Court of Spain, were



almost entirely taken up in refuting the old calumnies against them, which were daily revived under such colours, as might impose even upon the most candid and wary. Accordingly, several members of the Royal Council of the Indies appeared so alarmed in regard to certain delicate points, that his Majesty, thoroughly convinced of the innocence of the accused and of their unshaken loyalty, thought proper, once for all, to bring truth into such a light as might dissipate all doubts and suspicions. But, to have a right notion of the manner in which his Majesty proceeded, it will be proper to look back a little to an earlier period.

IN 1715, a French Clergyman, who had, in 1715 his youth, made a voyage to America, in the 1740 service of the privateers of his country, and formed several schemes for augmenting or encreasing their commerce, made his appearance at the Court of Spain, and found means to get into the King's hands a memorial against the Jesuits of Paraguay; in which, after repeating such things, already advanced against them, as were fittest to make an impression on his Majesty, he laid down a method for remedying the evils, of which he pretended the Jesuits of Paraguay were the authors. Philip V, after reading this piece himself, and causing it to be examined by others, contented himself with causing the author of it to be told, that he knew more than him of the affairs of Paraguay. Accordingly, his Majesty confirmed, by a Royal Schedule dated the 12th November 1715, all the privileges granted by himself and his Royal predecessors to the Jesuits and their Neophytes.

THOUGH this rebuff obliged the Ecclesiastick to leave Spain, it was not sufficient to stop his mouth. On his arrival in France, he printed his memorial, in French and in Latin, that it might spread the bet-

ter, as in fact it did, not only in that kingdom, but likewise over the protestant states, in which it could not fail of meeting with universal applause. The Jesuits, however, not seeing any thing in it, that had not been already solidly refuted, and being informed, besides, of the contempt, with which it had been treated by his Catholic Majesty, gave themselves so little trouble about it, that they had even entirely forgot it by the year 1732; when, private agents, maintained at the Court of Madrid by the Commune of Paraguay, thinking it well adapted to persuade the Royal Council of the Indies of the uprightness of their intentions and their zeal for his Majesty's service, found means to get it into the hands of the Prince of Asturias. They flattered themselves, that, by representing to the young Prince, who was then presumptive Heir to the Crown, and now wears it with so much glory, the privileges granted to the Jesuits of Paraguay and their Neophytes (though granted merely with a view of securing liberty to the latter), as prejudicial to the Crown; and by setting forth the ill use which, according to them, the Missionaries made of these privileges, they might make some impression upon him, and induce him to employ all his credit to obtain the recall of them. But in this they were egregiously mistaken. Don Ferdinand passed on this libel the same sentence his father had done before him; and rejected it with indignation.

BUT, as they had at the same time distributed several copies of it among the principal noblemen of the Court and the Council, it made so much the greater impression upon some of them, as it tallied pretty well with the informations laid before his Majesty by Don Barthelemi de Aldunate in 1726, and Don Martin de Barua in 1730; and it was this circumstance, which obliged the Jesuits to answer it. Father Gaspar Rodero, their Agent General for the Indies,

Indics, refuted it by a solid piece, to which there has not as yet appeared any reply. The King had, it seems, sent the memorial composed by Don Barthelemi de Aldunati to Don Martin de Barua, to know his opinion of it; and Don Martin, finding several things in it which did not square with his own views, drew up another, dated the 23d of September 1730, which could not fail of startling the Royal Council of the Indies, though it were merely on account of the article of twelve hundred thousand crowns which he pretended the Jesuits had embezzled of the tribute payable by their Indians to his Majesty.

THE heavier the charges made in this me- 1732  
morial, the more time and attention Philip V. 1740  
thought requisite to examine them; it be-  
ing of the last importance, as this Prince himself says  
in his definitive sentence of the 28th of December 1743,  
either to dissipate by the great light of truth so atrocious  
a calumny against a whole Religious order, or to make  
manifest the impardonable toleration of so considerable  
an injury to his revenue, contrary to the regard due to  
his Royal Patronage, and the obedience due to his orders.  
At length, this Prince, after examining all the articles  
of this memorial in an assembly of the Royal Council of  
the Indies, held in his presence the 21st of December  
1732, ordered a Royal Commission to be made out for  
Don John Valquez de Aguero, his *Alcalde de Corte y Casa*,  
to take, on the spot, informations of all the facts his  
Majesty desired to have cleared up, pursuant to such  
instructions, as Don Manuel de Martinez, Attorney  
General to the Royal Council of the Indies, should  
draw up, after conferring with Father Rodero, and  
Father Anthony Machoni, General Agent for the  
Jesuits of Paraguay, then on his return from Spain to  
that country with a numerous reinforcement of Missi-  
onaries;



onaries ; and procuring all the other eclclaircissements that could be possibly procured.

1736 His Majesty's orders were all punctually

1740 obeyed ; and Don John Vasquez de Agüero,

having received his instructions, set out for Buenos Ayres, from whence he wrote to the King, in February 1736, that, by conferring with Don Martin de Barua, examining the lists of the Parana and Paraguay Christians, the only to whom the article concerning the tribute related, and the minutes of the registers, in the hands of the former Governor ; as, likewise, all the informations taken by the Bishops of Buenos Ayres and the Assumption ; and hearing the depositions of ten persons, both laymen and Clergymen, best acquainted with the state of these Reductions, he had ascertained ;

1st, THAT these Reductions amounted to thirty, in which there were about thirty thousand Indians liable to tribute.

2dly, THAT the oldest register he could meet with, namely one dated in the year 1715, and presented to him by Don Martin de Barua, made the tributable Indians of the thirteen Parana Reductions, which had returned under the Jurisdiction of the Governor of Paraguay, amount to only seven thousand eight hundred and fifty one ; that the copy of another, drawn up, in 1676, by Don Diego Ibañes, Fiscal of the Royal Audience of Guatemala, and presented to him by the same Governor, made the Reductions amount, in the said year, but to twenty two ; and that he could not discover the exact date of the foundation of the other eight ; that, in 1719, when Don Pedro Faxardo Bishop of Buenos Ayres visited all the Reductions, they were thirty in number, and contained twenty eight thousand six hundred families ; and that Don Pedro confirmed in them thirteen thousand six hundred and fifty seven persons.

3dly, THAT

3dly, THAT, in 1733, the Jesuits had put into the hands of Don Joseph Palos, Bishop of Paraguay, a state of their Reductions, by which they were made to contain twenty seven thousand and sixty families; that, according to the list delivered in to him by the Agent of the Missions, the number of families amounted to no more than twenty four thousand, two hundred and seventeen; in fine, that, in a conference he had with Father James d'Aguilar, Provincial of the Jesuits, in obedience to his Majesty's orders, this Father had assured him, that the number of Reductions actually amounted to thirty, and the number of tributable Indians in them to twenty four thousand; but that, having lately sent back for the Curate's lists, he could find but nineteen thousand one hundred and sixteen; and that these variations were owing to epidemical disorders, which from time to time made great havock amongst them; and to the great number of those who perished in his Majesty's service.

DON JOHN VASQUEZ DE AGUERO added, that, so early as the year 1631 the Jesuits had founded upwards of twenty Reductions, each provided with a very decent Church, and containing, in all, upwards of seventy thousand Indians. We have seen, that the Mamelus destroyed more than half these towns; murdered a great number of the inhabitants; and made slaves of a great part of the rest. Don John further observed, that, in virtue of the reiterated decrees of the Catholick Kings, the new Christians under eighteen and above fifty, the caciques, their eldest sons, and twelve Neophytes consecrated, in every town, to the service of the Church, were exempted from the tribute, which amounted to a peso per head; that it was out of the fruits of their labour they paid this tribute; that they had always exactly paid it, though, to enable them to do so, their Pastors were obliged to watch  
over

over them with the greatest attention, in order to make them stick to their business, and live with œconomy; they being naturally incapable of œconomy, and not over fond of labour; that the Governors, besides, frequently drew away great numbers of them for military and other publick services; that, in fine, were the tribute to be encreased, the impossibility of paying it might, perhaps, make them refuse to pay any; whereas they had hitherto paid it with the greatest punctuality.

He likewise added, that the Jesuits had most earnestly pressed him to repair, in person, to the Reductions, of which no Governor, Commissary, or Visitor, had as yet taken an entire survey; that, to engage him to do it, they had told him, that, possibly, the Indian Coregidors, whose business it was to make out the lists, might not always have done it with all the exactness enjoined them; especially in times of famine and pestilence; and during the troubles of the Province of Paraguay, by which the Reductions had been great sufferers; that, as the Jesuits had so many enemies, it was of the greatest importance to them, that he should examine things with his own eyes, that they might not be charged with having imposed upon him; but that he had answered them, that his instructions did not recommend any such visit to him; and that, besides, he did not think it any way necessary; the depositions and other judicial pieces in his hands being more then sufficient to enable him to give his Majesty a faithful account of what by his commission he was bound to enquire into.

It appears by a letter, which Don John Vasquez de Agüero wrote, at the same time, to Don Joseph Patiño, then Prime Minister of Spain, that, on his arrival at Buenos Ayres, a report had prevailed, that the Fathers of the company were going to be deprived of the direction of their Churches; for he observed in  
this



this letter, that the Bishop of Paraguay had told him, that, the minute this alteration took place, the Indians, to a man, would desert their towns, in spite of all that could be done to retain them; and that not only the Church would thereby lose a great number of children, who did honour to their Religion; but His Majesty, all these Provinces; that of this there were unanswerable proofs; for that, as often as secular Priests were sent to fill the places of the Jesuits in any of the Reductions, the inhabitants immediately abandoned it. “And, indeed, my Lord, (he added) “it is past doubt, that the manner in which these “people are governed is the best adapted to promote “both their spiritual and temporal welfare; and “that none are so well qualified to preserve and en- “crease this Christian Republick, as those who “founded it. At present, it costs them but little to “insure the eternal welfare of a great number of these “new Christians, and to encrease this number. They “engage them to labour by mildness; they procure “them all the assistance they stand in need of; they “correct them with gentleness and moderation; they “continually watch over them, to extirpate the vici- “ous habits contracted before conversion; and I may “venture to tell you, that the introduction of the “least novelty among these Indians would greatly “disturb the tranquillity they now enjoy; destroy “the subordination which now reigns among them; “infallibly occasion such mischiefs as it would be “impossible ever to repair; and greatly hurt the “service of God, and his Majesty.”

AN event, which happened at Buenos Ayres, 1737  
about this time, under the eyes of the Comis- 1740  
sary, contributed not a little to make him ac-  
quainted with the true character of those enemies the  
Jesuits had hitherto to deal with in Paraguay; and  
to put him on his guard against every thing he might  
hear

hear to their disadvantage. Don Anthony Ruis de Arrellano, resolved to repair, to the utmost of his power, all the mischief he had done during the time he shared in the violences and calumnies of Antequera and the Commune, made, in presence of the Notary Royal of Buenos Ayres, a declaration of his sentiments in regard to the Jesuits, who, during that period, had a just right to consider him as one of their most inveterate enemies; with a formal disapprobation of the share he had in the persecution they had suffered; and this piece was made publick.

BUT, to compleat the justification of the Jesuits, it was absolutely necessary to refute the memorial composed by Don Martin de Barua. This Governor having privately dispersed several copies of it, one of them fell into the hands of Father Gabriel Novat, secretary to Father d'Aguilar, who, alarmed at the calumnies with which it was filled, and the fly turn given things by the author's malice, carried it to him. Father d'Aguilar, equally alarmed, immediately took up his pen to answer it; and having addressed his answer, which was soon finished, to the King, put it into the hands of Father Novat, to be communicated to Don John de Aguero, with a request to read it, and let him know what additions, alterations, or retrenchments, he thought might be requisite, to render it worthy of appearing before His Majesty in his Royal Council of the Indies.

FATHER NOVAT having, a few days after, waited on the Commissary to know his opinion of this piece; "I have read it, answered Don John, and re-read it, "and read it still with new pleasure. I don't think "it wants any addition, and still less any correction. "It must be printed as it is. The Missions of Paraguay have, in this single piece, a compleat and un- "answerable apology. But, when you have got it "printed, you must procure some able Lawyer at Ma-

"drid

“drid to make an exact abstract of it, and lay this  
 “extract before the Council, along with Barua’s  
 “Memorial. The Council will then, no doubt, call  
 “for the piece itself, and will clearly discover in it  
 “the nature of the Paraguay Missions, the present  
 “state of them, and the calumnies invented by hell  
 “to destroy them. My dear Father, I had con-  
 “ceived a high opinion of Father d’Aguilar, in the  
 “conferences I had with him by his Majesty’s orders;  
 “but this performance has greatly encreased it; for  
 “in it he not only places truth in the strongest light,  
 “but does it in such a manner, as to display the greatest  
 “goodness of heart, and holiness of manners, joined  
 “to the greatest talents. I am overjoyed to have  
 “had the opportunity of knowing a man of such  
 “universal merit.”

THE Royal Council of the Indies passed the same  
 judgment on this piece; and several of its members  
 expressed the strongest inclination to be acquainted  
 with the author. Accordingly, when, some time  
 after, a report prevailed of his being appointed Agent  
 General to his Province, and being daily expected in  
 Old Spain, a great number of persons of distinction  
 expressed the highest joy at it. Another advantage pro-  
 duced by this memorial was, that, it having fallen into  
 the hands of Don Cajetan Buoncompagni, Duke of So-  
 ta, and Majordomo to the King of the two Sicilies, he  
 took it with him into Italy; and, having communi-  
 cated it to the celebrated Lewis Anthony Mura-  
 tori, that eminent writer took occasion from it to  
 compose his work intituled *El Christianesimo felice nelle*  
*Missioni de Padri della Compagnia de Gesu nel Para-*  
*guay.*

As this performance of Father d’Aguilar has met  
 with so much applause, I shall give an extract of it;  
 but as short as I can possibly make of it. Father  
 d’Aguilar begins by observing, that, if Don Martin  
 de



de Barua's memorial had been seen only by His Majesty and the Council Royal of the Indies, he should have contented himself with enabling Don John Vazquez de Agüero to discover the falsehood of every thing advanced in it to the prejudice of the Missions of his company. But, as it appeared by the author's making it public, that he sought less to give the King an account of their Missions, than to satiate his hatred of the Society, and stir up against it all the Provinces of that part of America, he thought himself at liberty to consider it as a defamatory libel.

He, then, takes notice, that Barua never mentions the thirteen Parana Reductions but as belonging to his jurisdiction, though he could not but know, that they had been put under Buenos Ayres so early as the year 1726. He, next, shows, how much Don Barua is mistaken in reckoning forty thousand Indians liable to pay tribute; and that all his reasonings on this head are equally weak in their premises and in their conclusions. For this purpose, he opposes, to the calculation upon which Barua built, another, for the truth of which he is not afraid to make himself answerable. In 1715, says Father d'Aguilar, when Don Gregorio Bacon, Governor of Paraguay, made out the list, upon which Don Martin de Barua grounds his arguments, the thirty Reductions of the Parana and the Uruguay contained twenty six thousand four hundred and eighty, men, women, and children; and, in 1730, when Barua composed his memorial, they contained twenty nine thousand five hundred families, and one hundred and thirty three thousand seven hundred souls. The number of families never amounted to thirty one thousand; and, at present (in 1737), it is reduced, by famine, sickness, and destruction, to twenty three thousand, as appears by the Rolls signed and sworn to by the Parish Priests.

THE

THE principle assumed by Don Martin de Barua, to prove that the Jesuits owed twelve hundred thousand crowns to the Royal Treasury; being thus destroyed, through an error in his calculation of their Indians, there might seem no necessity to attack the conclusion. However, as this article of his memorial had some relation to a tender point that could not be set in too clear a light, Father d'Aguilar took particular pains to discuss it. He shewed that all the propositions of this Governor were ill grounded; and proves it in so evident a manner; that Philip V, and his Council of the Indies, were surprized to find so much ignorance in a man, who had spent the best part of his life in Paraguay, and so little truth and honesty in an officer of his rank.

BARUA was not ashamed to affirm, that the produce of all the labour of the Indians went to the Missionaries, who, after giving their Neophytes cloth enough for their wear, disposed of the rest to their private advantage. The Provincial opposed to this odious accusation what several persons, who knew more of the matter than Barua could pretend, and had been eye witnesses of the affairs of the Reductions, unanimously attested. He cited, among others, Don Pedro Faxardo, Bishop of Buenos Ayres, who, after visiting all the Reductions, wrote to His Majesty, that he never saw any thing, in his whole life, equal to the management of them, and the disinterestedness of the Missionaries, who benefited in no shape by what their Indians had, either in point of food or raiment.

BARUA, supposing that the Indians in command paid but four crowns a head tribute, says, that His Majesty might content himself with two crowns a head from those of the Reductions, in consideration of their services to the state; those, he adds, under the jurisdiction of Buenos Ayres in particular; for those under that of the Assumption have

not rendered it any, for several years past. It is, probably, rejoins Father d'Aguilar, because Don Martin de Barua imagined the King was not to give those last any credit for having so long guarded the frontiers of that Government against a party he favoured, and for having enabled, by their bare presence on the Frontiers, Don Bruno Maurice de Zavala to reduce the rebels in it to the obedience of their Sovereign. But the King knew what this service cost them. He had, likewise, received an account of their having secured this Province from the ravages, with which the Guaycurus threatened it.

BESIDES, had it been true, that, since a tribute had been imposed upon these Indians, it had been so badly paid as to leave the Reductions twelve hundred thousand crowns in His Majesty's debt; either they must have paid nothing at all since the year 1681; or must have always had a greater number of inhabitants liable to tribute, than Don Martin himself reckoned; for, as he was on the spot, he could not but know, that since the last enumeration of them in 1677, according to which the sum total of the tribute amounted to ten thousand five hundred crowns, it was ordered by a Royal Schedule dated the 17th of July 1684, that, for the time to come, it should not be exacted but on the footing of the said muster, till another should be taken; and that no list had been taken from that period to the time of his composing his memorial.

WHAT is more, adds Father d'Aguilar, when Don John Gregorio Baçan had, in the year 1715, taken a list of the Indians of the thirteen Reductions on the Parana, his Majesty, by a Schedule dated the 24th of August 1718, ordered, that the tribute should continue to be levied according to the lists taken in 1677; and it was Don Diego Ibañez de Faria, who was charged with the care of collecting it. Don Martin



Martin de Barua, continues Father d'Aguilar, knew very well, that, in virtue of the orders issued by Philip V and all his predecessors, the stipends of the Missionaries were to be paid out of this tribute, notwithstanding which, in order to give the greater air of probability to what he advances concerning the dishonesty of the Jesuits on this head, he has the assurance to tell his Majesty, that the Revenue Officers, whose business it was to raise the tribute, had an understanding with these Religious; and, therefore, did not discharge their duty, as they should have done; which he adds no way surprized him, "for these Fathers, "says he, cry up so much their great power, that I "myself never dared to oppose their attempts, on "account of the correspondence they carry on with "your Viceroy of Peru, upon whom they can so much "the more easily palm every thing they think proper, "as it is more difficult, considering the distance at "which he resides, to convey the truth to him. "They have, likewise, found means to make the Bishop of Paraguay enter into all their views; and I "have taken the liberty to tell your Majesty what "evil consequences may flow from such a combination." It was pretty surprising that Barua should speak in this manner to his Majesty, of a Viceroy like the Marquis de Castel Fuerte, and so respectable a Prelate as Don Joseph de Palos, especially in the present conjuncture, as nothing was fitter to confirm the suspicions of his Sovereign concerning the correspondence he himself maintained with the Commune of Paraguay.

BUT what Father d'Aguilar chiefly insisted upon, in answering this article of Don Martin's memorial, was the ignorance or impudence of the author in making such a noise about the credit of the Jesuits, and reproaching them with their abuse of it, at a time the Viceroy was obliged to employ the most terrible

menaces to oblige him to reestablish them in their College, from whence they had been so ignominiously expelled; at a time that not a single person, in the whole Province, dared to speak in their favour for fear of incurring his indignation. The King, on his side, could not help being greatly surprised, that those Fathers, though well acquainted with the Governor's sentiments concerning them, had not written to Spain a single letter against him; so that it was a long time before their Agents at Madrid could answer his memorial.

BUT Don Martin's malice appeared still greater in that article of his memorial, in which, by His Majesty's orders, he gives him his sentiments in regard to the project formed by Don Bartholomew de Aldunaté. This project, as we have already said, consisted chiefly in establishing Spanish Corregidores in the Parana and the Uruguay Reductions. Aldunaté, however, was not the first adviser of this measure. So early as the year 1653, the Dean of the Cathedral of the Assumption had strongly represented to the Count de Penderanda, President of the Royal Council of the Indies, the disagreeable consequences, which would inevitably attend such an innovation in America, where it was reported, that the edict, issued in consequence of the accusation brought against the Jesuits by the Agents of Don Bernardin de Cardenas, was on the point of being published in the Province of Paraguay.

BARUA, in his answer to this article of the King's letter, observes to His Majesty, that the establishment of Spanish Corregidores in the Reductions governed by the Jesuits might be attended with great inconveniences. Affecting, however, to forget those, which the Dean of the Chapter of the Assumption had mentioned in his letter to the Count de Penderanda, he says, that, by the great experience he had acquired, especially during the five years he governed  
the

the Province of Paraguay, he was convinced, that the Indians governed by the Jesuits acknowledged no authority but theirs; an authority, he adds, which they had usurped, and did not condescend to share, even with the Sovereign; whence he concluded, that it would be dangerous to attempt to make the least alteration in the present method of governing these people; and that there would be no safety for the Spanish Officers who might be placed over them. Besides, says he, who would accept of such a commission, considering the maxims of the company?

FATHER D'AGUILAR's answer to so atrocious a charge was, that, in fact, these Indians had abandoned themselves to the conduct of the Fathers of the company, who, with immense labours, and often at the expence of their lives, went to look for them in forests and mountains, which no Spaniards had ever been able to penetrate; who, with the grace of God, had the happiness of changing these cannibals into zealous and fervent christians; and converting the fiercest enemies of His Majesty's natural subjects into the most faithful vassals he had in the New world, they being constantly ready to execute his orders and those of his Governors at their own expence, and even lay down their lives for his service. He then takes notice, that Don Martin de Barua, and those who think like him, would never have considered it as a crime in those Neophytes to express so unlimited a gratitude for, confidence in, and attachment to, their Fathers in JESUS CHRIST, had not these Religious, not content with bringing them to the knowledge of the true God, and procuring them all the advantages they enjoyed under the protection of the Catholick Kings, exerted themselves, with the greatest zeal and constancy, and in spite of the severest persecutions, to maintain them in the possession of their liberty.



FATHER D'AGUILAR allows it to be more than probable, that they would consider the placing of Spanish Corregidores over them as an attack upon their liberty, of which they are infinitely jealous, from a persuasion, that they must, in that case, soon become the most miserable of men, as views of interest alone could make such men accept these employments. In fact, adds the provincial, it is not to be doubted, if we may judge what happens elsewhere, that these Corregidores, free as they would be from all apprehensions of being called to an account for their behaviour, would soon make, of the simplicity and loyalty of these Indians, the bad use, which it is said, without proof, the Missionaries now make of it; and to be convinced of this, it is sufficient to see in what manner those in command are treated, and that too under the very eyes of the Bishops and Governors.

He owns, in fine, that the Reductions are situated in a manner to render the revolt of the Neophytes, if driven to it by bad usage, easy and incurable. But he shews at the same time, that the same thing may be said of all the other Indian towns, from whence, besides, it is so much the easier for the inhabitants to desert, and join the enemies of the Spaniards, as there is not one of them, which has not some one or another of these enemies near enough, and equally willing, to afford them an asylum, as has been often the case. But it would be still worse, he adds, if those, who now live quietly and loyally under the direction of the Jesuits, seeing themselves commanded by Spanish Corregidores, and in danger of losing their liberty, instead of dispersing, or returning to their ancient habitations, should take it in their heads to carry fire and sword into the Spanish Plantations, in order to be revenged for the breach of promises made to them, and for so ungrateful a return for all their services.

He,

He, moreover, observes, that there would be no safety, even in the Spanish towns, against them, if once driven to despair, since there are very few Spanish towns in these Provinces, but what find it a difficult matter to hold out against a handful of undisciplined barbarians, who have already destroyed some of them; that, even in the capital Cities, the inhabitants are obliged to suffer the greatest indignities from these barbarians, for want of being in a condition to reduce them by force. In fact, adds he, how would it be possible to oppose twenty thousand Indians, who have measured their strength with the best Spanish and Portuguese troops; whom the Mamelus dare no longer look in the face; who have twice driven the Portuguese from the Colony of the Blessed Sacrament; and who, for so many years past, keep in awe all the infidel nations which surround them.

He refutes, with equal force, what several Spaniards never ceased alledging, that their ancestors had subdued the Guaranis and the other Indians with whom the Reductions were peopled; adding, that it could not be denied that these nations were born free; and that the Spaniards did not so much as think of reducing them, when the Jesuits prevailed on them to unite under their direction, and acknowledge the Kings of Spain for their Sovereigns, by promising them, in the most formal manner, that no attempt should be made on their liberty, and that they should never become slaves to the Spaniards. He concludes this article by protesting, that, if, notwithstanding all he has taken the liberty to represent to the King, his Majesty should think proper to establish Spanish Corregidores in the Reductions, not only the Jesuits would not oppose such establishment, but would employ all their credit to make their Neophytes agree to it, though they could not help being persuaded, that, instead of being barely deserted by them

on the first mention of such a change, they would be the first to fall a sacrifice to their resentment.

He, then, beseeches his Majesty to consider, that the Jesuits, in placing this Christian Republic at so great a distance from the Spanish towns and Plantations, not only did nothing but by the advice of the Governors of these Provinces and with the consent of the Kings his predecessors, whose view was to have, in them, a barrier against the enterprizes of the Portuguese of Brazil and the Indians living on that frontier, not to mention several other motives, the justness of which appeared more and more manifest by subsequent events; but that it was so little the design of these Fathers to be more at liberty to dispose, as they pleased, of the substance of these Indians, and benefit by the trade carried on by them, as Don Martin de Barua pretended, that it was notorious, that, in the manner this trade had been always carried on, the Spaniards were those, who always reaped the greatest benefit by it.

To prove this, he enters into particulars, upon which I shall not dwell, as they relate chiefly to what I have already sufficiently enlarged upon, concerning the measures taken by these Missionaries to provide necessaries for their Neophytes, ornaments for their Churches, and every thing requisite for the celebration of the Divine Office; and to defray the Indians, employed, at a distance from home, in the King's service. In particular, he exhibits, in the strongest light, what had been already several times represented, that if there was a freer communication between them and the Spaniards, libertinism would take place, in this Church, which now does so much honour to Religion, of innocence, piety, and a fervour, scarce known in any but the first ages of Christianity; not to mention, that, in consequence of its being so easy to impose upon them, they must soon be reduced to the greatest distress,



distress, and thereby disabled from serving their Sovereign in the gratuitous manner they had hitherto done; and giving to the worship they yield the Lord that degree of splendor and magnificence, which surprizes all those who behold it.

To be convinced of this, Philip V. could not require any new proofs, after the accounts so often received by him from Bishops, Governors, and several other persons of unexceptionable credit; and after what he had heard concerning the deplorable condition of the four Indian towns, in the neighbourhood of Buenos Ayres, though entirely formed of Christians. He likewise knew, (and nothing was better known to the Bishops of these Provinces), how difficult, if not impossible, it was, to convert the Infidels of this country, who either lived among Spaniards, or near enough to them to be scandalized by their bad example.

It appears, that Don John Vasquez de Agüero had begun to give the King, his master, an account of the situation, in which he found the affairs of Paraguay, relating to several articles in his instructions, before he saw Father d'Aguilar's performance, since, even after his informations had been received, several objections were made to Father Rodero, Agent General of the Indies at Madrid, concerning the exactness of the Reduction Indians in paying their tribute; and their Missionaries not allowing them a free correspondence with the Spaniards, or even leave to learn the Spanish language; two points, which the Provincial had sufficiently cleared up in his Memorial.

Two of the principal members of the Royal Council of the Indies being ordered to confer upon these points with this Agent; he began, by taking notice to them, that it would be unjust to require from the Reduction Indians, the same tribute that

was required from those who had been reduced by force of arms: first, because their submission was voluntary: secondly, because the services they yielded the State, not only without any pay, but at a very great expence to themselves, were much more than an equivalent for what the other Indians paid; and, to make them the more sensible of this, he produced an unexceptionable calculation, by which it appeared, that, had they, on the one hand, paid the same tribute, and the same contributions, with those Indians that are most heavily burthened; and received, on the other, equal pay with that allowed the Indians of the towns in the neighbourhood of Buenos Ayres, for their military and other services, there would appear due to them such a balance, as would prove it no great favour to exempt them, entirely, from all tributes and taxes; since, in time of peace as well as war, some of them are constantly employed; and are obliged, besides, to supply themselves with arms and ammunition at their own expence.

As to the free communication, which some people thought it would be proper to open between the Spaniards, and the Reduction Indians; the Agent General, not content with the solid arguments brought against it by Father d'Aguilar, took notice to the two Ministers, who spoke to him concerning it, that it would be quite idle to insist upon such a communication from any apprehensions, that the behaviour of the Missionaries, in this respect, tended to render the Neophytes independent of the Government; and, on its being objected to him, that their continuing to make use of no other but their mother tongue was contrary to the statutes, he answered, that there was in every town a school, where the children were taught to read and to write the Spanish, both which they performed very well; that this was  
all

all the statutes required ; that the Indians had the greatest aversion to speak any language but their own, which a great many Spaniards were sufficiently acquainted with ; that there were very good reasons for not using any compulsion on this head ; and that, if his Majesty did not approve these reasons, when they should be made known to him, the Missionaries would comply with his orders, as far as they should find it possible, without exposing the loyalty of the Reduction Indians to too severe a trial.

He added, that few of the Spaniards, who at first found means to steal into the Reductions, ever left them without greatly scandalizing the Neophytes ; debauching, and even carrying off, their wives ; and seizing every thing they happened to take a fancy to ; that, to keep these few Christians under the most perfect obedience, it was sufficient, that the Bishops, the Governors, and the Commissaries sent by his Majesty, should visit them as often as they thought proper, or send others there whom they could depend upon ; that such never had the least reason to complain of their not being received there in a suitable manner, or of their orders not being obeyed with the greatest punctuality and cheerfulness.

SOME time after, the same objections, in regard to the Spanish language not being used in the Reductions, being made to Father Joseph Rico, who had been deputed to Madrid, in quality of Agent General of the Province of Paraguay ; he added to the answers already given, that he was the more surprized at this point being so much insisted upon, as no Spanish was spoken in any of the Indian towns, governed by Secular Priests, or Franciscan Friars ; that all the Indians, in general, are extremely jealous of their mother tongue ; that the Jesuits were not to blame, if those under their direction did not do what it was wished they should do, as these  
Fathers



Fathers did not think proper to employ threats or violence to oblige them to conform, in as much as the statutes prescribed nothing more than what was practised in all the Reductions, namely, to teach the children to read and write the Spanish and Latin, which they do so well, that one can scarce believe they are not perfectly acquainted with both these languages \*.

GREAT stress was likewise laid, in the account sent to the Royal Council of the Indies, on gunpowder being made in all the Reductions; a practice expressly forbid by law, and liable to great inconveniences. Father Rico, who knew the Reductions better than any one else, having several times carefully visited them, made answer, that there was not the least apparent ground for this accusation; it being well known in Paraguay, that, in all the country occupied by these Indians, there is not salt-petre enough to employ a single powder-mill; and that it cannot be proved, that these Neophytes ever sold a single pound of it, or could expend within themselves the quantity of it which it was pretended they made. It is even well known, added Father Rico, that the Agent of the Missions at Buenos Ayres always buys for them what they want, when ordered to take the field for his Majesty's service.

He did not, however, deny, but that in some towns the Indians might make about twenty pounds of powder every year; but he added, that it was too weak to serve for any thing but the rockets used by them in their public rejoicings; that it was from the Spaniards they learnt to make it; that the Governors never took it amiss; and that they should not have

\* There is, in Spain, a large Spanish manuscript in the hand writing of one of these Indians, which would do honour to the ablest copier in Europe.

failed

failed to forbid it, on the first notice; that their circumspection in regard to the making of gunpowder had been always so great, that when, in the beginning of the present century, some Frenchmen had offered to teach their Indians a method of making a great deal of powder, to save them the expence of purchasing that commodity, when ordered to take the field for his Majesty's service, they would by no means listen to their proposal, as well to avoid introducing strangers into the Reductions, a thing expressly forbid; as on account of the inconveniencies that might attend their Indians being able to procure gunpowder when they pleased; a thing, it was more their interest than that of any one else to prevent.

At last, Father Rico had a reproach to answer, which he certainly could not expect. This was, that, for a long time past, the Jesuits of Paraguay, contenting themselves with their thirty Reductions, had given over their apostolical labours among the Indians; and that, accordingly, the last eight Reductions were but swarms drawn from the twenty-two first. Accordingly, of all the accusations brought against the Company, this was that, which their Agent had the least difficulty in answering. He began by granting, that, of the first two and twenty Parana and Uruguay Reductions, the Missionaries had formed thirty; but then, he took notice; 1st, that the Pastors of the eight new towns received nothing from the King by way of salary or subsistence; but lived wholly upon the stipends allowed those of the twenty two old ones; 2dly, that the only reason for draughting from the latter a certain number of families, was their growing too populous for one Priest to serve them; 3dly, that the Missionaries had never discontinued their excursions into the countries inhabited by Infidels, and always brought

brought back some Profelytes with them to the Reductions; that he himself saw Father Pons conduct to one of the Parana Reductions, in the year 1731, one hundred and sixty Guayanas, whom he had gone in quest of a great way into their forests; and that, were it not for such recruits, the eight new Reductions could not have been so soon peopled; 4thly, that it was so much the more shameful to reproach the Missionaries of Paraguay with having suffered their zeal for the salvation of Infidels to cool, as the blood of two of their brethren, massacred in propagating the Gospel, was still warm; and new churches were every day starting up among the Chiquites, in the Provinces of Tucuman and Paraguay. We shall soon have an opportunity of being still better convinced, that those, who attacked the Missionaries upon this head, must have been obstinately bent on quarreling with them.

1740 THESE two Memorials of Father d'Aguil-  
 1745 ler and Father Rico were printed; along  
 ~~~~~ with the informations of Don John Vesquez de Aguero, which were found to agree with several letters from the late Don Bruno Maurice de Zavala, and Don Pedro Faxardo, Bishop of Buenos Ayres; and the still recent account of Father Lizardi's martyrdom completely dissipated the prejudices that had given occasion to so many enquiries; so that, the report of all these pieces having been made, in a Royal Council of the Indies, at which the King personally presided, his Majesty gave orders for drawing up, in conformity thereto, a decree, in form of regulation, and signed it on the 28th of December of the same year. In the mean time, his Majesty received a letter from Don Joseph de Peralta, of the Order of St. Dominick, who succeeded Don Pedro Faxardo in the Bishopric of Buenos Ayres; and ordered it to be printed  
 along



along with his decree. As this letter contains several particulars relating to the then state of the Province of the Rio de la Plata, and the thirty Uruguay and the Parana Reductions, which this Prelate had just visited, by virtue of a special Commission from his Majesty; I think it my duty to insert a pretty long extract of it.

AFTER giving his Majesty an account of the haste he had made by his orders to repair to his diocese, as it was feared the English were meditating a descent in one of the Ports of it, he goes on thus: "As soon as I entered it, I began by visiting the  
"parishes on my road; and, after taking possession  
"of my cathedral, continued to visit the neighbour-  
"ing churches and chapels, in which I confirmed  
"about ten thousand persons of every age, and both  
"sexes. When I had finished this visit, to comply  
"with every part of my duty, I visited the churches  
"and chapels of Santafé, Corrientes, and the  
"Doctrines, which lie at a great distance in the  
"inland country, and are governed by the Fathers of  
"the Company of Jesus.

"THE town of Santafé, which lies about a hundred  
"leagues from Buenos Ayres, was formerly the  
"most flourishing of all this diocese, and even that  
"of Paraguay, which contained most nobility. It  
"is well built, and most advantageously situated  
"between two rivers, which water a fertile country.  
"But, within these two years, it has suffered greatly  
"in the extent of its territory, and the number of  
"its inhabitants, by the continual inroads of the  
"Guaycurus and the Charuas, who never appeared  
"there till the year 1716. They began by making  
"little incursions into the country, from whence  
"they carried off the cattle; after this, they formed  
"a body of horse, and redoubled their hostilities,  
"but still in the way of treachery and surprize, till  
"they

“ they ruined almost all the inhabitants of Santafé.  
“ The Jesuits, in particular, have been such considerable losers by their depredations, that they have  
“ scarce left wherewith to maintain Fathers enough  
“ to go through the duties of their college. At  
“ length, the fear of falling into the hands of these  
“ Savages obliged several of the inhabitants to  
“ withdraw elsewhere. Those who remain are in the  
“ same condition with the inhabitants of Bethulia,  
“ when besieged by Holofernes. They can scarce  
“ cultivate the little land that lies nearest to the  
“ city; and are, besides, obliged to bring home their  
“ cattle to it every night.

“ It is true, that, some years ago, a peace was  
“ made with these Barbarians, but it was of no use  
“ to put a stop to their depredations; they have  
“ declared, it seems, that they only bound themselves not to murder any one; though, after all,  
“ it is not safe to fall into their hands. It is this that  
“ has brought Santafé to the lowest ebb. Most of  
“ its inhabitants have taken refuge in the mountains,  
“ where they cannot hear the word of God, or the  
“ voice of their Pastors; nor even enjoy the comfort  
“ of assisting at the Divine Mysteries. However,  
“ to secure this peace, such as it is, a corps of militia  
“ has been raised, and is still kept on foot. But to  
“ do this, it was requisite to enlist those who should  
“ be employed in cultivating the earth; and, after  
“ all, it is reduced to half the number of which it  
“ originally consisted, so that, unless some measures  
“ are taken to remedy this evil, the town will soon  
“ have no garrison to defend it. I thought it my  
“ duty, Sire, to inform your Majesty of the dangerous  
“ situation of this place, that you may give orders  
“ for completing its militia, or even encreasing it  
“ if requisite.

“ FROM

" FROM Santafé, I directed my course towards the  
 " Reductions governed by the Fathers of the  
 " Company of Jesus, the nearest of which lies one  
 " hundred leagues from this place. This journey is  
 " very difficult, and somewhat dangerous; the roads  
 " being bad in themselves, and lying through an unin-  
 " habited country; infested, however, by Barbarians  
 " and wild beasts, and intersected by large rivers, the  
 " navigation of which, being against the stream, is  
 " very difficult, and not without danger. There  
 " are seventeen of these Reductions within the  
 " diocese of Buenos Ayres; and thirteen, within that  
 " of the Assumption. After visiting those belonging  
 " to my own diocese, I repaired to some of the others,  
 " at the request of the Chapter of the Assumption,  
 " the see of which happened to be then vacant, in  
 " order to administer the Sacrament of confirmation  
 " in them; and, as I make no doubt but your  
 " Majesty will be very glad to hear the progress  
 " made by these poor Indians in the Christian  
 " faith, I shall lay before you what I have seen with  
 " my own eyes, and, as it were, examined with my  
 " own hands, with so much consolation, that it made  
 " me soon forget the great hardships and fatigues  
 " it cost me to make this visit.

" And, indeed, what other sentiment could be  
 " produced by the sight of so great a multitude of  
 " sheep, who, tho' separated from one another, live,  
 " under the direction of their Pastors, with so much  
 " uniformity and harmony, that they seem but one  
 " flock. I was not a little concerned at being  
 " obliged to leave them; and set out, my heart  
 " overflowing with the most tender devotion, and  
 " thanking the Lord for the blessings unceasingly  
 " poured down on these poor people, through the  
 " ministry of a number of Religious, Holy, and  
 " Apostolical men, entirely taken up with the care

VOL. II.                      A a                      " of



“ of instructing and strengthening them in the  
 “ Catholic Faith, and in forming them for your  
 “ Majesty’s service, by inspiring them with a loyalty  
 “ and zeal, which could not be greater, even had  
 “ they inherited these virtues from their forefathers.  
 “ What a comfort it is, to assist at their solemn  
 “ music; to behold the riches and elegance with which  
 “ their churches and altars are decorated; the  
 “ decency and devotion with which they yield in  
 “ them to God the homage that is due to him;  
 “ the magnificence, with which they celebrate the  
 “ Divine Mysteries; and the tender love they express  
 “ for Jesus Christ in his august Sacrament! So  
 “ unusual a sight, at the same time that it melted me  
 “ into tears, overwhelmed me with confusion, as it  
 “ made me make the most mortifying reflections on  
 “ the wide difference between these people, as yet  
 “ novices in the faith, and the old Christians, by  
 “ whose lives they should have been taught to  
 “ honour and respect their common master.

“ WHAT made the most impression on me, was to  
 “ behold, at day-break, a cloud of children of both  
 “ sexes, the girls separated from the boys, enter the  
 “ church, in order to celebrate the praises of the  
 “ Lord, in canticles capable of inspiring the hardest  
 “ hearts with the tenderest devotion. The same is  
 “ practised at sun-set; and all this, through the  
 “ industry of the Missionaries, who do not, however,  
 “ confine their attention to the wants of the soul, but  
 “ extend it to those of the body. As soon as they  
 “ have taken proper measures for the construction of  
 “ the churches, and for procuring a supply of every  
 “ thing requisite for the celebration of Divine service,  
 “ they go into the fields with their Neophytes in  
 “ order to choose the lands fittest for grain and  
 “ cotton; they, then, supply them with seed, oxen,  
 “ and plows; with so much foresight, and such  
 “ universal

“ universal charity, as it is not in the power of  
 “ words to express.

“ As the Divine Worship is the principal object  
 “ of their attention, there are schools for teaching  
 “ the little children to sing, and the dances which  
 “ make part of the rejoicings used at their festivals;  
 “ and there is a spot of ground sowed apart for  
 “ these children. In a word, Sire, these Neophytes  
 “ constitute so considerable and so deserving a part  
 “ of your Royal patrimony, that I doubt if your  
 “ Majesty has any other that excels it. It often  
 “ happens, that the crops are not sufficient for their  
 “ subsistence; which is partly owing to their not  
 “ sowing seed enough, as they content themselves  
 “ with little. But, there is a further quantity of seed  
 “ sown, every year, for the widows, the orphans, the  
 “ sick; and especially those employed in necessary  
 “ occasions at a distance from home, for whom more  
 “ is sown than for the three other purposes. Of  
 “ the crops produced by this last seed, a portion  
 “ is laid up to answer unexpected calls, which  
 “ are likewise answered by cattle reared apart for the  
 “ use of the sick. In short, of all the private or  
 “ publick crops nothing is sent to the other provinces;  
 “ and this, because, in spite of the greatest precaution,  
 “ they are never sure of having enough for the  
 “ current year. These Indians, likewise, derive  
 “ great advantages from the leaves of a tree, which  
 “ they dry, with a gentle heat, and afterwards reduce  
 “ into powder. This is what they call Paraguay  
 “ Herb. A certain portion of it is daily distributed  
 “ to each of them; for it is now become as indis-  
 “ pensably necessary as food itself.

“ This, however, is the only produce of their  
 “ lands they dispose of, to procure themselves a great  
 “ many things, which their country does not yield.  
 “ What remains is employed in the service of God

“and that of your Majesty; namely, in purchasing  
“embellishments for their churches, ornaments for  
“their altars, sacred vessels and other necessaries for  
“the celebration of the divine mysteries, and  
“another use equally indispensable. Besides the  
“Missionaries actually employed in the Reductions,  
“there must be a reserve always in readiness to help  
“or succeed them. I saw two of them die during  
“my visitation. Now, it costs a great deal more to  
“support these supernumeraries, and defray their  
“voyages, than is allowed by the truly royal piety  
“of your Majesty. It is incredible, how high the  
“charges of an embarkation run, especially in time  
“of war, when the new Missionaries meet with  
“long delays at Cadiz. Now, to answer all these  
“calls, the Neophytes lay by a certain portion of  
“what their commerce produces.

“THEY allot another portion to purchase horses,  
“arms, military stores, cloathing for the soldiers  
“and others called out into your Majesty’s service.  
“There is, at present, a great number of them at  
“work on the fortifications of Montevideo. They  
“are likewise obliged to keep constantly on foot a  
“body of militia, to guard against sudden surprizes,  
“and for the defence of their cattle against the  
“parties, which are perpetually hovering about them,  
“and continually forming ambuscades to plunder,  
“massacre, or make slaves of them. These expences  
“put together very often reduce them to such  
“straits, that it is impossible for the Agents of the  
“Missions to give them all the relief they stand in  
“need of, especially in bad years.

“It is for these reasons, I imagine, that these  
“Indians have been exempted from tithes; and  
“they enjoy this privilege in common with those  
“under the direction of the religious of St. Francis.  
“For this reason, when some persons would have  
“had



“ had me exact them from the former, I did not  
 “ think proper to take their advice, as the produce of  
 “ their labour and their commerce does not go all to  
 “ themselves, as it does to those, who cultivate the  
 “ ground in the other Provinces of Paraguay, and in  
 “ those of Peru and Chili; part of it being expended  
 “ in the service of God, and that of your Majesty;  
 “ for, next to the service of God, the chief attention  
 “ of the Missionaries is to promote your Majesty’s;  
 “ and they have so zealously trained up their  
 “ Neophytes in it, that, though a famine and the  
 “ small pox have lately carried off great numbers  
 “ of them, you may still reckon on twelve or  
 “ fourteen thousand men, in constant readiness to  
 “ act in any capacity, and in any place, your Majesty  
 “ may think proper to employ them; as they have  
 “ done of late years in the Province of Paraguay,  
 “ where they gave the most surprizing proofs of  
 “ courage, and of their loyalty and attachment to  
 “ your Royal person; having supplied themselves,  
 “ at their own expence, with horses, arms, ammuni-  
 “ tion; and chearfully exposed themselves to the  
 “ greatest dangers. I thought it my duty, Sire, to  
 “ give you a plain and sincere account of all these  
 “ matters, that your Majesty, when well informed of  
 “ every particular relating to these poor Indians, may  
 “ be graciously pleased to acknowledge their loyalty  
 “ and their services, and likewise reward the zeal  
 “ and fatigues of the Evangelical labourers who  
 “ direct them.

“ BESIDES the Reductions I have all this time  
 “ been speaking of, there is another, the first  
 “ foundations of which were laid by the Fathers of  
 “ the Company among the *Pampas*, who, of late years,  
 “ committed great disorders in the neighbourhood  
 “ of Buenos Ayres, and on the road between it and  
 “ Chili. Don Miguel de Salcedo, your Governor

“ of Rio de la Plata, having raised a squadron of  
“ horse, sent out along with it a Jesuit, whom he  
“ charged to treat with those Infidels, who are settled,  
“ in great numbers, on this side of America, and on  
“ the borders of Chili; and his project has been  
“ crowned with success. The Missionary spoke to  
“ these Mountaineers, and engaged them to make  
“ peace with the Spaniards, and send four of their  
“ Caciques to Buenos Ayres to sign it. One of the  
“ articles is, that they should restore all the captives  
“ carried off by them within these few days. Other  
“ Caciques are arrived at Santafé, and have earnestly  
“ applied to the Rector of the College there, for two  
“ of his Religious, to instruct their whole nation in  
“ the principles of the Christian Religion, which  
“ they are desirous to embrace. The Provincial has  
“ granted their request; and it looks as if all this  
“ happened, in consequence of a special dispensation  
“ of Providence, so that I trust in God’s mercy, the  
“ former will, at least, let us live in peace; and the  
“ latter, by embracing our Holy Faith, open a wide  
“ door to the propagation of the Catholick Religion  
“ in these vast countries.

“ It is proper, Sire, I should here take notice,  
“ that, having been to hold a visitation at Corrientes,  
“ which lies eighty leagues from the Reductions  
“ I had just left, I passed, as the Scripture expresses  
“ it, from the greatest heat to the greatest cold; that  
“ is to say, that, after being an eye witness of the  
“ most fervent piety among the Indians, I could  
“ discover nothing but lukewarmness and coldness  
“ among the Spaniards. This country is more  
“ miserable even than that of Santafé; for, though  
“ its lands are very fertile, the sloth of the inhabitants  
“ keeps them very unhappy. Their whole employ-  
“ ment is to tear each other to pieces; and there  
“ prevails among them the greatest corruption of  
“ manners.

“manners. I was obliged to drive out of it to  
 “Buenos Ayres, and Corduba, several men, who,  
 “though they had wives at these places, maintained  
 “at Corrientes a scandalous commerce with other  
 “women; which was one of the sources of the  
 “dissentions that prevailed here.

“In the course of my visitation, which was of  
 “several hundred leagues, I confirmed, in my  
 “diocese, and that of the Assumption, twenty  
 “thousand souls; and I should have had twice that  
 “number to confirm, if the plague, by which, as I  
 “have already taken notice, the Reductions have of  
 “late years been visited, had not carried off great  
 “numbers of every age and both sexes. The  
 “Religious of St. Francis have three Reductions in  
 “my diocese, which, to fulfill my obligations, I  
 “likewise visited. They are well governed. The  
 “Indians in them are well instructed, and divine  
 “service performed with great piety and devotion;  
 “but the churches are poor, and not so much  
 “frequented as those of the Fathers of the Company.  
 “Having asked the reason of this difference, they  
 “assigned two; the first was, that part of their lands  
 “have been given in command; and that the Encom-  
 “menderos are private persons, who often draw from  
 “them as many Indians as they please of both sexes,  
 “to employ them in the cultivation of their own  
 “estates and farms. Thus, these Encomenderos  
 “not only take them from their pious exercises,  
 “and disable them from assisting at divine service,  
 “but even leave them no time to till and sow their  
 “own grounds, or build their churches. Accord-  
 “ingly, these towns grow thinner and thinner every  
 “day, as great numbers of the inhabitants die in  
 “the service of their Encomenderos. The second  
 “reason was, that they are exposed to the incursions  
 “of the Payaguas, who murder or carry off a great  
 “many



“ many of these Indians. I thought it my duty to  
 “ give your Majesty these informations, that you  
 “ may be graciously pleased to apply to so many evils  
 “ the remedies your wisdom shall judge properest to  
 “ remove them.”

THE testimony of a Bishop, who had been an eye-witness of every thing he related, made so much the greater impresson on Philip V. as it perfectly tallied with the informations his Majesty received from other quarters. I have already taken notice, that his Majesty directed, that this Prelate's letter should be printed along with his decree; and he gave the same orders in regard to two letters, which he addressed, one to the Provincial of the Jesuits in particular, and the other to the same Provincial and all his brethren in general. In the last, his Majesty acknowledges himself greatly obliged to them; congratulates them on the happy issue of this important affair; exhorts them to continue their endeavours to maintain the people under their care, in the practice of the purest maxims of Christianity, and in the loyalty with which they had always so well served him. His Majesty even speaks of these two letters, towards the close of his decree, in the following terms:

“ In fine, as it is easy to see by all the pieces  
 “ already referred to, and by other ancient and  
 “ modern papers, which have been examined in my  
 “ Council with all the attention an affair of this  
 “ importance required, that I have not, in any part of  
 “ my Indian dominions, vassals which better ac-  
 “ knowledge my sovereignty; the duties of the  
 “ vassalage due to me; and my Royal patronage; or  
 “ among whom Civil and Ecclesiastical jurisdiction is  
 “ better established, as evidently appears by the  
 “ continual visitations of their Bishops and Governors;  
 “ or who pay a blinder obedience to my orders,  
 “ especially when they are called out to defend the  
 “ country,

“ country, or upon any other service, since, at the  
 “ first word, they immediately take up arms, and run  
 “ wherever they are bid, to the number of five or six  
 “ thousand. I have resolved to address a Schedule to  
 “ the Provincial, to let him know, what pleasure it  
 “ gives me to see the calumnies and impostures of  
 “ Aldunate and Barua refuted by so many justifi-  
 “ cations; to behold the great application of the  
 “ company to every thing that relates to the service  
 “ of God, and mine, and to the advantage of these  
 “ poor Indians; and, at the same time, acquaint him  
 “ with my hopes, that he and his brethren will conti-  
 “ nue to govern their Reductions with the same zeal  
 “ and fervour they have hitherto done; and to take  
 “ the same care of their Neophytes.”

WHAT, it is probable, greatly contributed to make his Catholick Majesty do justice to these Missionaries in so public and ample a manner, was that there scarce arrived any ship in the ports of Spain from those of Rio de la Plata, at the time their enemies did nothing but endeavour to prejudice his Majesty against them, that did not bring an account of some new conquest made by them in the cause of Religion, and of some new Martyrs bestowed by them on the Church. He was particularly pleased with the news of their having formed the project, and even already laid the foundations, of that new Christian Republick, of which the Bishop of Buenos Ayres himself makes some mention in the letter of his we have been reading. But, to do justice to the subject, we must resume our narrative of what had happened in the different Provinces of Paraguay, where we were obliged to interrupt it.

It may, perhaps, appear surprising, that the Christian Republick of the Chiquites was not so much as mentioned in the informations of Don Johu Vasquez d'Aguero, or the decrees of his Catholick Majesty. The reason was, that this establishment had not as yet  
 3 given

given much employment to the Royal Council of the Indies, as it lay too much out of the way to have any great communication with the Spaniards, so that the Missionaries, who had planted and afterwards cultivated this new vineyard of the Lord, were not exposed to the persecutions, which their brethren suffered in the other Provinces of Paraguay, as their Neophytes ran no risk of being given in command.

ANOTHER reason, why Philip V did not mention them in his decree, was, that the Chiquites had not as yet been declared immediate vassals of the Crown, nor, of course, liable to pay any tribute; which, however, did not prevent their enjoying, in consequence of the ancient Schedules of the Catholick Kings, all the privileges granted to the new Christians in general, whom the Jesuits should draw from their savage retreats, and form into Reductions. The Bishops and Governors of Santa-Cruz de la Sierra, whose jurisdiction they acknowledged, never exerted their authority but to protect them against all attacks upon their liberty and property; and when some lawless Spaniards attempted, as we have related, to disturb this new establishment, the Viceroy of Peru, and the Royal Audience of Charcas, interposed so effectually, that no one ever since ventured to molest them.

THEIR Missionaries, however, knew full well, that there were several persons in the Province of Santa-Cruz, who did not regard them with a better eye, than their newly reclaimed and converted contrymen were regarded in every other place; and an event, which happened in 1740, confirmed them in their suspicion that they could not proceed with too much circumspection. They had, it seems, received the preceding year, through the hands of Don Anthony de Argomosa Zavalllos, Governor of Santa Cruz, orders from the Royal Audience of Las Charcas to send some  
of



of their Neophytes to discover a safe and convenient road to Paraguay; and it appears, that these orders were dictated by a desire to find out what route might be taken by the Portuguese of Brazil, who, it was suspected, had some thoughts of establishing a private trade with the Kingdom of Peru.

In obedience to these orders, the Missionaries sent off one hundred Chiquites, who reached Paraguay without meeting with any Portuguese. But, on their return by another road to St. Raphael, the Reduction they set out from, they suddenly fell in with a pretty considerable number of horsemen of that nation, followed by some soldiers, and some servants a foot, who conducted the sumpter horses of the company. The Portuguese, at first, were not a little stunned at the sight of so many well armed Indians; but, having soon discovered, that they were some of those lately reclaimed and converted by the Jesuits, they thought proper to express great pleasure at the rencountre; caressed them greatly; and made them some presents. The Neophytes, on their side, presented them with the honey they had gathered in the woods; and shared with them the fruits of their fishing, fowling, and hunting.

Among the gentlemen of this company, there happened to be three who spoke Spanish pretty well, which gave Don Anthony Pineyro, who commanded it, an opportunity of entering into conversation with the Chiquites, several of whom understood the same language, concerning the motives of his journey. He then told them, that they probably came from some Reduction; and, on their answering that they came from that of St. Raphael, he begged them to conduct him to it, as he longed mightily, and was even charged, to see some of the Missionaries. The Neophytes made no difficulty of complying with his request. When they had got within two days journey

journey of St. Raphael, Don Anthony wrote to Father Mark Abendaño, who governed their Church with Father Joseph Rodriguez, to give him notice of his approach. As soon as Father Abendaño received this letter, he communicated it to Father Bartholomew de Mora, Superior General of the Chiquite Missions, who ordered him to make much of the Portugueze, till he himself should arrive with Father John de Carbanzes, who had been sent to visit these Missions by the Provincial of the Jesuits of Paraguay.

THE Portugueze arrived at St Raphael the 18th of August 1740. Don Anthony Pineyro and his Lieutenant were richly dressed; the other gentleman appeared as became men of quality on a journey; and their whole retinue made a very neat and decent appearance. The Fathers entertained their guests as well as their poverty would allow them; and Don Anthony put into their hands a very fine present, which he was charged, he said, to offer, by way of alms, to the first house of the company he should meet on his journey, in the name of a very rich gentleman, the chief Proprietor of the Mines of Cuyaba.

He added, that this gentleman had a great devotion to St. Francis Xavier, to whom he consecrated this present; and that he contributed largely to the expence of soliciting, at the Court of Rome, the Beatification of Father Joseph Anchieta, Apostle of Brazil. The Fathers, at first, refused to accept this present; nor did they yield to Don Anthony's instances, till he positively told them, that he would not by any means take it back with him. He, and the gentlemen who accompanied him, enlarged greatly on the good education which the Jesuits gave their new Christians, the effects of which they had experienced in their rencountre with the Chiquites, formerly so savage and barbarous; on the harmony that prevailed among them; and that universal and truely  
Christian

Christian charity they practised towards all, without any distinction of king or country.

DON ANTHONY then delivered the Missionaries a letter, which the Captain Major of Cuyaba had given him, for the Superior General of the Chiquite Reductions, by which he acquainted him, that he had imprisoned a Portugeze, who, having two years before that met Father Castanarez in an excursion after some fugitive Indians belonging to St. Raphael, had greatly trespassed against the respect due to him; adding, that the severest orders had been published all over Brazil, to treat the Missionaries of Paraguay with all the respect and attention their character and merit entitled them to; to use their Neophytes well as often as they met them; not to carry off any Indians, even such as were infidels, because in many places, where they might happen to be sold, there was no one capable of instructing them in the principles of our holy Religion.

WHEN these compliments were over, Don Anthony turned the discourse to the motive of his journey, which was to establish a trade between Brazil and Peru; and he undertook to convince the Missionaries, by a long detail of the articles which the Portugeze and Spaniards of these two kingdoms stood in need of, and might reciprocally supply each other with, that both nations would find their account in it. He insisted greatly on those, which would more particularly attend the Province of Santa-cruz de la Sierra, in which the Chiquite Missions were seated; and, to make them sensible of the facility with which this project might be executed, one of the Portugeze Officers produced a map of the route pursued by them in their journey from Brazil, in which he had laid down all their establishments. The Fathers were greatly alarmed at the sight of it; and more so, at the account of the treasures they drew from that part of Paraguay,



Paraguay, which the Spaniards had most neglected. I shall here give this route, which it is pretty surprising any Portugeze should be so ready to acquaint Spaniards with.

FROM Saint Paul of Piratiiningue they travelled by land, to embark on the *Nembis*, or *Anembi*, by following the little rivers that fall into it. Now, according to the last map of Paraguay, the *Anembi* flows directly into the Parana, whereas the Portugeze Officer assured the Fathers, that it was only by some rivulets communicating between both, they entered this last. Be that as it will, they crossed the Parana in order to ascend the *Tguairi*, which falls into the Paraguay in conjunction with another river they called *Boterey*. After this, they remounted the Paraguay, keeping in close to the western shore of it, and leaving to their right the ruins of the City of Xerez, which, of course, should be placed much nearer to the river Paraguay than the maps make it.

THEN, leaving, to their left, the lake *Maniore*; and, a little higher, *Rio Taquari*, they soon reached the town of Jesus of *Cuyaba*, which lies but two days journey North East from the lake of the *Xarayes*. In two days journey more to the West, they got to a great mountain, called *Morro de San Geronimo*, where there are, likewise, gold mines actually working. After crossing the mountain, they embarked on the lake of the *Xarayes*; and, after coasting it for some time, entered a great river, which flows into it from the West. By this river, the name of which they did not mention, and the Jesuits did not think proper to ask them, for fear of alarming them, they proceeded to other Mines called *Monte Grosso*, where there is a town consisting of about three hundred families. Don Anthony Pineyro said, that he was one of the first who had remounted this river; that he met, on the banks of it, a small Nation of Indians called *Parissus*,  
very

very poor and wretched, and of a very diminutive stature. "These are the Indians, said he, who work in the mines with the Negroes and other slaves sent there from Brazil, with Missionaries to instruct the Parissus and the *Mainburez* their neighbours, who are a very numerous nation." After this relation, the Portuguese told the Jesuits, that they had of late made war, with good success, against the Payaguas; and that it would be entirely the fault of the Spaniards, if the navigation of the Paraguay was not rendered perfectly safe, as, by acting in concert with the Portuguese, they might easily exterminate these robbers.

To all this the Jesuits made no other answer, than that the Court of Madrid was apprised of the Portuguese having, without any ceremony or form, taken possession of a considerable tract of land belonging to the Crown of Spain, which was resolved to recover it by force or by fair means; and that his Catholick Majesty had strictly forbidden his subjects, in all the Provinces within the jurisdiction of the Viceroy of Peru, to carry on a trade with Brazil. To the first of these points Don Anthony replied, that the Portuguese kept very exactly within the line of demarcation; that, however, though they loved peace, they were not afraid of war, when they thought it just; and that, if any doubts still subsisted concerning the limits of the two empires in America, he made no doubt, but that the councils of the two Kings would amicably decide them. As to the trade he had mentioned, he allowed the goodness of his Catholick Majesty's reasons for prohibiting it; and owned, that his Portuguese Majesty had, likewise, forbid it in Brazil.

THE Superior General of the Chiquite Missions did not arrive at St. Raphael, till the Portuguese had set not from it; when, Father Abendaño having made faithful report of all that had happened, he transmitted

mitted it to the Governor of Santa Cruz de la Sierra, and to the Royal Audience of Charcas, declaring, that he would make no use of the present left by the Portuguese, till he had received their orders. The Royal Audience referred the affair to the Viceroy; and, in the mean time, wrote back to the Superior to request and enjoin him to forbid the Missionaries to let any strangers enter their Reductions; or permit their Neophytes to have any communication with the Portuguese; or even receive presents from them, under any denomination whatsoever.

FATHER DE MORA found, that Father Abandaño had been before-hand with these injunctions; for, having heard that a detachment of Chiquites, whom he had sent with the Portuguese to bring them back to their road, with orders to take good notice what route they took, had accepted from Don Anthony Pineyro, on his dismissing them, a present of coats, shirts, and beaver hats, he caused the Indian who commanded them to be punished, and all the things they had received to be burnt in the great square, taking care, however, to indemnify them for the loss; and then acquainted the Governor of Santa Cruz with what he had done. A Spanish gentleman, who had been witness to the whole transaction, confirmed his account; and the Governor stopt the mouths of certain persons, who began to spread a report, that the Jesuits, to acknowledge the liberality of the Portuguese, had not only supplied them with mules, horses, and provisions, for their return; but had, in many respects, lost sight of their duty to his Majesty, in the contemplation of their own private interest.

THE Governor went further still. He sent an account of the whole affair to the Royal Audience of Charcas, who did Father de Mora the honour to write to him, to congratulate him and all the Missionaries on the discretion with which they had behaved on this



this occasion. The Viceroy expressed equal satisfaction at their conduct. However, he desired to have the present, which Father Abendaño had received; and it was immediately sent him. After all, it is very probable, that it was on occasion of this event, that Father Rico, at that time Agent General of the Indies for his company in Spain, petitioned the King, not to delay any longer putting the Christian Chiquites upon the same footing with the Guaranis. Philip V, in compliance with his request, gave orders, in 1745, for making out a Royal Schedule addressed to Don Francis Xavier Palacios, Oydor of the Royal Audience of Charcas, containing a special commission to receive the Chiquites in quality of immediate vassals of the crown, according to the instructions that were at the same time delivered to him.

THE Commissary set out, as soon as he had received his dispatches. He was as yet but very superficially acquainted with these Missions; but he received, on the road to them, a letter from his friend Don Joseph Pardo de Figueroa, Marquis del Valle Umbroso, who gave him all the information he could desire to execute his commission. No one could be better acquainted with Spanish America than this Nobleman, who was born at Lima; had visited all the provinces within the jurisdiction of Peru; and served with great distinction in New Spain. He has been since seen in Europe, expressing himself in every language with as much facility as if his own; appearing every where at home; and speaking of all subjects like a man perfectly versed in all the sciences. This is the idea the learned Father Feijoo, a Benedictine Monk, gives of him in several parts of his works, especially in the fourth volume of his Critical Theatre. Father Vaniere, who had seen him in France, has likewise made a beautiful panegyrick on him in the

sixth chapter of his *Prædium Rusticum*. Now, the following is the letter of this great man to Don Francis Xavier Palacios concerning his commission :

“ I shall think myself extremely happy in your  
 “ Lordship’s meeting with all the success you can  
 “ desire in the affair you are going about to the Chi-  
 “ quites ; but I cannot conceive a more difficult task,  
 “ than that of taking such a list of these new Christi-  
 “ ans, as may serve to regulate, exactly, the tribute  
 “ that is to be imposed upon them. I know their  
 “ country well enough to be able to assure you,  
 “ that, as often as southerly winds reign there, they  
 “ bring with them epidemical disorders, which are  
 “ constantly followed by a great mortality ; so that  
 “ the Reductions, instead of growing every year more  
 “ and more populous, are often in danger of becom-  
 “ ing much thinner. After all, Sir, you will be  
 “ greatly pleased to meet with Christians perfectly  
 “ well instructed in their religion, and all the duties  
 “ of a civil life ; but you will, above all, be surprized  
 “ at their skill in all the mechanical arts, and the  
 “ dexterity with which they go through their military  
 “ exercises. You will be equally charmed with their  
 “ musick, every part of which they execute to the  
 “ greatest perfection. They play very well on all  
 “ manner of instruments ; and their ballets would  
 “ please even in France and Italy. It must, indeed,  
 “ be owned, that the Fathers of the Company are  
 “ the only men in America, who know how to ope-  
 “ rate such wonderful changes. You will meet with  
 “ a charming people ; with a divine worship in all  
 “ its splendor ; with true Christians animated by all  
 “ the zeal of the primitive Church.

“ THESE are, Sir, the riches, which these Aposto-  
 “ lical men come in quest of to the new world ; and  
 “ in which their empire in Paraguay consists. It is  
 “ only by immense labours, that they have thus ac-

“ quired

“quited children to the Church, and subjects to the  
 “King, in men, who, before they fell into their hand,  
 “resembled wild beasts more than human beings;  
 “that they have formed them into a Republick, over  
 “which Religion and reason have an absolute sway,  
 “and which, every day, peoples Heaven with Saints.  
 “I cannot too earnestly beseech your Lordship to  
 “shew these Missionaries all the kindness in your  
 “power; and I am thoroughly satisfied, that they will  
 “propose nothing to you, which is not for the greater  
 “glory of God, according to the Spirit of their Holy  
 “Institute.”

THE Oydor, on his arrival at Saint Francis Xavier,  
 the first of the Reductions he reached, and the oldest  
 of them all, found there, before him, Father Stephen  
 Palozzi, Superior General of these Missions, and Fa-  
 ther Diego Paul de Contreras, who were come there  
 purposely to receive him, and wait upon him wherever  
 he went. He was charmed with the reception they  
 gave him; and they, with his polite behaviour to them.  
 With such reciprocal dispositions, it was impossible his  
 commission should not have a happy issue. The  
 Chiquites thought themselves very happy, that his  
 Catholick Majesty should be graciously pleased to se-  
 cure their liberty by admitting them among the num-  
 ber of his immediate vassals; and they chearfully sub-  
 mitted to pay him the same tribute with the Guarani  
 Indians.



## BOOK XIV.

*Indians of Chaco, again refractory; and again, severely chastized, particularly by Christian zamucos. Singular event among the latter. Successful mission made by the Jesuits in the Spanish towns of Tucuman. Fresh hostilities committed by the Abipones; terminated by a peace, which the Jesuits improve to the converting of them. Tobas, again troublesome; roughly handled, and effectually restrained. Mataguayos and Mocovis subdued. Great disinterestedness of Don Francis de Bareda, Commander against the latter. Abipones attack Corduba; after doing a great deal of mischief, forced to retreat. Universal dearth in all the Parana and Uruguay Reductions; effectually remedied by their pastors. Fugitive Tobatines found out, and formed into a Reduction. A Reduction founded amongst the Guenaoas; and another, by secular priests, among the Vilelas. Jesuits turn their thoughts towards the Magellanic Regions. General description of the country and its inhabitants. No Giants, now or formerly, amongst them. A great number of them formed into a Reduction, under the name of the Conception, almost opposite Monte Video, at the request of four of their Chiefs: soon civilized to a most extraordinary degree. Some other Magellanists, headed by a Cacique, surnamed Bravo by the Spaniards, surprize the Spanish town, called the Magdalen; put two hundred of the inhabitants to the sword; and, after pillaging the place, carry a much greater number into slavery; approach the Conception; but retreat on finding themselves expected. Spaniards of Buenos Ayres treat some of the Conception Indians as guilty of a design upon them; made sensible of*

2

their

*their mistake. Expedition against the Cacique Bravo; terminates, without blood-shed, in a cessation of arms, an exchange of prisoners, and a treaty of peace. Royal decree in favour of the establishments formed by the Jesuits in the Magellanic Regions. Conception, in the most flourishing condition, on the point of being destroyed by the clandestine introduction of spirits; removed to a more healthy spot. Magellanic coast minutely surveyed by express orders of the Spanish Court; found uninhabited and uninhabitable. More Magellanists apply for, and obtain, Jesuits to instruct them. Reduction of the Conception broke up. New war between the Spaniards and Magellanists. Hopes of propagating, or even maintaining, the gospel among the latter, vanished. New orders from Spain concerning the Reductions likely to prove fatal to them. Conclusion.*

1740 **D**URING these transactions amongst  
1745 the Chiquites, the Indians of Chaco had renewed their hostilities and depredations in the Province of Tucuman, and committed greater cruelties, than could be expected even from Barbarians. Don John de Montiso and Moscoso, Governor of the Province, made an effort to check them in the year 1741. For this purpose, he entered their country with superior forces; beat them in several rencountres; made a great number of them prisoners; delivered all the Spaniards they had made slaves of; retook every thing they had carried off from the plantations; and spread, a great way into Chaco, the terror of the Spanish arms. The Tobas were the first to call out for peace, and offered to engage the Mocovis to submit to such terms, as the Governor might think proper to prescribe.

THE Governor, upon this, sent word to the deputies to go and wait his answer in a fort which he named to them; and not presume to stir from it, without an order in writing from the Commanding

Officer. This they credibly complied with; and, when the Spaniards came to treat with them, promised every thing; but they soon after broke all their promises. What, at this time, chiefly contributed to render them tractable, was a pretty smart blow given them by the Zamucos. One of their divisions, consisting partly of horse, had approached, in the night time, the Reduction of St. Ignatius, whose inhabitants did not in the least dream of any such visit. But, very providentially, they were that very day to celebrate the festival of St. Joseph; and all those, who worked in the fields, were returned in the evening about sun set. The Tobas, who expected to meet but few men in it, marched up to it by night; and at day break, just as they were on the point of entering it, set up a great shout. This gave the Zamucos not only timely notice to run to their arms, but likewise to form themselves, and march in good order against men, who were surpris'd themselves, because they thought they had surpris'd others. Accordingly, they broke and dispers'd on the first attack, throwing away their arms and every thing else that could retard their flight. The Zamucos pursu'd them briskly; and would have killed or taken them all, were it not for two squadrons of Tobas that form'd to protect them. The Zamucos, however, charg'd one of these squadrons with so much bravery, that it was oblig'd to throw itself into a very thick and bushy wood, where it was impossible for the Zamucos to follow it.

THIS victory, which cost the Zamucos but one woman and three horses, was, besides the making of a great many prisoners in the pursuit, attended with some other advantages. It not only taught the Zamucos not to fear an enemy, which hitherto had appear'd very formidable to them; but likewise made the Tobas lay aside all thoughts of molesting a nation,



tion, whose conversion to christianity had changed their ferocity into a prudent and well-regulated courage; and which, of course, they could no longer expect to be able to surmise. However, the Fathers Chomé and Contreras, who governed this church, took advantage of the danger, to which their Neophytes had been exposed, to prevail on them to enclose their towns with good walls of earth, with port holes at proper distances, that they might be able to fire on an enemy without exposing themselves.

BUT they had scarce secured themselves effectually from the common enemy, when a civil war had like to have broke out amongst themselves. The Uruganos, one of the four Zamuco tribes, of which the Reduction of St. Ignatius was composed, and the last added to it, had been for a long time mortal enemies to the rest; and, though the antipathy between them appeared to be entirely subdued, it suddenly and unexpectedly broke out again soon after the departure of the Missionary, who had reconciled and united them. However, both parties retained so uncommon a degree of temper, that, to avoid coming to extremities, they resolved to separate without saying any thing of it to their pastors; so that, each having taken a different road, the Reduction suddenly was without inhabitants. On the first advice, which the Visitor of the Chiquite Missions received of this singular event, he ordered Father de Contreras to come to him at St. John Baptist, in hopes that the greatest part of the Zamucos, who were greatly attached to that Missionary, would, on hearing he was in that town, immediately hasten to it, to live under his direction.

IT happened accordingly; for the Missionary was scarce arrived at St. John Baptist, when the three first tribes of the Zamucos flocked to him. He received them with open arms; and, as they declared,

that they could never prevail on themselves to return to St. Ignatius, where the lands, they said, were not adapted to supply all their wants, he informed the Visitor of it; who, hearing at the same time, that the Uruganos were of the same way of thinking, immediately resolved to leave the three tribes, for some time, at St. John Baptist, and draw from this Reduction a part of its inhabitants, and unite them with the Uruganos, in order to form them into a new one. This contrivance having given universal satisfaction, a very advantageous spot was chosen for the new Reduction, which was called St. Ignatius; and every one repaired to his destination with so much pleasure, that good harmony and order speedily returned.

TUCUMAN now enjoyed a tolerable degree of peace and tranquillity, in consequence of the late expedition of its Governor; and the Jesuits hoped more than ever to be able to force the obstacles, that had hitherto impeded the establishment of the Gospel in Chaco. Though the dread of slavery, on one hand; and, on the other, the bad example, which the Spaniards often gave the Barbarians of that country, had hitherto frustrated all their attempts, they still expected that by their perseverance the seed of God's word might at last be made to take in a ground drenched with the blood of their brethren, and watered with their own sweat. The manner, in which some of these people were treated after they had been first humbled, was another thing that increased their hopes, as it might serve to convince these Barbarians, that no designs upon their liberty lurked under the invitations given them to embrace the Gospel. The bad example, therefore, of the old Christians being now the chief obstacle to their success; in order to remove it, they made missions and gave retreats in all the Spanish towns; and their endeavours were crowned with all the success they expected from them.

them. They, afterwards, visited all the lesser settlements in the country; and then went in quest of the Spaniards to the very mountains, where several had settled, probably to be more at liberty to give a full career to their passions. God gave such a plentiful blessing to these their labours, that the whole Province, in a short time, put on another aspect. Libertinism entirely vanished; ill-got goods were restored, or applied to charitable uses; scandals were repaired by publick penances; and frequent exercises of piety, and constant attendance upon Divine Service, succeeded to profane revelry and gross debauchery.

THE Province of La Plata was very far from enjoying the same tranquillity with that of Tucuman. The same Abipones, who had reduced the city of Santafé to the terrible distress described by the Bishop of Buenos Ayres in his letter to his Catholick Majesty, had been for a longer time threatening that of Corrientes with a much heavier blow. Some advantages, which the garrison of this place had gained over these Barbarians, made the inhabitants hope, they would now at least give over all thoughts of molesting them; but such losses, it seems, were not sufficient to humble an enemy like this. The Abipones judged better of the Spaniards, than the Spaniards judged of them. They disappeared for a time; and, when they imagined they had by that means sufficiently lulled the inhabitants of Corrientes, they returned suddenly within three leagues of that place, before the inhabitants suspected any thing of their approach; and, on their arrival at the first plantations, murdered twenty six persons, and carried off a greater number of prisoners of all ages and both sexes.

A few days after, they made their appearance on another side of the country; killed and carried off a still greater number of Spaniards; and retired without being pursued. Upon this, so great and general a conster-



consternation seized the town and its environs, that the inhabitants let slip a fine opportunity of revenging themselves. Those, who lived in the country, had now no resource left but in the neighbouring Reductions, to which they fled not only for shelter but subsistence. The town itself must have at last fallen into the hands of the Barbarians, had they not suddenly set out for their villages, to secure their prisoners and their plunder, and get drunk at the expence of the Spaniards.

I have already taken notice, that these Barbarians had concluded a peace with the inhabitants of Santafé; but, nevertheless, continued their depredations, on pretence that they were only bound not to kill any one. The Governor of the Province, desirous to obtain the same terms, if he could get no better, for the town and territory of Corrientes, charged the King's Lieutenant, Don Francis de Vera Muzica, to enter into a negociation with them. Don Francis began by representing to them, that, after concluding a peace with the Governor of the Province, it was no longer lawful for them to attack a town of his Government, as every part of it should have the benefit of the treaty. He, then, told them, that, if they did not give over molesting the inhabitants of Corrientes, he should be obliged to unite all his forces to bring them to reason, and that they would repent, when it was too late, their having obliged him to it.

THE Barbarians listened to these threats and remonstrances with a good deal of indifference, and departed without coming to any conclusion. A short time after, however, some of their Caciques expressed a desire of living upon good terms with the Spaniards; some Mocovis, who, in 1730, had taken refuge among the Abipones during the expedition of Don Stephen de Urizar, and now in a manner formed but one people with them, having even assisted them

them in all their wars, brought over the rest. After the peace had been concluded for the town of Santafé, the inhabitants were not a little surprized to see the Mocovis flock to it in crouds; and even bring their wives and children with them. Curiosity having led them; and their example, some of the Abipones; to the Jesuits College, the Fathers of it received both in a very friendly manner; and took advantage of the good humour it put them into, and their surprize and pleasure at every thing new they saw, especially the manner in which Divine service was celebrated, to make them hear reason concerning their depredations in the territories of Santafé, and their hostilities against the town of Corrientes.

THIS attempt having had the wished-for success; the Fathers improved it to inspire them with a liking to the Christian Religion, and found it much easier than they expected. Their first conquest was a Cacique called Anacaigui, who had no sooner surrendered himself than he waited on Don Francis Xavier Echaqué, who then commanded in the place, and seemed to be animated with all the apostolical spirit of the Saint, whose name he bore. The Cacique told him, that, if he would grant him a Father of the Company, and a spot of ground sufficient for the support of a Reduction, he would collect all those of his nation, who depended on him. Don Francis received him in the most affectionate manner; assigned him lands in the neighbourhood of the place, where Santafé first stood; and obtained a promise of the Provincial's hearty concurrence, as soon as the Governor of the Province should approve of this new establishment.

To obtain this approbation, Don Francis immediately dispatched a proper letter to the Governor, in conjunction with the magistrates of the city; and the Gover-

Governor not only approved what had been done already, but exhorted Don Francis to lose no time in setting about so pious and useful a work, and spare no expence to give it a solid foundation, as all the money he might want on the occasion should be made good to him out of the Royal Treasury. Upon this, Don Francis immediately sent off an exprefs to the Provincial, to put him in mind of his promise; and, though this Father did not think proper to appoint a Missionary, till he should be satisfied that the Reduction in question would be allowed the same privilege with that enjoyed by the Guaranis; namely that of not being given in command; yet, as he made no doubt of the Governor's having both authority and goodwill enough to grant it, he immediately chose among the many Religious, who offered themselves for that purpose, Father Francis Burghez, whom he had a little before that appointed Professor of Divinity in the university of Corduba. One of the Provincial's reasons for preferring Father Burghez to several others was, that they were too old to learn a language, the principles of which no one had as yet endeavoured to lay down.

THE Mocovis no sooner heard of the arrival of the pastor appointed to govern them, than all those, who had formed a resolution to embrace the Christian Religion, flocked to the College; to express their joy at it, and promise a punctual obedience to all his commands. At first, he could only speak to them by an interpreter; but he applied himself so diligently to the study of their language, that in a short time he was able to make them understand him. They were all by this fixed and housed in the Reduction, which was called after St. Francis Xavier; and Father Michel de Zea came there soon after to assist Father Burghez, The proselytes met very assiduously to hear the instructions of the Missionaries, who were soon obliged to



to yield to the entreaties of the Cacique and several others, and admit them to Baptism. It appearing soon after, that the bad example of the Spaniards at Santafé contributed not only to hinder many of those who still held out from embracing the Christian Religion, but might likewise prove detrimental to those who had already surrendered, a resolution was taken to remove the Reduction to a greater distance from that City, and place it on the banks of the river. This resolution was no sooner made known, than not only such of the Mocovis as had hitherto expressed the greatest aversion to the Christian religion, but even a great number of Abipones, declared, that, in case it came to be put in execution, they would follow the Christians. Nay a Cacique of the Abipones assured the Missionaries, that he would bring all his subjects to them. He even engaged another Cacique of his nation, a man in great credit, to promise to accompany him with all those, over whom he had any authority; and all were as good as their word.

THE Maraguayos, about this time, behaved in quite a different manner. One of their Caciques having come to Salta, and requested the Governor to send home with him a Father of the Company to instruct him and his countrymen in the Christian Religion, Father Castanares immediately offered himself for that purpose, though he still laboured under the relics of a most cruel and inveterate disorder, of which, and the cause of it, it may not be improper to give some account. Some years before, he had been ordered by his superiors to make an excursion in quest of that grand object, an easy and safe communication between the Provinces of Tucuman and Paraguay; and, on his return home, for want of meeting with any elementary water that was potable, was forced to put up with what he found in a kind of water-melon, called by the people of the country *Obocura*.

But

But, as he, and some Neophytes who accompanied him in this expedition, did not know that the Indians, who used this fruit, always took a little pimento after it, to correct its extreme crudity and coldness, they fell into a disorder, of which one of them soon died. As to Father Castanarez, though he survived, he suffered, from time to time, such cruel pains, that on their seizing him he used to fall on the ground, and roll about it like a man who had lost his senses by the bite of some venomous animal. Nor had he the consolation to know, that the little river *Yababory*, to which he penetrated, fell into the Paraguay, as has been since discovered.

FATHER CASTANAREZ and his company were tolerably well received in the first town of the Mataguayos they came to; however, it was not long before he had a presentiment of what was to happen. He, therefore, exhorted a rich but devout Spaniard, called Francis Azoca, who had been his penitent for some time, and had followed him in this spiritual expedition, to expiate, as he said himself, the sins of his youth, to make the best of his way home. But Azoca protested he would live and die with him. The Neophytes, however, who accompanied the Father, prevailed upon him to remain where he was, till he saw more of the Cacique that had invited him. But all these precautions proved useless. A few days after, the Cacique finding that the Father and Azoca were alone, the Neophytes being gone into a neighbouring wood to cut wood for a chapel, fell upon them so suddenly with his Indians, as scarce to leave them time to make God an offering of their lives. The treacherous Cacique dispatched the Father with his own hands, while Azoca expired by those of the other Indians.

BUT, though the Mataguayos were treacherous enough to behave in this manner, they had not courage

rage enough to declare themselves openly. The Tobas and some of their neighbours were the first to make fresh incursions into Tucuman. But the Camp master Don Felix Arias, Governor of the Province, and the King's Lieutenant, Don Francis de Barrada, soon put a stop to their progress. They both entered Chaco; the first, with two hundred and eighty men of the militia of Salta and Jujuy; and, between the months of May 1745 and July 1746, cleared all the frontiers; made upwards of one hundred and fifty prisoners; and erected several forts to cover these two places. In a word, his endeavours to secure the Province against future insults succeeded so well, that women and children could now walk alone, where, before, the best armed men were afraid to shew themselves.

On his return to Salta, he was greatly surprized to meet with one hundred and fifty Mataguayos, who were coming to offer their service to him, and assure him they detested Gallinazzo's perfidy. To this he answered, that he was resolved to make another incursion into Chaco as soon as the weather would permit; and, if they persisted in the sentiments they now expressed, they might then come and join him there. They promised they would, and kept their promise. He penetrated a great way into the country, and they served him well. Upon this, not only the whole nation made peace with the Spaniards, and declared themselves against all their enemies; but, on Father Pons's going soon after to visit them, received him with the greatest demonstrations of friendship and joy. They all conjured him to take upon him the care of their souls, and promised to listen to him with the most perfect docility.

THE King's Lieutenant, Don Francis de Barrada, met with equal success. He marched against the Mocovis, who had renewed their inroads and depredations; killed a great number of them; took a  
great



great many prisoners; rescued a lady of Salta, whom they were carrying off with a Mulatto servant into slavery; retook all the plunder they had; and crowned so glorious a campaign by an act of disinterestedness and generosity, which did him the greatest honour. He distributed among his men, who consisted chiefly of country people, all the plunder he could dispose of, without keeping any part of it for himself.

THE city of Corduba, already considered as the capital of Tucuman, was very far from enjoying the same tranquillity with Salta and Juguy. A party of Abipones, commanded by a Cacique, who had taken the name *Benavides*, penetrated to the very gates of it, and renewed all the horrors so often experienced by the other districts of this Province. Benavidez even ventured to attack, in the year 1746, with eighteen men only, a convoy of waggons coming from Buenos Ayres; but a Spanish Gentleman, called Joseph Galerza, and Brother John Angel de Amilaga, Agent to the College of St. Michael, saved all the men who conducted it, by their prudence and bravery, except a slave belonging to the first, whom the Barbarians carried off, and a young Spaniard who died a few days after of his wounds. A second party of the same Indians surprized and carried off another convoy on its way from Corduba to Santafé, pretty near *Rio Tercero*; and killed eight and twenty Spaniards; amongst whom was Father de Santiago Herrero, who had just finished his studies at Corduba, and was going to inure himself to apostolical labours in the Guarani Missions; his body was not found till some time after; when it was buried on the banks of the River. At length, however, so many Spaniards took the field, that the Barbarians were glad to retire, though not till they had done mischief enough in the district of Corduba

Cordova to make the inhabitants of it long remember them.

DURING these transactions in Tucuman, the Parana and Uruguay Reductions fell a prey to another kind of enemy, against which strength can do nothing, and courage avails but very little. This was hunger, with all the evils that usually attend it. The Missionaries were more than once on the point of seeing this hitherto so flourishing a Church destroyed or dispersed. In 1745, frosts, such as had not been in the memory of man, and showers of hail equally unusual, followed by a deluge of locusts, destroyed every thing that had been committed to the earth; and then a drought, altogether as extraordinary, in all the southern parts, which had suffered less by the frost hail and locusts, reduced them to the same situation; so that the earth this year produced no crops of any kind.

BUT, if this was the rudest trial to which the virtue of these new Christians had ever been put, it was likewise that, in which their faith and confidence in God, and their resignation to his divine will, shone forth with greatest lustre. Their pastors, however, saw very well, that, unless expedients could be found to procure them subsistence of some kind or another, they must unavoidably disperse, and ramble to a great distance to look for it themselves; and thereby, for want of cultivating and sowing their lands, render the evil incurable. They, therefore, undertook, with no other funds but those of Providence, to supply the wants of all; and God gave a blessing to their endeavours. Not one of their flock could complain of his wanting the necessaries of life. What is more surprising, the Neophytes of this Province, who, at the close of the year 1744, amounted to no more than eighty four thousand and forty six souls, amounted,

at the close of the following year, to eighty seven thousand two hundred and forty.

God was pleased to crown the joy of the Missionaries at this providential delivery, by the discovery of the fugitive Tobatines, in quest of whom they had been some years past ransacking, with infinite labour and fatigue, all the woods and mountains of the country, without being able to meet with the least track of them. An Indian, who had likewise deserted from Our Lady of Sainte Foi, after rambling about for a long time without well knowing which way he went, found himself one day in the midst of them. They had, it seems, settled in a place, which afforded them abundance of all manner of grain and pulse, the food they most delighted in. Though they received him very kindly, he was so much concerned at the step he had taken, that, not doubting but the news of such a fortunate discovery would facilitate his pardon, he immediately returned to his Reduction to give an account of it. Upon this, Father Lazarus Garcia, who governed that Church, immediately dispatched some Indians to enquire into the truth of his report. The Tobatines not only received these Indians with great kindness, but requested them to engage some Fathers to come, and take charge of them again in the place where they now resided; saying, that they should never be able to prevail on themselves to remove to any other.

UPON this, Father de Yegros, who had fatigued most in looking out for them, and Father Planez, set out for their Village. But, before they could arrive there, these Indians, who had lately had a bloody war to maintain with the Spaniards, rather than be any longer exposed to the attacks of such troublesome neighbours, set fire to their cabbins, and retired to the centre of the forest, where, though they wanted for every thing, they began to fear, as a much worse



evil, least the Missionaries would endeavour to bring them back to Our Lady of Sainte-Foi. But the Fathers soon quieted their fears, by sending back two Guaranis; they had taken along with them, for provisions for the Tobatines, and all the necessaries requisite to lodge themselves and build a Church. The Cacique of the Tobatines, who had deserted from Sainte-Foi, joined them, after recommending to his wife and children, and two other families, who could not be prevailed upon to desert with him, to come and join him there. The new Reduction composed of these Indians was called *St. Joachim de Taruma*.

Two Reductions more were formed, at the same time, in different parts of the country; one, by the Fathers of the Company, among the Guenoas, a nation settled to the east of the Uruguay Reductions, from which they are separated by immense forests; the other, by the secular clergy, among the peaceable Vilelas. But these establishments were attended with no other trouble, than that of assuring the Guenoas, that they should not be obliged to remove from their country, but live where they might always have the woods between them and the Guaranis; and that of providing funds for removing the Vilelas from among the infidels, with whom they were surrounded on all sides. The light of the gospel began likewise to penetrate into Tucuman on the side of Chaco. The Lulles were returned to their primitive fervour, and had been lately reinforced by a considerable number of *Isistinez*, a peaceable, but wandering people.

THE nations, which now principally engaged the attention of the Jesuits of Paraguay, were those inhabiting that tract of land called *Terra Magellanica*. It is only within these thirty years, that any of them have been distinctly known,

1740

1747

except the *Pampas*, a people perpetually roving about in plains extending from Buenos Ayres to the town of Mendoza in the province of Chili, without the least rising ground to bound the sight, or check the impetuosity of those winds called by the Spaniards *Vientos Pamperos*, which often excite the most furious storms on the Rio de la Plata. A letter from Father Manuel Garcia, a Jesuit, dated the 7th of June 1746, gives some general account of the other nations, and made me hope for more particulars concerning them. But if any are come, I have not as yet seen them. However, I can say enough of them from Father Garcia's letter, to shew, that the geographers are all mistaken in their ideas of this country and its inhabitants.

ACCORDING to this Missionary, all those called Pampas are not of the same origin, though they are all descended from the inhabitants of that part of the Cordilliera, which they call *Serranos*. They are even divided into two tribes, under the distinct names of *Puelches* and *Tuelches*. The latter are known at Buenos Ayres by the name of *Pampas Magdalenistas*, because, in a time of famine, they spread themselves round a small Spanish town called the *Magdalen*; and the former, by the name of *Pampas Matanceros*, because, at the same time, and for the same reason, they drew near the town of *Matança*, which is likewise situated at no great distance from Buenos Ayres. Some of the Tuelches inhabit mountains, in the neighbourhood of which there is a volcano, and are for that reason called Highland Tuelches. The rest live on the banks of the *Rio de los Sauces*, or river of *Sallies*, which runs East and West; and, after dividing into two branches, empties itself into the Magellanic sea. As to the most southern part of this continent, it is inhabited by two other nations or tribes; one called *Aucaès*; the other, *Peguenchès* or *Pebuenchès*. The first are settled in the latitude of *Baldivia*, a town of Chili;

Chili; the second extend, in little clusters, from a small way North of Baldivia to the streights of Magellan. This division seems to leave no room for the *Patagons*. Besides, it is certain, that, among the nations I have mentioned, there has not as yet been seen so much as a single man, of that gigantick stature, and monstrous figure, under which the *Patagons* have been represented, though no pains were omitted to find them out on occasion of the enterprize I shall presently speak of; nor has there even been found so much as a skeleton, to countenance the opinion of this country having ever been inhabited by giants.

THE language of the *Pampas* is not the same with that of the *Magellanists*, who live farther South. Even the dialects derived respectively from that of the *Pampas* and the other *Magellanists* have their peculiar difficulties. They all, however, understand each other tolerably well, having invented a common language, in which they make use of signs established by common consent, as is practised by several other savages of America. They are, like the rest of the South American Indians, light, inconstant, and irresolute; but surpass most of them in arrogance and presumption, though there is not, perhaps, in the whole world, a people who live more wretchedly; especially the Highland *Tuelches*, who, notwithstanding, don't think themselves inferior to any people on the face of the earth, not even the Spaniards; though they have so much opportunity for comparisons, sufficient, one would imagine, to correct their vanity. This poverty of the *Magellanists* is entirely owing to their laziness, in which they glory. There are none but those, who have lived in the neighbourhood of the Spanish plantations, that have accustomed themselves to labour. And even these do but little; never working but through mere necessity.

THE Highland *Tuelches* in particular, though their country is, in some seasons, very cold, had rather go



naked, than take the least trouble to procure themselves cloaths. They content themselves with buying blankets and stuffs of the Aucaes, who have some flocks, and work up their wool. The Aucaes, likewise, raise some wheat, which they bruize between two stones, in order to make a kind of cakes of it. They have copper, and other metals, which they run down together, to make bits and spurs; but it is in a very small quantity, as they think it too hard labour. They never kill their sheep for food; but, when hard put to, bleed them, and drink their blood. The most common food of the Highland Tuelches consists in the flesh of mares, foxes, ostriches, and guanacos. The Pampas, in general, are very fond of beef; and carry off all the oxen they possibly can from the Spanish plantations; for, though their vast plains are covered with wild oxen, rather than be at the trouble of running them down, they chuse to run the risk of stealing the tame cattle of others.

THOSE, who have had most intercourse with the Spaniards, have learned gaming from them; and it is now become their favourite passion. They spend whole days at play; and sometimes whole nights; even without taking any thing to support nature. They are likewise the most selfish people in the world. One must be continually giving, to be on good terms with them; and the more one gives, the more they ask. They must be paid before-hand to do the smallest service; and yet think nothing of running leagues to steal a trifle. They buy to sell again; and are as sharp in making a bargain, as they are bold in committing a robbery. They are moreover addicted to the grossest vices; and have not the least idea of that shame so natural to the rest of mankind.

THEY seem, however, to have some distinct idea of God; and their languages have terms to express what they mean by him. But it has not as yet been discovered,

covered, that they yield him any particular worship. A Spaniard, indeed, who had been a long time in slavery among the Highland Tuelches, assured Father Garcia, that he had heard them pronounce his name with an appearance of great affection. There is, likewise, some reason to believe, that the Aucaes adore the sun; for, when they have killed any beast, they throw the blood of it towards that luminary, to express, as it were, their joy and gratitude. 'Tis likewise said, that the women present their new-born children to the moon, to acknowledge, as it were, that they are indebted to her liberality for them; or beg of her to shed upon them her favourable influence.

THEY all hold the immortality of the soul. As soon as any one dies, the old women assemble in the deceased's cabin; and, seating themselves about the corpse, begin to shed tears, and howl with all their might; the relations of the deceased answering in the same strain. After some time spent in this manner, they carry the corpse to the grave, and bury with it every thing that belonged to the deceased. They are likewise very careful not to leave any thing standing, that might serve to put them in mind of him; for which reason, as soon as they have taken him out of his cabin, they reduce it to ashes. They even deem it an ill omen to dream of him. They are slaves to many other superstitions, and have great faith in witches, who boast of their conversing frequently with devils; for none but the women deal in witchcraft.

AMONGST them, a man to get a wife must buy her. But, then, he may part with her when he pleases, without any ceremony, and purchase another. The Caciques and rich men may have as many wives as they please; when a husband or wife happen to die without children; in the first case, the deceased husband's brother, if he has any, takes his place; and, in the latter, the deceased wife's sister, if she is a wi-

dow, and has children, takes hers. Both fathers and mothers carry their tenderness for their children to the most extravagant lengths. They never chastize, or so much as reprimand, them, even when treated by them with the greatest insolence; if they happen to strike them in a fit of passion, as soon as it is over, they make an entertainment in order to be reconciled to them. The Father speaks to his son in the plural, *you*; and the son never answers but in the singular, *thou*. This irregularity is attended with all the disorders which may naturally be expected from it; and whereas, amongst most other nations, it is in the hearts of the children that the seed of the Gospel first begins to take root, they are those among the Magellanists whom it is most difficult to make any impression upon.

For this reason, though the Pampas had never declared openly against the Spaniards, and several of their Caciques even affected to call themselves by the christian names of Saints and the surnames of Spaniards, the Jesuits of Paraguay began in a manner to despair of being ever able to make true Christians of them, when, in 1739, two Chiefs of the Lowland, and two Chiefs of the Highland, Pampas, unexpectedly came to Buenos Ayres, and requested the Camp-master, Don John of St. Martin, to prevail on some Fathers of the Company to take the trouble of instructing them in the truths of our holy Religion. Don John immediately gave notice of this unexpected event to Don Miguel de Salcedo, Governor of the Province, who wrote directly to Father Machoni, at that time Provincial of the Jesuits, to engage him to embrace so fine an opportunity of spreading amongst these people the light of the Gospel. The Provincial having proposed the affair to his brethren at Buenos Ayres, Father Matthias Strobl and Father Manuel Querini cheerfully offered themselves, and were accordingly named, to carry it into execution.

As



As the Caciques desired to have a tract of land on which a Reduction might be formed, Father Strobl set out to look for one; and at length fixed on a plain covered with little woods, two leagues from the Magellanic Sea, between a rivulet and the little *Salt River*; and just opposite Cape St. Mary. As soon as Father Querini had notice of it, he communicated it to the Caciques, who immediately disposed their vassals to follow them, and made the necessary preparations to take possession of their new territory. Accordingly, all the members of this infant Colony set out, on the 6th of May 1740, with their two Missionaries. They had travelled but a little way, when God gave evident proofs that the time of his shewing mercy to these infidels was at last arrived. The wife of a Cacique, who was suddenly taken ill, applied for baptism with the greatest earnestness; and, after receiving it, died in the finest sentiments the Christian religion can inspire, while one of the Missionaries was reading the prayers for departing souls. A child soon followed her to eternal glory, having been a little before regenerated in the waters of baptism. But the greatest wonder of all was, that the husband of the first, and the parents of the latter, appeared quite taken up with the happiness of seeing these two new Christians go to take possession of the heavenly mansions in the name of their nation.

THEY all arrived at the end of their journey the 26th of May, being Ascension day; and the first thing they did was to erect a cross, at the foot of which the Missionaries directly celebrated the divine mysteries. Some Guaranis, whom they had taken along with them, were then set about building a chapel and cabbins to lodge the whole colony. The Cacique, who had lost his wife during the journey, was appointed Corregidor of the new Reduction, pursuant to the power with which the Governor had

had invested the Missionaries for that purpose; and three others were named to the three civil employments next in dignity. The rest of the civil employments were bestowed on the other principal men of the two nations, who now seemed to form but one; and every thing done by the Missionaries happily gave both the greatest satisfaction.

THE fathers had no occasion to call the grown-up men and women, or even the children, to listen to their instructions; they all flocked to the chapel for that purpose of themselves, and with the greatest ardour; the longing they all had to receive baptism proving a powerful spur to them. For this reason, as they understood the Spanish language, though not used to speak it, better than the fathers could speak theirs, they begged of them to give their instructions in Spanish. God was pleased to reward this their fervour by many singular favours, the report of which spreading abroad brought a vast multitude of Indians to the Conception. But curiosity was the only motive that brought most of them; and, accordingly, the fathers had some reason to repent their having admitted them without previous examination. It is inconcievable what the Missionaries had to suffer from these new comers, who had not the least notion of that decency, which the most unimproved reason generally prescribes; were utterly impatient of any restraint; and proud and insolent to the last degree. They laughed at the instructions bestowed on them; repaid the services done them with ingratitude; and seemed quite deaf to the entreaties of the Missionaries, and the punishments with which they threatened them in the name of God. Their children, whilst the fathers instructed them, did nothing but play or quarrel; but, at length, the patience and constancy of the ministers of a God, who has so much recommended the practice of these virtues

to them, joined to the good example of the first inhabitants of the Reduction, overcame all these obstacles; and most of these, at first so unpromising recruits, sincerely embraced the Christian religion.

It was, nevertheless, found absolutely necessary to speak of labour to all in general with the greatest reserve; these Indians, as I have already observed, having an aversion to it, which at first appears invincible. But this tenderness; and the example of the Guaranis, whom the fathers detained for some time, and of the fathers themselves, who spared themselves in nothing; effected in a great measure what many at first thought impossible. The Indians were at last brought to till and sow their lands; the well-grounded hopes of a plentiful crop serving not a little to render their labour tolerable. After getting in their harvest, they did not fail to express their acknowledgment to those who had been instrumental in procuring them that happiness, by the most solemn assurance of an inviolable attachment; and they were as good as their word; though some persons, who imagined it their interest to have them in their neighbourhood, omitted nothing to inspire them with a dislike to the Missionaries; and, at the same time, persuade the Missionaries, that they were losing their time and trouble upon a people, whom it was impossible to convert, or even to civilize.

As soon, however, as they were brought to relish labour, divine grace, finding no longer the same obstacle to its influence, soon completed its work; and a general fervour ensued. They carried their earnestness for instruction so far, as even at night, to flock to the Missionaries, and interrupt their rest; to have points of the Christian doctrine cleared up to them, or to beg they might make them repeat what they were to learn by heart. But even this was far less surprizing, than the dependence in which men  
like



like these consented to live ; for they now no longer offered to go out of the town without the leave of their Pastors ; and required it, in writing, as often as they wanted to go to Buenos Ayres.

THE accounts given by them, to such of their countrymen as they happened to meet with on these occasions, of the happiness they enjoyed under the mild and affectionate government of their Pastors, brought numbers of them to the Conception from all quarters ; so that nothing was now to be seen but the greatest peace and harmony ; and nothing to be heard, by night as well as day, but the praises of the Most High. But things had soon like to take another turn. The Missionaries had received, towards this new establishment, but four hundred livres from the Governor, on the King's account, and seven hundred more from private persons ; with a few oxen, sheep, and other useful animals, and some grain for seed ; all which were consumed before the first crop. An extreme drought, and a severe frost at a season it was least expected, made the second fail ; at the same time that the crops about Buenos Ayres failed likewise ; and what little corn remained in the publick granaries, was destroyed by fire through the carelessness of some soldiers ; so that the Reduction was left almost entirely without any resources. So severe a trial, however, was not sufficient to stagger the faith of the Neophytes ; they had even spirits enough to surround their town with a stout pallisade, to secure themselves against surprize ; and build more cabbins in the town, and some in the country for those sent there to tend their cattle. A Chief of the Spanish shepherds had the charity to direct them in the last part of their work.

BUT the greatest danger the colony had as yet been exposed to, was from a quarter, from which there was, in all appearance, least reason to expect it.

it. The Spaniards had been at war, since the year 1734, with the Highland Pampas, who had begun their hostilities by plundering some habitations not far from Buenos Ayres. However, as the blow had, probably, been received in the night, the Spaniards, believing it to have been given by the Lowland Pampas, put some of them in prison; it is true, they did not keep them there long; but, while they did, they treated them so ill, that the first use the captives made of their liberty was to engage several other Pampas to unite with them, to obtain revenge, and even join the Highland Pampas, who, it now appeared, were those who had committed the mischief.

THE four first campaigns ended without any remarkable success on either side. At last, in the year 1740, a Highland Cacique, stiled by the Spaniards *Cacique Bravo*, exasperated by the loss of a nephew of his in a skirmish with them, and at the Spaniards wanting to render his whole nation responsible for disorders committed by a few individuals, took the field with a numerous army, and marched straight towards the town of the Magdalen, fully resolved to waste it with fire and sword; and then treat, in the same manner, the Conception, from whence the Spaniards had taken guides to penetrate into the Cordilliere.

HE was in full march before the Spaniards suspected any danger; and surprized Magdalen within two days after the Missionaries of the Conception had sent notice of his approach to the Lieutenant General, Don Barthelemi de Canales, who commanded in these quarters. He put two hundred of the inhabitants to the sword, and took a great number of them prisoners, whom, with all the cattle, and every thing else that fell into his hands, he sent off, for greater security, into the mountains.

THIS

THIS done, he prepared to march to the Conception, after sending some spies there to know if the inhabitants expected him. Happily, the Governor of the Province, on the first advice of what had happened at the Magdalen, had sent forty soldiers and some artillery to the Conception, not doubting but the Cacique would fall upon it in its turn. The spies got near the place the same night this reinforcement entered it; and, as they were approaching the palisade in the dark, a centinel, hearing a noise, fired a cannon, and thereby let them see that the inhabitants were not to be surprized, or attacked with impunity. Upon this, the Cacique Bravo thought proper to retreat. The Governor sent four detachments of cavalry after him; but, after pursuing him about twenty leagues, they were obliged to return for want of water and forage.

THE inhabitants of the Conception had scarce time to take breath after this delivery, when they saw themselves in danger of meeting with worse treatment from the Spaniards, than the Cacique Bravo intended to have given them. All on a sudden, a report, whose author could never be discovered, was spread at Buenos Ayres, that these new Christians had formed a league with the enemy, to fall upon and destroy that capital; and what is still more surprizing, almost all the inhabitants gave, or pretended to give, credit to it. It was to no purpose, that some Spaniards, who had been taken at the Magdalen, and afterwards made their escape, averred that it was the Conception itself the Cacique Bravo intended to have destroyed. They could undeceive nobody, for nobody was willing to be undeceived. Nay, many persons, to whom the rest were but an echo, could not behold, with any sort of patience, an establishment of converted Indians, that were not liable to be given in command; so that, two of these Neophytes happening to arrive  
about



about this time at Buenos Ayres, though provided with a written leave from Father Querini, were seized, and thrown into prison.

THE Governor, indeed, soon set them at liberty, but they staid long enough at Buenos Ayres to hear every thing that people there thought concerning their townsmen and pastors. The first, it was publicly affirmed, were no better than a gang of traitors, who all deserved to be put to the sword; and, as to the latter, they were the worst enemies of the state. 'Tis inconceivable, what an effect the report of these discourses made on the poor Indians at the Conception, who now, without any provocation, saw themselves threatened by the Spaniards with the same misfortunes, which they had been so lately exposed to for being their friends. The Highlanders amongst them trembled more than the rest; and one of their Caciques, persuaded that he would, if he remained, be one of the first victims the Spaniards would sacrifice to their fury, thought proper to take shelter in the mountains. He acquainted but one friend with his design; and being requested by this friend to see and prevail on his countrymen to put an end, by a good peace, to a war, by which all must be losers, he made answer: "It is what I intend; I retire merely  
 " to avoid the unjust persecution of the Spaniards;  
 " and I will let them see that they do not know how  
 " to distinguish between their true friends, and those  
 " who aim at nothing but creating them new ene-  
 " mies."

NEVERTHELESS, the flight of this Cacique confirmed the inhabitants of Buenos Ayres in their suspicions. But Don Diego Ortiz de Rozas, who had just succeeded Don Miguel de Salcedo as Governor of Rio de la Plata, having very fortunately declared for the Neophytes; and Father Querini having written to Don Francis Suarez, their protector *ex officio*, to beg

beg of him to quash these reports, people at last began to hold their tongues.

THIS storm was scarce blown over, when the whole Reduction began again to tremble, at the apprehensions of the Highlanders coming to pay them another visit. What gave occasion to this panic, was the Governor's withdrawing the forty soldiers he had sent there, on a false rumour of an English squadron coming to lay siege to Buenos Ayres. But, this time, the Missionaries found it no difficult matter to quiet their fears, by representing to them, that they were in no danger of being surprized; and by giving their word, that they should not want for assistance in case of a formal attack.

THE new Governor, on his side, spared no pains to convince the Highlanders and their allies, that the war they were carrying on against him was grounded on a mistake; and that it was as much their interest, as that of the Spaniards, to put an end to it. So early as the year 1742, he had directed the Missionaries of the Conception to send one of their proselytes, sister to the Cacique Bravo, and a woman of great resolution and fidelity, to her brother, in order to make him listen to reason. The Fathers found no difficulty in making her accept the commission; and she set out with some well-mounted Neophytes, whom they thought proper to send with her. They had scarce entered the mountains, when they found themselves obliged to stop short for want of water. Upon this she desired them to return home, and tell Father Querini that she engaged to prevail on her brother to send Deputies to the Governor, to make with him a solid and lasting peace.

THE Governor, having a long time waited to no purpose for a satisfactory answer, thought it would not be improper to terrify the enemy, in order to render him more tractable. He gave orders to Don

Christopher

Christopher Cabral, Lieutenant to the Camp Master General, to set out for the mountains, with six hundred men, and offer peace to the Cacique; and, in case he refused it, take the most vigorous measures against him; and, at the same time, to facilitate the success of his negotiation, he obtained Father Strobl, a jesuit, from the Rector of the college of Buenos Ayres, to accompany him.

As the choice of Cabral, to command in this expedition, did not please all those who were to serve in it, several of them desired to have, for General, the Camp Master General himself, who had already carried on a war against the Highlanders with good success; and, on the Governor's refusing to comply with their request, two hundred of them, probably Indians, refused to march. Cabral, notwithstanding, took the field, with the rest; and, on his arrival at the *Sierra de Casuati*, in forty one degrees of south latitude, to which the Aucaes and Pegiunches often resort to buy mares flesh, received a visit from a Cacique, sovereign of almost all that country, attended by five other Caciques. But, the first thing this powerful Cacique did, was to make great complaints of the Spaniards; adding, that his whole nation was on the point of setting out, with a large body of more southerly Indians, to serve Buenos Ayres as the Cacique Bravo had done the Magdalen.

FATHER Strobl answered the Cacique's reproaches in a manner that satisfied him. He convinced him, that it was not the Spaniards who began the war; adding, however, that the Governor of Rio de la Plata was in a condition to carry it on with vigour and success. Some Highland Neophytes, whom the Missionaries had brought along with them, were not wanting, on their side, to inspire their countrymen with sentiments of peace, and were powerfully seconded by



the Cacique Yaati (him, who had lately retired from the Assumption) who arrived in the mean time with news, that the Fathers of the company were labouring to bring about a general peace, which would be agreeable to all parties; that the Cacique Bravo's sister having given her brother the same account, he had, thereupon, resolved to send one of his relations to the Conception, to know, for certain, the dispositions of the Spaniards. At length, a cessation of hostilities, and an exchange of prisoners, were agreed upon. The Cacique Bravo even engaged to recover such of the Spaniards, as had been sold to the Aucaes and the Peguinches; and, then, made presents to all those who were charged with that commission, and to all the Caciques who were interested in it. This done, both parties separated with the greatest demonstrations of mutual friendship.

Nothing now remained but to have the treaty signed by the Governor of Rio de la Plate. Two Highland and two Peguinche Caciques offered themselves to be the bearers of it, and Don Christopher Cabral accepted their offer. Don Diego Ortiz de Rozas gave them a very kind reception, and made them very fine presents. There still, however, remained some difficulties concerning some Indian women, who, having been taken by the Spaniards and sent to the Conception, had there embraced the Christian Religion. As they would by no means consent to return home at the hazard of losing their faith, the Governor thought it his duty not to force them to it; and the Caciques, it appears, gave up the point. It is, at least, certain, that these generous Christians continued at the Conception; and that the Caciques, transported with the Governor's behaviour to them, promised to hasten, as much as in them lay, the enlargement of the Spanish prisoners.

NOTHING

NOTHING now hindered the Missionaries from hoping, that the obstacles to their diffusing the light of the Gospel all over the vast Magellanic Region were now entirely removed. The Governor of Rio de la Plata, on his side, after thus so happily restoring peace to it, prepared to execute an order he had just received from the King his Master to visit the Reductions, and regulate the tribute in them, so as to leave no room for any further difficulties on that head. The jesuits had most earnestly solicited this order, as the only method they could think of, to put an effectual stop to the calumnies daily invented against them in regard to these establishments; and, as soon as they heard of its arrival, Father de Rivarola repaired to Santafé, with a grand convoy of provisions, to conduct the Governor to Yapeya, where he intended to begin his visit.

DON DIEGO was on the point of setting out, when he received advice, that Don Joseph de Andonaegui, Brigadier of the King's armies, who was coming to succeed him, had been shipwrecked on the point of *los Corretès*, which lies about a league and a half from Monte Video; that he had been but just able to escape with his lady and servants in the long boat; the rest of the ship's company having perished soon after he had left the vessel, on her going to pieces. The new Governor, on his arrival at Buenos Ayres, delivered Don Diego the King's commissions, appointing him Governor and President of the Royal Audience of Chili; with leave to continue as Governor of Rio de la Plata, till the season should serve to repair to his new government. But, as it now served, Don Diego thought proper not to miss it.

THIS event caused the visit of the Reductions to be postponed to another time. For, besides that it was not fit the New Governor should leave the capital of his Government, till he had made himself suffi-

ciently acquainted with the business of it, to prevent its suffering by his absence; a second order from the King, with the execution of which he was personally charged, obliged him to make such preparations, as took up a great deal of his time. The purport of this new order was as follows. Philip V, on the first advice received by his Majesty, that the Jesuits had formed a Reduction, which already consisted of a great number of Pampas, and of the Highlanders inhabiting the Cordilliere, which separates Chili from the Magellanic regions; and that they even intended to form a new Christian Republick in that vast tract of land; had, by an edict of the 5th of November, 1741, given orders to Don Myguel de Salcedo, Governor of La Plata, to favour their project to the utmost of his power; and pay out of the treasury whatever should be found necessary for the support of the Missionaries; the erection and service of their chapels; and every other expence of their establishments; and, besides, allow them, as often as they should have occasion for it, an escort in the excursions, which they might be obliged to make for that purpose.

THE war, that soon after broke out between the Spaniards and the several nations who were to compose this new Republick, had hindered the Missionaries from doing more than support their first Reduction; and we have but just now seen what pains it cost them to prevent this project from being entirely laid aside or defeated. But now, that peace was returned, and his Catholick Majesty seemed to have the success of so glorious an enterprize greatly at heart, there appeared no further obstacle to it; especially as the Cacique Bravo, gained over by his sister, promised to receive such of the Fathers of the Company, as were willing to settle in the mountains; and, as the southern nations of this vast continent are  
not



not of so roving disposition as the rest, there appeared less difficulty in uniting them. Besides, there were, at the Conception, some women of these nations, who might, it was judged, be very serviceable in quality of interpreters and catechists to the Missionaries sent among them. Such was the present prospect; and Don Ortiz de Rozas was already taking measures with the Provincial of the Jesuits to take advantage of it, when his successor arrived at Buenos Ayres, the inhabitants of which began now to speak in a very different strain of the new Christians of the Conception. The share the latter had in making the late so much wanted, and so much wished for, peace, has convinced such of them, as before thought most unfavourably of them, that this Reduction, which had been represented as a den of traitors and thieves, was one of the strongest bulwarks of the province.

THE fervour of these Indians was now at the highest pitch. All the chief men of them, besides two hundred other adults, and almost all the children, had been already baptized; and the rest applied for the same favour with the greatest earnestness. Nothing could surpass their assiduity at divine service, their eagerness to be instructed in the divine mysteries, their docility and sincere attachment to their Pastors. Their fields were well sowed and cultivated; their magazines well stored with corn and every other kind of provisions; their flocks on the encrease from day to day. In a word, so sudden and vast was the change in this roving and unsettled people, slaves to every vice, that it could scarce be credited, even by those who were eye-witnesses to it. But the inhabitants of Buenos Ayres, in becoming their friends, had like to have proved their worst enemies.

It had not, as yet, it seems, been found possible to prevent these Indians from having a great deal of

communication with the inhabitants of Buenos Ayres, as they were often obliged to go to that capital; especially during the war, and the negotiations for peace by which it was terminated. They were not only made to contract a liking for brandy, there; but even prevailed upon to bring quantities of it home with them, unknown to their Missionaries. By this means, drunkenness was introduced into the Reduction, (for those Indians know no bounds), and caused, in it, all those disorders that might naturally be expected from Barbarians so lately reclaimed. And, as none, at first, but the new profelytes gave into this excess, and they did it with such secrecy, that it was a long time before the Missionaries could discover the source of the evil, and take proper measures to suppress it in its infancy; it broke out, all on a sudden, like a fire which does not shew itself, till it has acquired too much strength to meet with any resistance.

HITHERTO, there had not appeared, at the Conception, any remains of the old enmity between the Pampas of the Magdalen and the Matanceros, between whom, as being of different tribes, there had subsisted an almost perpetual hostility. The Missionaries flattered themselves, that the Christian religion had made sincere friends of as many of them as had embraced it; but it seems their mutual animosity had not been stifled thereby beyond the power of liquor to awaken it. Both parties grew outrageous, and went to arms; and a great deal of blood was spilt on both sides. The Missionaries were no longer listened to; they were, even more than once, in danger of falling victims to their zeal to reestablish peace and harmony. At length, they found it absolutely necessary to apply to the Governor of the Province, who, on the first notice, sent some soldiers to the Conception. The most guilty were seized and sent prisoners

prisoners to Monte Video; and the soldiers remained at the Conception till all was quiet again. Proper measures were taken to hinder any more brandy from being sold to the Indians; and with the brandy vanished all the disorders it had been the occasion of.

THERE still, however, remained another inconvenience, which, at first, had not been sufficiently taken notice of. The Conception used to be annually visited by malignant disorders, while the beauty of the situation, with many other advantages peculiar to it, caused the source of these disorders to be overlooked. This was the lowness of the ground, in consequence of which it was often overflowed by heavy rains, and rendered very unwholesome in summer. As soon as the Missionaries discovered the cause of the evil, they made it their business to look out for a better situation; and soon found one on a little rising ground well supplied with wood, four leagues further from the sea, in the latitude of thirty-five degrees. The Indians, whom it had been found so difficult to reconcile to the labours requisite for the first establishment, engaged in the present with so much unanimity and ardor, as sufficiently convinced their Pastors, that they were now sincerely reconciled to each other, and had, besides, conquered that lazy disposition, which proved the greatest obstacle in the way of their endeavours to reclaim and convert them.

THIS affair was scarce terminated, when there arrived at Buenos Ayres a King's frigate of eight guns, and one hundred and fifty tons, called the *Saint Anthony*, and commanded by Don Joachim de Olivarez, Regidor of Cadiz, the port from which she had been dispatched. Philip V, had ordered the pilots charged with the navigating of her to be chosen from amongst the ablest in all Spain. The first was Don Diego Varela, a Biscayner; and the second, Don Basil Ra-



mirez, a Sevillian. His Majesty had, likewise ordered, that Father Joseph de Quiroga, a Jesuit, who had much used the sea before he entered the company, and had the reputation of being a very skilful mariner, should accompany them. This Religious had, for some time past, been waiting for an opportunity of going to consecrate himself to the Paraguay Missions; and, therefore, embraced this with the greatest pleasure. As the frigate was destined to range, as near as possible, the western coast of the Magellanick Sea, from Buenos Ayres to the Streights of Magellan, Father de Quiroga was charged with the care of making such observations, as might be necessary to acquire a satisfactory knowledge of it. He had, likewise, orders to take with him, from Paraguay, two other Jesuits; and the choice fell on the Fathers Matthias Strobl and Joseph Cardiel. The chief intention of Philip V, in this undertaking, was to find, if there might not be Indians on this coast disposed to unite, under the conduct of the Jesuits, into Reductions on the model of the Conception; and embrace the Gospel. The second, to examine, if it had any convenient port, capable of being fortified, in order to afford shelter, in case of distress, to Spanish vessels; secure his subjects an easy passage into the country; and prevent other nations from making any settlements in it.

ACCORDING to Father de Quiroga's account of this expedition, all the coast from the mouth of the Bay of Rio de la Plata to the Streights of Magellan, and which in some relations is called *the Coast of Patagons*, lies between the southern latitude of thirty-six degrees forty minutes, and that of fifty-two degrees twenty minutes. From Cape St. Anthony, the extreme point, on the western side, of the mouth of Rio de la Plata, to the Bay of St. George, it runs in a south-west

west direction; from the Bay of St. George to *Cape Blanco*, north-west and south-east; north and south from *Cape Blanco* to the island of Kings; south south-west from thence to the *Rio Gallegos*, forming, in that interval, several coves; and, in fine, south-east from the *Rio Gallegos* to the *Cape of Virgins*, that is to say, to the mouth of the Streights of Magellan. To the forty-third degree the land is low, and ships must keep wide of it. From the forty-fourth degree southwards to the Bay of St. Julian, the land is very high. To the latitude of forty-six degrees there is forty fathoms water till within half a league of the shore. From the Bay of St. Julian to the river of the Holy Cross, the land is low; a good bottom every where; and little strand. From the river of the Holy Cross to *Rio Gallegos*, the land is of a moderate height; and very low from thence to the *Cape of Virgins*. It is unsafe to approach the *Cape of las Matas* in the night-time, on account of the islands that lie opposite to it, and run a great way into the sea. The coast, from the island of Kings to the Bay of St. Julian, is not over safe, for which reason ships must keep at a good distance from it.

As to the winds, which reign in these seas during the spring and summer seasons, they are the north, the north-east, the west, and the south-west. The east and south-east winds, which would be the most dangerous of any, never blow during either of these seasons. A south-west wind swells the sea greatly; and one may be in a manner sure of finding it very high during the conjunctions, oppositions, and quarterly changes of the moon. The tides form one of the principal difficulties in this navigation. In some places, they rise six fathom, perpendicularly; and cause great variations in the currents, some of which run north; and

and some, south. When they meet, they change each other's directions to the east and south-east.

THERE is no shelter for ships to be found any where, but in Port Desire, and the Bays of St. Julian, and St. Gregory. There is, in the first, a spring, where, in case of necessity, ships may water. The rest of the coast is quite dry, and without so much as a single tree on it. There is scarce any place from one end of it to the other, except the Bay of St. Julian, that produces any fire-wood, abounds with fish, or affords any salt. There constantly reigns a little cold all along this coast, even in the height of summer; and, as to winter, it is impossible it should not be very bitter, considering the great quantity of snow which falls on the Cordilliere, and even the flat country, which is, however, no way benefited by it, being always, unless when actually covered by it, extremely dry; and, consequently, incapable of producing any thing. Accordingly, not a single inhabitant is to be met on the whole coast.

It appears, that from the river of Sallies, which some have called *el Desaguadero*, to the mouth of the Straights of Magellan, there is not another, on the whole coast. Those, who thought they had seen some, and have, accordingly, laid them down on their maps, mistook, it is possible, for rivers, some gullies, which fill with water during thaws and heavy rains. However, it must be allowed, that rivers might have escaped the Spaniards, whose observations we have been giving, though they cannot be refused the honor of having surveyed this coast better than any of those who attempted it before them; so well, as to leave no doubt, that the particular rivers, so confidently spoken of by some other mariners, never existed; nor many other things mentioned in the journals of some of the first navigators. One of them  
assures



affures us, that he had seen, on the highest shores of Port Desire, graves containing skeletons sixteen feet long. Yet, three human bodies, found by our Spaniards, and the only ones found by them during the whole voyage, had nothing extraordinary in them. Others say, that, in a cove of the same port, there is plenty of fish; that in the Port of St. Julian there are oysters eleven palms in diameter. But the crew of the St. Anthony carefully examined, and fished, with nets, in every creek and corner of, these two ports, without meeting any such thing in either of them.

To conclude, it must be allowed, that the survey of this coast, taken by the St. Anthony, affords a much juster idea of it, than any the world had of it before; and that it is now evident, that it is not only uninhabited, but uninhabitable; and, consequently, that it would be to no purpose to send Missionaries there, since it would be impossible for them to find in it the commonest necessaries of life. Accordingly, all thoughts of doing it were immediately laid aside. Father Strobl returned to the Conception, where he had left Father Manuel de Garcia; and the Jesuits confined their project of a new Christian Republic in the Magellanic countries, to the nations already discovered in it. The peace, lately concluded between the Spaniards and them, had drawn numbers of them to the Conception; and the happiness they saw the Christian inhabitants of that Reduction enjoy, and of which they spread the account far and wide, induced several nations to solicit similar establishments in their own countries.

Of these the inhabitants of the mountains were the first. One of their principal Caciques waited upon Father Strobl soon after his arrival, to ask that favour of him; and was so charmed with the reception

ception he met with, that he afterwards repaired to Buenos Ayres, to obtain some Fathers of the Company from the Governor himself. The Governor received him very kindly; and having applied to the Provincial, Father Cardiel and Father Thomas Falconner were immediately named, to accompany him into the mountains. They set out in the month of September 1746, after receiving the strongest assurances from the Governor, that he would grudge no pains or expence, to favour the settlements they might think proper to make amongst the Highlanders, and to give them that solidity, which an enterprize of so much importance to church and state, and, besides, so capable of adding lustre to his government, might appear to require.

By a letter from Father Cardiel, written soon after his arrival there, we are informed, that, towards the end of November, he was in the neighbourhood of a volcano, of which we have already made mention, on the banks of a lake; with a rivulet, on one side of it; and, on the other, a large forest, in which, however, there was not a tree good enough to build a cabbin with; so that Father Falconner was actually employed in looking out for better; that, notwithstanding, three hundred Indians were already gathered about him, and expressed an earnest desire to remain with him; that as yet, indeed, they did not speak of becoming Christians; but that he was in hopes of bringing them to it, by degrees; lastly, that, by repeated observations, he found this place to be in the latitude of thirty-two degrees forty minutes; the same with that of Buenos Ayres, from which it is but fifty leagues distant.

IN the conversation this Missionary had with the Highlanders during his stay at the Conception, he learned several particulars concerning their country,

country, the truth of which Father Falconner was ordered to enquire into. The first was, that of a stone statue, buried, to the middle, in sand, with arms as large as the thighs of an ordinary woman; and every other part that could be seen of a proportionable size; the sex, as far as could be discovered, female. The second, and most important particular, and which all the Indians unanimously confirmed, was, that the river of Sallies separates, at some distance from the sea (at what distance we are not told), into two branches; and that, in the island formed by this separation, there are Spaniards, that is to say, Europeans; for, the Indians of this country give the name of Spaniards to all the Europeans that come in their way. Yet the Spaniards of Paraguay know nothing as yet, by their own experience, of any such people. The same Indians added, that their ancestors traded to this island; but that, having killed some of the inhabitants (on what occasion they did not say), they dropt all communication with them; that, however, they often saw them crossing over to the main land in large boats; but that they could never discover, either how, or when, they settled in that island.

The hopes, however, which many well-disposed persons had conceived, of seeing the Christian Religion solidly established throughout the Magellanic lands, as far as the remotest extremity of South America, soon vanished. I am not well enough furnished with materials to assign the reasons of it. All that I have been able to gather concerning the matter is, that the Reduction of the Conception, whose foundation and happy progress I have related, and which scarce yielded to the most flourishing Reductions of Paraguay, either in the number or fervour of its Indians, exists no longer; and that,  
for



for some time past, there has been a very brisk war, in that quarter, between the Spaniards and Indians.

DURING these transactions there arrived certain orders from Spain, which those charged with the execution of them did not think proper to suspend till proper representations could be made to His Catholic Majesty, on the ill consequences that might attend it; so that the Missionaries, who, for near two ages past, had been in the habit of exalting the mercies of God in changing so many barbarous idolaters into the most fervent Christians, began, now, to fear they should soon have equal reason to adore the depths of his judgment; as has been, for a long time past, the case with regard to the church of Japan.

THE only comfort left them, and those who wish well to the prosperity of these new churches, watered with the sweat, and manured with the blood of so many apostolic men, and so many new Christians, is in the piety of a Prince, who, on every occasion, has given the most convincing proofs of the most ardent and disinterested zeal to extend and firmly establish the Kingdom of Jesus Christ, to the remotest extremities of his vast empire.

THEY, with equal reason, flatter themselves, that this monarch, after the example of his august predecessors, and conformably to what he himself has practised since his advancement to the throne, will do them the same justice in regard to their conduct on this occasion, as he has already done them in regard to their conduct on other occasions, notwithstanding the base calumnies spread, and still spreading, against them. His Majesty is no stranger to the danger to which many of them have exposed themselves, in endeavouring to make their Neophytes conform to his views; and must be sensible, that

that they might, with time and patience, have succeeded in their endeavours, if his officers had not, with a peremptoriness neither necessary nor enjoined them, required of these new Christians, what could not fail, if attempted, to destroy the bulk of them. Accordingly, the bare proposal was sufficient to excite such a ferment amongst them, as had like to have proved fatal even to several of their Missionaries; those men, whom, after the perusal of this history, the impartial world will, it is hoped, allow to have been their best friends.

FINIS.

OF PARAGUAY

that they were with time and patience, have been  
credited in their endeavours, and the officers had no  
with a person whose name is not mentioned in the  
them, residing in their new Colonies, which  
could not fail, it is supposed, to destroy the bulk of  
them. As a cardinal, the best possible way to  
to create such a feeling and to have the  
not yet given, that is, the people of this  
in order, that is, the people of this  
billion, the people of this world, allow to  
have been their friends.

4 AP 63

FINIS



